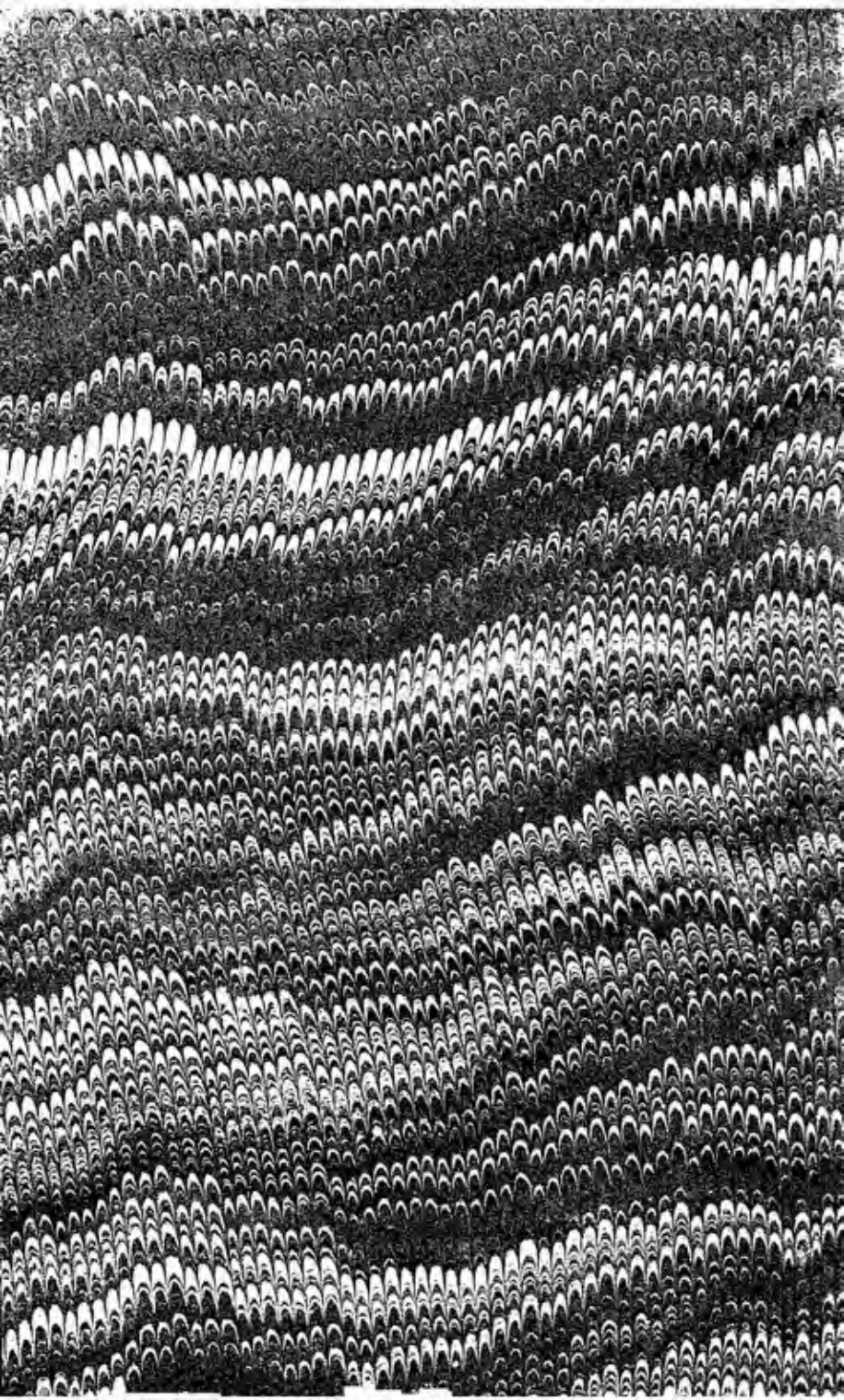


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THE DHĀTU KATHĀ PAKARAṆA





Pali Text Society.

THE

DHĀTU KATHĀ PAKARAṆA

AND ITS COMMENTARY

1889



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PREFACE.

I AM answerable for the final division into words, sentences, and paragraphs ; for the numbering of the paragraphs in the text ; for the references to those paragraphs inserted in the commentary ; for the underlining of the actual words quoted. I have also drawn up the index, and corrected the proofs. While doing this I have collated two MSS., both in Sinhalese characters, one of the text and comment (Sd.), and one of the text only (Sb.).

T. W. RHYS DAVIDS.

3, BRICK COURT, TEMPLE,
1892.



CONTENTS.

	PAGE
PREFACE ...	v
CHAPTER I. (Saṃgahāsaṃgaho) ...	1
" II. (Saṃgahītena Asaṃgahitaṃ) ...	34
" III. (Asaṃgahītena Saṃgahitaṃ) ...	36
" IV. (Saṃgahītena Saṃgahitaṃ) ...	39
" V. (Asaṃgahītena Asaṃgahitaṃ) ...	41
" VI. (Sampayogo Vippayogo) ...	51
" VII. (Sampayuttana Vippayuttaṃ) ...	63
" VIII. (Vippayuttana Sampayuttaṃ) ...	66
" IX. (Sampayuttana Sampayuttaṃ) ...	67
" X. (Vippayuttana Vippayuttaṃ) ...	73
" XI. (Saṃgahītena Sampayuttaṃ Vippayuttaṃ) ...	83
" XII. (Sampayuttana Saṃgahitaṃ Asaṃgahitaṃ) ...	86
" XIII. (Asaṃgahītena Sampayuttaṃ Vippayuttaṃ) ...	93
" XIV. (Vippayuttana Saṃgahitaṃ Asaṃgahitaṃ) ...	98
COMMENTARY ...	114

Dhātu Kathā Pakaraṇaṃ.

NAMO TASSA BHAGAVATO ARAHATO SAMMĀ SAMBHUDDHASSA.

SaṃGAHO asaṃgaho, saṃgahitena asaṃgahitaṃ asaṃgahitena saṃgahitaṃ, saṃgahitena saṃgahitaṃ asaṃgahitena asaṃgahitaṃ.

Sampayogo-vippayogo, sampayuttana vippayuttaṃ vippayuttana sampayuttaṃ, sampayuttana sampayuttaṃ vippayuttana-vippayuttaṃ.

Saṃgahitena sampayuttaṃ vippayuttaṃ, sampayuttana saṃgahitaṃ asaṃgahitaṃ, asaṃgahitena sampayuttaṃ vippayuttaṃ, vippayuttana saṃgahitaṃ asaṃgahitaṃ.

Pañcakkhandhā, dvādasāyatanāni, aṭṭhārassa dhātuyo, cattāri saccāni, bāvisatindriyāni, paṭiccasamuppādo, cattāro satipaṭṭhānā, cattāro sammappadhānā, cattāro iddhipādā, cattāri jhānāni, catasso appamaññāyo, pañcindriyāni pañca balāni satta bojjhaṃgā ariyo aṭṭhaṃgiko maggo phasso vedanā saññā cetanā cittaṃ adhimokkha manasikāro tihi saṃgaho tihi asaṃgaho, catuhi sampayogo catuhi vippayogo, sabhāgo visabbhāgo.

sabbā pi Dhammasaṃgaṇi-Dhātukathāya
mātikā

I.—SAMGAHĀSAMGAHO.

1 Rūpakkhando katīhi khandehi katīhāyatanehi katīhi dhātūhi saṃgahito?

Rūpakkhando ekena khandhena ekādasahi āyatanehi ekādasahi dhātūhi saṃgahīto.

Katīhi asaṃgahīto ?

Catūhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahīto.

2 Vedānākkhandho katīhi khandhehi katihāyatanehi katīhi dhātūhi saṃgahīto ?

Vedānākkhandho ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahīto.

Katīhi asaṃgahīto ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahīto.

3 Saññākkhandho katīhi khandhehi katihāyatanehi katīhi dhātūhi saṃgahīto ?

Saññākkhandho ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahīto.

Katīhi asaṃgahīto ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahīto.

4 Saṃkhārakkhandho katīhi khandhehi katihāyatanehi katīhi dhātūhi saṃgahīto ?

Saṃkhārakkhandho ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahīto.

Katīhi asaṃgahīto ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahīto.

5 Viññāṇakkhandho katīhi khandhehi katihāyatanehi katīhi dhātūhi saṃgahīto ?

Viññāṇakkhandho ekena khandhena ekenāyatanena sattahi dhātūhi saṃgahīto.

Katīhi asaṃgahīto ?

Catūhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahīto.

6 Rūpakkhandho ca Vedānākkhandho ca katīhi khandhehi katihāyatanehi katīhi dhātūhi saṃgahīto ?

Rūpakkhandho ca Vedānākkhandho ca dvīhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi saṃgahītā.

Katīhi asaṃgahitā ?

Tīhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahitā ?

7 Rūpakkhandho ca Saññākkhandho ca pe

Dvīhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Tīhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahitā.

8 Rūpakkhandho ca Saṃkāraṃkhandho ca pe

Dvīhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Tīhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahitā.

9 Rūpakkhandho ca Viññānakkhandho ca pe

Dvīhi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi asaṃgahitā ?

Katīhi asaṃgahitā ?

Tīhi khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

10 Rūpakkhandho ca Vedanākkhandho ca Saññākkhandho ca katīhi khandhehi katīhi āyatanehi katīhi dhātūhi saṃgahitā ?

Rūpakkhandho ca Vedanākkhandho ca Saññākkhandho ca tīhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Dvīhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahitā.

11 Rūpakkhandho ca Vedanākkhandho ca Saṃkhāraṃkhandho ca pe

Tīhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Dvīhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahitā.

12 Rūpakkhandho ca Vedanākkhandho ca Viññānakkhandho ca pe

Tihi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Dvīhi khandhehi na kehicī āyatanehi na kāhicī dhātūhi asaṃgahitā.

13 Rūpakkhando ca Vedanākkhandho ca Saññākkhandho ca Saṃkhārakkhandho ca katīhi khandhehi katihāyatanehi katīhi dhātūhi saṃgahitā?

Rūpakkhando ca Vedanākkhandho ca Saññākkhandho ca Saṃkhārakkhandho ca catūhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Ekena khandhena ekenāyatanena sattahi dhātūhi asaṃgahitā.

14 Rūpakkhando ca Vedanākkhandho ca Saññākkhandho ca Viññānakkhandho ca pe

Catūhi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Ekena khandhena nekehicī āyatanehi nekāhicī dhātūhi asaṃgahitā.

15 Rūpakkhando ca Vedanākkhandho ca Saññākkhandho ca Saṃkhārakkhandho ca Viññānakkhandho ca katīhi khandhehi katihāyatanehi katīhi dhātūhi saṃgahitā?

Rūpakkhando ca Vedanākkhandho ca Saññākkhandho ca Saṃkhārakkhandho ca Viññānakkhandho ca pañcavihi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Na kehicī khandhehi na kehicī āyatanehi na kāhicī dhātūhi asaṃgahitā.

16 Pañcakkhandhā katīhi khandhehi katīhi āyatanehi katīhi dhātūhi saṃgahitā?

Pañcakkhandhā pañcavihi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Na kehicī khandhehi na kehicī āyatanehi na kāhicī dhātūhi asaṃgahitā.

17 Cakkhāyatanaṃ katīhi khandhehi katihāyatanehi
katīhi dhātūhi saṃgaḥitaṃ ?

Cakkhāyatanaṃ ekenakhandhena ekenāyatanaena ekāya
dhātuyā saṃgaḥitaṃ.

Katīhi asaṃgaḥitaṃ ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhā-
tūhi asaṃgaḥitaṃ.

18 Sotāyatanaṃ pe

19 Ghāṇāyatanaṃ pe

20 Jivhāyatanaṃ pe

21 Kāyāyatanaṃ pe

22 Rūpāyatanaṃ pe

23 Saddāyatanaṃ pe

24 Gandhāyatanaṃ pe

25 Rasāyatanaṃ pe

26 Phoṭṭhabbāyatanaṃ pe

Ekena khandhena ekenāyatanaena ekāya dhātuyā saṃ-
gaḥitaṃ.

Katīhi asaṃgaḥitaṃ ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhā-
tūhi asaṃgaḥitaṃ.

27 Manāyatanaṃ pe

Ekena khandhena ekenāyatanaena sattahi dhātūhi saṃ-
gaḥitaṃ.

Katīhi asaṃgaḥitaṃ ?

Catuhi khandhehi ekādasahi āyatanehi ekādasahi dhā-
tūhi asaṃgaḥitaṃ.

28 Dhammāyatanaṃ pe

Asaṃkhatam khandhato ṭhapetvā catuhi khandhehi
ekenāyatanaena ekāya dhātuyā saṃgaḥitaṃ.

Katīhi asaṃgaḥitaṃ.

Ekena khandhena ekādasahi āyatanehi sattarasahi
dhātūhi asaṃgaḥitaṃ.

29 Cakkhāyatanañ ca Sotāyatanañ ca pe

Ekena khandhena dvihāyatanehi dvīhi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā ?

Catuhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃ-
gaḥitā.

30-36 Cakkhāyatanañ ca ghāṇāyatanañ ca pe

Cakkhāyatanañ ca jivhāyatanañ ca pe

Cakkhāyatanañ ca kāyāyatanañ ca pe

Cakkhāyatanañ ca rūpāyatanañ ca pe

Cakkhāyatanañ ca saddāyatanañ ca pe

Cakkhāyatanañ ca gandhāyatanañ ca pe

Cakkhāyatanañ ca rasāyatanañ ca pe

37 Cakkhāyatanañ ca phoṭṭhabbhāyatanañ ca
pe

Ekena khandhena dvihāyatanehi dvīhi dhātūhi saṃga-
hitā.

Katīhi asaṃgahitā? Catuhi khandhehi dasahāyatanehi
soḷasahi dhātūhi asaṃgahita.

38 Cakkhāyatanañ ca manāyatanañ ca pe
Dvīhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃga-
hitā.

Katīhi asaṃgahitā?

Tīhi khandhehi dasahāyatanehi dasahi dhātūhi asaṃ-
gahitā.

39 Cakkhāyatanañ ca dhammāyatanañ ca pe

Asaṃkhatam khandhato ṭhapetvā catuhi khandhehi dvī-
hāyatanehi dvīhi dhātūhi saṃgahitam.

Katīhi asaṃgahitam.

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṃgahitam.

40 Dvādasāyatanāni katīhi khandhehi katīhāyatanehi
katīhi dhātūhi saṃgahitāni?

Dvādasāyatanāni asaṃkhatam khandhato ṭhapetvā pañ-
cahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi
saṃgahitāni.

Katīhi asaṃgahitāni?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi
asaṃgahitāni.

41 Cakkhudhātu katīhi khandhehi katīhāyatanehi katīhi
dhātūhi saṃgahitā?

Cakkudhātu ekena khandhena ekenāyatanena ekāya
dhātuyā saṃgahitā.

Katīhi asaṃgahitā?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahītā.

42-57 Sotadhātu pe

Ghānadhātu pe

Jivhādhātu pe

Kāyadhātu pe

Rūpadhātu pe

Saddadhātu pe

Gandhadhātu pe

Rasadhātu pe

Phoṭṭhabbadhātu pe

Cakkhaviññāṇadhātu pe

Sotaviññāṇa dhātu pe

Ghānaviññāṇadhātu pe

Jivhāviññāṇadhātu pe

Kāyaviññāṇadhātu pe

Manodhātu pe

Manoviññāṇadhātu pe

Ekena khandhena ekenāyatenena ekāya dhātuyā saṃgahītā.

Katīhi asaṃgahītā ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahītā.

58 Dhammadhātu pe

Asaṃkhatam khandhato thapetvā catūhi khandhehi ekenāyatanena ekāya dhātuyā saṃgahītā.

Katīhi asaṃgahītā ?

Ekena khandhena ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahītā.

59 Cakkhudhātu ca sotadhātu ca pe

60 Cakkhudhātu ca ghānadhātu ca pe

61 Cakkhudhātu ca jivhādhātu ca pe

62 Cakkhudhātu ca kāyadhātu ca pe

63 Cakkhudhātu ca rūpadhātu ca pe

64 Cakkhudhātu ca saddadhātu ca pe

65 Cakkhudhātu ca gandhadhātu ca pe

66 Cakkhudhātu ca rasadhātu ca pe

67 Cakkhudhātu ca phoṭṭhabbadhātu ca pe

Ekena khandhena dvihāyatanehi dvīhi dhātūhi saṃgahitā.
Katihi asaṃgahitā?

Catūhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

68 Cakkhudhātu ca cakkhuvīññāṇa-dhātu ca
pe

Dvīhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā
Katihi asaṃgahitā?

Tihi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

69 Cakkhudhātu ca sotaviññāṇadhātu ca pe

70 Cakkhudhātu ca ghānaviññāṇadhātu ca pe

71 Cakkhudhātu ca jīvāviññāṇadhātu ca pe

72 Cakkhudhātu ca kāyaviññāṇadhātu ca pe

73 Cakkhudhātu ca manodhātu ca pe

74 Cakkhudhātu ca manoviññāṇa dhātu ca

pe

Dvīhi khandhehi dvīhi āyatanehi dvīhi dhātūhi saṃgahitā.
Katihi asaṃgahitā?

Tihi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

75 Cakkhudhātu ca dhammadhātu ca pe

Asaṃkhatam khandhato ṭhapetvā catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

76 Aṭṭhārassa dhātuyo katihi khandhehi katihāyatanehi katihi dhātūhi asaṃgahitā. Aṭṭhārassa dhātuyo asaṃkhatam khandhato ṭhapetvā pañcaviññāṇa khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

77 Dukkhasaccam katihi khandhehi katihi āyatanehi katihi dhātūhi saṃgahitam?

Dukkasaccam pañcahi kandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitaṃ.

Katīhi asaṃgahitaṃ ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitaṃ.

78 Samudayasaccam pe

Ekena khandhena pe

79 Maggasaccam pe

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahitaṃ.

Katīhi asaṃgahitaṃ ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitaṃ.

80 Nirodhasaccam pe

Na kehici khandhehi ekenāyatanena ekāya dhātuyā saṃgahitaṃ ?

Katīhi asaṃgahitaṃ ?

Pañcahi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitaṃ.

81 Dukkasaccaṃ ca samudayasaccaṃ ca pe

Pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

82 Dukkhasaccaṃ ca maggasaccaṃ ca pe

Pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

83 Dukkhasaccaṃ ca nirodhasaccaṃ ca pe

Asaṃkhatam khandhato thapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā pe

84 Dukkhasaccaṃ ca samudayasaccaṃ ca maggasaccaṃ ca pe

Pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

85 Dukkhasaccaṇ ca samudayasaccaṇ ca nirodhasaccaṇ ca pe

Asaṃkhatam khandhato tthapetvā pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ? Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

86 Dukkhasaccaṇ ca samudayasaccaṇ ca maggasaccaṇ ca nirodhasaccaṇ ca pe

Asaṃkhatam khandhato tthapetvā pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ? Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

87 Cattāri saccāni katīhi khandhehi katīhāyatanehi katīhi dhātūhi saṃgahitā ?

Cattāri saccāni asaṃkhatam khandhato tthapetvā pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

88 Cakkhundriyam katīhi khandhehi katīhāyatanehi katīhi dhātūhi saṃgahitam ?

Cakkhundriyam ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahitam.

Katīhi asaṃgahitam ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitam.

89-94 Sotindriyam pe

Ghānindriyam pe

Jivhindriyam pe

Kāyindriyam pe

Itthindriyaṃ pe

Purisindriyaṃ pe

Ekena khandhena ekanāyatanena ekāya dhātuyā saṃ-
gahitaṃ.

Katīhi asaṃgahitaṃ ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhā-
tūhi asaṃgahitaṃ.

95 Manindriyaṃ pe

Ekena khandhena ekanāyatanena sattahi dhātūhi saṃ-
gahitaṃ ?

Katīhi asaṃgahitaṃ ?

Catūhi khandhehi ekādasahi āyatanehi ekādasahi dhā-
tūhi asaṃgahitaṃ.

96 Jivitindriyaṃ pe

Dvīhi khandhehi ekanāyatanena ekāya dhātuyā saṃga-
hitaṃ.

Katīhi asaṃgahitaṃ ?

Tīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi
asaṃgahitaṃ.

97-109 Sukhindriyaṃ pe

Dukkhindriyaṃ pe

Somanassindriyaṃ pe

Domanassindriyaṃ pe

Upekkhindriyaṃ pe

Saddhindriyaṃ pe

Viriyaṃ pe

Satindriyaṃ pe

Samādhindriyaṃ pe

Paññindriyaṃ pe

Anaṃñātāṃ āsāmitindriyaṃ pe

Aññindriyaṃ pe

Aññatāvindriyaṃ pe

Ekena khandhena ekanāyatanena ekāya dhātuyā saṃ-
gahitaṃ

Katīhi asaṃgahitaṃ ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhā-
tūhi asaṃgahitaṃ.

110 Cakkhundriyaṃ ca sotindriyaṃ ca pe

Ekena khandhena dvihāyatanehi dvīhi dhātūhi saṃgahitā

Katīhi asaṃgahitā ?

Catūhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

111 Cakkhundriyañ ca ghānindriyañ ca
pe

112 Cakkhundriyañ ca jivhindriyañ ca pe

113 Cakkhundriyañ ca kāyindriyañ ca pe

114 Cakkhundriyañ ca itthindriyañ ca pe

115 Cakkhundriyañ ca purisindriyañ ca
pe

Ekena khandhena dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katīhi asaṃgahitaṃ ?

Catūhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

116 Cakkhundriyañ ca manindriyañ ca
pe

Dvīhi khandhehi dvihāyatanehi atthahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Tīhi khandhehi dasahāyatanehi dasahi dhātūhi asaṃgahitā.

117 Cakkhundriyañ ca jīvitindriyañ ca pe

Dvīhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Tīhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

118 Cakkhundriyañ ca sukhindriyañ ca pe

119 Cakkhundriyañ ca dukkhindriyañ ca
pe

120 Cakkhundriyañ ca somanassindriyañ ca
pe

121 Cakkhundriyañ ca domanassindriyañ ca
pe

122 Cakkhundriyañ ca upekkhindriyañ ca
pe

123 Cakkhundriyañ ca saddhindriyañ ca
pe

124 Cakkhundriyañ ca virindriyañ ca pe

125 Cakkhundriyañ ca satindriyañ ca pe

126 Cakkhundriyañ ca samādhindriyañ ca
pe

127 Cakkhundriyañ ca paññindriyañ ca
pe

128 Cakkhundriyañ ca anaññatam ñassāmītindriyañ
ca pe

129 Cakkhundriyañ ca aññindriyañ ca pe

130 Cakkhundriyañ ca aññatāvindriyañ ca
pe

Dvīhi khandhehi dvihāyatanehi dvīhi dhātūhi sam-
gahitā.

Katīhi asaṃgahitā ?

Tīhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃ-
gahitā.

131 Bāvisati indriyāni katīhi khandhehi katihāyatanehi
katīhi dhātūhi saṃgahitā ?

Bāvisatindriyāni catuhi khandhehi sattahāyatanehi
terasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Ekena khandhena pañcahāyatanehi pañcahi dhātūhi
asaṃgahitā.

132 Avijjā pe

Ekena khandhena ekenāyatanena ekāya dhātuyā sam-
gahitā.

Katīhi asaṃgahitā ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi
dhātūhi asaṃgahitā.

133 Avijjā-paccayā saṃkhārā pe

Ekena khandhena ekenāyatanena ekāya dhātuyā sam-
gahitā.

Katīhi asaṃgahitā ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhā-
tūhi asaṃgahitā.

134 Saṃkhāra-paccayā viññāṇam pe

Ekena khandhena ekenāyatanena sattahi dhātūhi saṃgahitaṃ.

Katihi asaṃgahitaṃ ?

Catūhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahitaṃ

135 Viññāṇa-paccayā nāmarūpaṃ pe

Catūhi khandhehi ekadasahi āyatanehi ekādasahi dhātūhi asaṃgahitaṃ

Katihi asaṃgahitaṃ ?

Ekena khandhena ekenāyatanena sattahi dhātūhi asaṃgahitaṃ.

136 Nāmarūpa-paccayā salāyatanam pe

Dvīhi khandhehi chaḥāyatanehi dvādasahi dhātūhi saṃgahitaṃ.

Katihi asaṃgahitaṃ ?

Tihi khandhehi chaḥāyatanehi chahi dhātūhi asaṃgahitaṃ.

137 Saṭāyatana-paccayā phasso pe

138 Phassa-paccayā vedanā pe

139 Vedanā-paccayā tanhā pe

140 Tanhā-paccayā upādānam pe

141 Upādāna-paccayā kamma-bhavo pe

Ekena khandhena ekenāyatanena ekāya dhātūya saṃgahito.

Katihi asaṃgahito ?

Catūhi khandhehi ekādasahi āyatanehi sattārasahi dhātūhi asaṃgahito.

142-145 Uppatti bhavo pe kāma-bhavo pe saññā-bhavo pe pañcavo-kāra-bhavo pe

Pañcahi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi saṃgahito.

Katihi asaṃgahito ?

Na kehihi khandhehi ekenāyatanena ekāya dhātūya asaṃgahito.

146 Rūpa-bhavo pe

Pañcahi khandhehi pañcaḥāyatanehi atṭhahi dhātūhi saṃgahito.

Katīhi asaṁgahito ?

Na kehici khandhehi sattahāyatanehi dasahi dhātūhi asaṁgahito.

147-149 Arūpa-bhavo pe Nevasaññanā-
saññabhavo pe

Catuvokāra-bhavo pe Catuhi khandhehi
dvihāyatanehi dvīhi dhātūhi saṁgahito.

Katīhi asaṁgahito ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṁgahito.

150, 151 Asañña-bhavo pe Ekavokāra-
bhavo pe

Ekena khandhena dvihāyatanehi dvīhi dhātūhi saṁga-
hito.

Katīhi asaṁgahito ?

Catuhi khandhehi dasahāyatanehi soḷasahi dhātūhi
asaṁgahito.

152-154 Jāti dvīhi khandhehi jarā dvīhi khandhehi mar-
aṇam dvīhi khandhehi ekena āyatanena ekāya dhātuyā
saṁgahitaṁ.

Katīhi āsaṁgahitaṁ ?

Tīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi
asaṁgahitaṁ.

155-161 Soko pe paridevo
pe dukkham pe domanassam
pe upāyāso pe satipaṭṭhānam
pe sammappadhānam pe

Ekena khandhena ekenāyatanena ekāya dhātuyā saṁ-
gahitaṁ

Katīhi asaṁgahitaṁ ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi
dhātūhi asaṁgahitaṁ.

162 Iddhipādo pe

Dvīhi khandhehi dvihāyatanehi dvīhi dhātūhi saṁ-
gahito.

Katīhi asaṁgahito ?

Tīhi khandhehi dasahāyatanehi soḷasahi dhātūhi
asaṁgahito.

163 Jhānaṃ dvihi khandhehi ekenāyatanena ekāya dhātuyā saṃgahitaṃ.

Katīhi asaṃgahitaṃ ?

Tīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitaṃ.

164-174 Appamaññā—Pañcendriyāni—Pañca balani—Satta bojjhaṅgā—Ariyo aṭṭhaṅgiko maggo—Phasso—Vedanā—Saññā—Cetanā—Adhimokkho—Manasikāro pe

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahito.

Katīhi asaṃgahito ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahito.

175 Cittam ekena khandhena ekenāyatanena sattahi dhātūhi saṃgahitaṃ.

Katīhi asaṃgahitaṃ ?

Catūhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahitaṃ.

176 Kusalā dhammā akusalā dhammā katīhi khandhehi katīhi āyatanehi katīhi dhātūhi saṃgahitā ?

Kusalā dhammā akusalā dhammā catuhi khandhehi dvihāyatanehi dvihi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

177 Avyākata dhammā pe

Asaṃkhatam khandhato t̥hapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

178 Sukkhāya vedanāya sampayuttā dhammā pe

179 Dukkāyā vedanāya sampayuttā dhammā pe

Tīhi khandhehi dvihāyatanehi tīhi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Dvīhi khandhehi dasa hāyatanehi paṇṇarasahi dhātūhi asaṅgahitā.

180 Adukkhamasukhāya vedanāya sampayuttā dhammā pe

Tīhi khandhehi dvīhi āyatanehi sattahi dhātūhi asaṅgahitā.

Katīhi asaṅgahitā ?

Dvīhi khandhehi dasahāyatanehi ekādasahi dhātūhi asaṅgahitā.

181 Vipākādharmā pe

Catūhi khandhehi dvīhāyatanehi aṭṭhahi dhātūhi saṅgahitā.

Katīhi asaṅgahitā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṅgahitā.

182 Vipākādharmadhammā pe

183 Saṃkiliṭṭha-saṃkilesikā dhammā pe

Catūhi khandhehi dvīhāyatanehi dvīhi dhātūhi saṅgahitā.

Katīhi asaṅgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṅgahitā.

184 Nevavipākanavipākādharmā - dhammā pe

Asaṅkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi terasahi dhātūhi saṅgahitā.

Katīhi asaṅgahitā ?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi asaṅgahitā.

185 Upādinnupādāniyā dhammā pe

Pañcahi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi saṅgahitā.

Katīhi asaṅgahitā ?

Na kehici khandhehi ekenāyatanena ekāya dhātuyā asaṅgahitā.

186 Anupādinnupādāniyā dhammā pe

Pañcahi khandhehi sattahāyatanehi aṭṭhahi dhātūhi saṅgahitā.

Katihi asaṃgahitā?

Na kehici khandhehi pañcahāyatanehi soḷasahi dhātūhi asaṃgahitā.

187 Anupādinna anupadāniyā dhammā pe

188 Asaṃkiliṭṭha-asāṃkilesikā dhammā pe

Asaṃkhatam khandhato ṭhapetvā catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

189 Asaṃkiliṭṭha-saṃkilesikā dhammā pe

Pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

190 Savitakka-savicārā dhammā pe

Catuhi khandhehi dvihāyatanehi tihi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi asaṃgahitā.

191 Avitakkavicāramattā dhammā pe

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

192 Avitakka-avicārā dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi sattarasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā asaṃgahitā.

193 Sukhasahagatā dhammā pe

Tihi khandhehi dvihāyatanehi tihi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Dvīhi khandhehi dasahāyatanehi paññarasahi dhātūhi asaṃgahitā.

194 Upekha-sahagatā dhammā pe

Tihi khandhehi dvihāyatanehi sattahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Dvīhi khandhehi dasahāyatanehi ekādasahi dhātūhi asaṃgahitā.

195 Dassanena pahātabbā dhāmmā—

196 Bhāvanāya pahātabbā dhammā—

197 Dassanena pahātabba-hetukā dhammā—

198 Bhāvanāya pahātabba-hetukā dhammā—

199 Ācaya-gāmino dhammā—

200 Apacaya-gāmino dhammā—

201 Sekkhā dhammā—

202 Asekkhā dhammā—

203 Mahaggaṭā dhammā pe

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

204 Neva dassanena na bhāvanāya pahātabbā dhammā—

205 Neva dassanena na bhāvanāya pahātabba-hetukā dhammā—

206 Neva ācaya-gāmino nā apacaya-gāmino dhammā—

207 Neva sekkhā nāsekkha-dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcāhi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

208 Parittā dhammā pe

Pañcāhi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

209 Appamāṇā dhammā pe

Asaṃkhatam khandhato ṭhapetvā catuhi khandhehi dvīhāyatanehi dvīhi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Ekeṇa khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

210 Parittārammaṇā dhammā pe

Catīhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

211-220 Māhaggatārammaṇā dhammā — Appamāṇā rammaṇā dhammā — Hinā dhammā — Micchattaniyatā dhammā — Sammattaniyatā dhammā — Maggārammaṇā dhammā — Maggahetukā dhammā — Maggādhīpatino dhammā — Atutārammaṇā dhammā — Anāgatārammaṇā dhammā pe

Catūhi khandhehi dvihāyatanehi dvihi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

221 Majjhimā dhammā pe

Pañcavihi khandhehi dvādasahāyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Na kehihi khandhehi na kehihi āyatanehi na kāhihi dhātūhi asaṃgahitā.

222 Aniyatā dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcavihi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Na kehihi khandhehi na kehihi āyatanehi na kāhihi dhātūhi asaṃgahitā.

223 Uppannā dhammā pe

Pañcavihi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Na kehihi khandhehi na kehihi āyatanehi na kāhihi dhātūhi asaṃgahitā.

224 Anuppannā dhammā pe

Pañcahi khandhehi sattāyatanehi aṭṭhaḥi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā?

Na kehici khandhehi pañcaḥāyatanehi dasaḥi dhātūhi asaṃgaḥitā.

225 Uppādino dhammā pe

Pañcahi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā?

Na kehici khandhehi ekaṇāyatanena ekāya dhātuyā asaṃgaḥitā.

226-231 Atitā dhammā—Anāgatā dhammā—Paccuppannā dhammā—Ajjhatthā dhammā—Bahiddhā dhammā—Ajjhatthabahiddhā dhammā pe

Pañcahi khandhehi dvadasaḥāyatanehi aṭṭhārasahi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā?

Na kehici khandhehi na kehici āyatanehi na kāhi dhātūhi saṃgaḥitā.

232 Bahiddhā dhammā pe

Asaṃkatam khandhato ṭhapetva pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā?

Na kehici khandhehi na kehici āyatanehi na kāhi dhātūhi saṃgaḥitā.

233, 234 Atitārammaṇā dhammā—Anāgatā rammaṇā dhammā pe

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā?

Ekena khandhena dasaḥāyatanehi soḷasahi dhātūhi asaṃgaḥitā.

235-238 Paccuppannārammaṇā dhammā—Ajjhattārammaṇā dhammā—Bahiddhārammaṇā dhammā—Ajjhattabahiddhārammaṇā dhammā pe

Catuhi khandhehi dvihāyatanehi aṭṭhaḥi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

239 Sanidassana-sappaṭighā dhammā pe

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahitā.

Katīhi asaṃgahitā ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

240 Anidassana-sappaṭighā dhammā pe

Ekena khandhena navahāyatanehi navahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Catūhi khandhehi dvihāyatanehi navahi dhātūhi asaṃgahitā.

241 Anidassana-appaṭighā dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcavihi khandhehi dvihāyatanehi aṭṭhavihi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehihi khandhehi dasahāyatanehi dasahi dhātūhi saṃgahitā.

242-244 Hetu dhammā—Hetu ceva sahetukā dhammā—Hetu ceva hetu-sampayuttā dhammā pe

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahitā.

Katīhi asaṃgahitā ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

245-248 Nahetudhammā—Ahetukā dhammā—Hetuvip-payuttā dhammā—Nahetu-ahetukā dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcavihi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehihi khandhehi na kehihi āyatanehi na kāhihi dhātūhi asaṃgahitā.

249-253 Sahetukā dhammā—Hetu-sampayuttā dhammā—Hetukā ceva nahetudhammā—Hetu-sampayuttā ceva na ca hetu-dhammā—Na-hetu-sahetukā dhammā pe

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃga-
hitā.

Katīhi asaṃgaḥitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṃgaḥitā.

254, 255 Sappaccayā dhammā—Saṃkhatā dhammā : . . .
pe

Pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi
dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā?

Na kehici khandhehi na kehici āyatanehi na kāhici
dhātūhi asaṃgaḥitā.

256 Appaccayā dhammā-asaṃkhatā dhammā pe
. . . .

Na kehici khandhehi ekenāyatanena ekāya dhātuyā saṃ-
gaḥitā.

Katīhi asaṃgaḥitā?

Pañcahi khandhehi ekādasahi āyatanehi sattarasahi
dhātūhi asaṃgaḥitā.

257 Sanidassanā dhammā pe

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃ-
gaḥitā.

Katīhi asaṃgaḥitā?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhā-
tūhi asaṃgaḥitā.

258 Anidassanā dhammā pe

Asaṃkhatam khandato ṭhapetvā pañcahi khandhehi ekā-
dasahi āyatanehi sattarasahi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā?

Na kehici khandhehi ekenāyatanena ekāya dhātuyā asaṃ-
gaḥitā.

259 Sappaṭighā dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi saṃ-
gaḥitā.

Katīhi asaṃgaḥitā?

Catūhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi asaṃ-
gaḥitā.

260 Appaṭighā dhammā pe

Asaṃkhatam khandato ṭhapetvā pañcāhi khandhehi dvihāyatanehi aṭṭhāhi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Na kehici khandhehi dasahāyatanehi dasahi dhātūhi asaṃgahitā.

261 Rūpino dhammā pe

Ekena khandhena ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahitā.

262 Arūpino dhammā pe

Asaṃkhatam khandhato ṭhapetvā catuhi khandhehi dvihāyatanehi aṭṭhāhi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Ekena khandhena dasahi āyatanehi dasahi dhātūhi asaṃgahitā.

263 Lokiyā dhammā pe

Pañcāhi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

264 Lokuttarā dhammā pe

Asaṃkhatam khandhato ṭhapetvā catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

265, 266 Kenaci viññeyyā dhammā—Kenaci naviññeyyā dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcāhi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

267-269 Āsavā dhammā—Āsavā ceva sāsavā dhammā—Āsavā c'eva āsava-sampayuttā dhammā pe

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahitā.

Katīhi asaṃgahitā?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

270, 271 No āsavā dhammā—Āsavā vippayuttā dhammā pe

Asaṃkhatam khandato ṭhapetvā pañcāhi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

272-274 Sāsavā dhammā—Sāsavā c'eva no ca āsavā dhammā — Āsava-vippayuttā sāsavā dhammā pe

Pañcāhi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

275, 276 Anāsavā dhammā—Āsava vippayuttā anāsava-dhammā pe

Asaṃkhatam khandato ṭhapetvā catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

277, 278 Āsava-sampayuttā dhammā—Āsava-sampayuttā c'eva no ca āsavā dhammā pe

Catuhi khandhehi dvīhi āyatanehi dvīhi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

279-285 Saññojanā dhammā—Ganthā dhammā—Oghā dhammā—Yogā dhammā—Nīvaraṇā dhammā—Parāmāsā dhammā—Parāmāsā c'eva parāmatṭhā dhammā pe

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃga-
hītā.

Katīhi asaṃgaḥītā?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhā-
tūhi asaṃgaḥītā.

286, 287 No parāmasā dhammā—Paramāsa-vippayuttā
dhammā.

Asaṃkhatam kandhato ṭhapetvā pañcahi khandhehi
dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgaḥītā.

Katīhi asaṃgaḥītā?

Na kehihi khandhehi na kehihi āyatanehi na kāhihi dhā-
tūhi asaṃgaḥītā.

288-290 Parāmaṭṭhā dhammā—Parāmaṭṭhā o'eva no ca
parāmasā dhammā—Parāmasa-vippayuttā paramaṭṭhā
dhammā pe

Pañcahi khandhehi dvādasahi āyatanehi aṭṭhārashi
dhātūhi saṃgaḥītā.

Katīhi asaṃgaḥītā?

Na kehihi khandhehi na kehihi āyatanehi na kāhihi dhā-
tūhi asaṃgaḥītā.

291, 292 Parāmaṭṭhā dhammā—Parāmasa-vippayuttā
aparāmaṭṭhā dhammā pe

Asaṃkhatam khandato ṭhapetvā catūhi khandhehi dvīhā-
yatanehi dvīhi dhātūhi saṃgaḥītā.

Katīhi asaṃgaḥītā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṃgaḥītā.

293 Parāmasa-sampayuttā dhammā pe

Catūhi khandhehi dvīhi āyatanehi dvīhidhātūhi saṃgaḥītā.

Katīhi asaṃgaḥītā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṃgaḥītā.

294 Sārammaṇā dhammā pe

Catūhi khandhehi dvīhāyatanehi aṭṭhahi dhātūhi saṃ-
gaḥītā.

Katīhi asaṃgaḥītā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃ-
gaḥītā.

295 Anārammaṇā dhammā pe

Asaṃkhatam khandhato ṭhapetvā ekena khandhena ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahitā.

296 Cittā dhammā pe

Ekena khandhena ekenāyatanena sattahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Catuhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahitā.

297 No cittā dhammā pe

Asaṃkhatam khandhato ṭhapetvā catuhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Ekena khandhena ekenāyatanena sattahi dhātūhi asaṃgahitā.

298-300 Cetasikā dhammā—Citta-sampayuttā dhammā—Citta saṃsaṭṭhā dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā saṃgahitā.

Katīhi asaṃgahitā?

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

301 Acetasikā dhammā pe

Asaṃkhatam khandhato ṭhapetvā dvīhi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Tihi khandhehi na kehiāyatanena na kāhiāyatanena dhātūhi asaṃgahitā.

302, 303 Citta-vippayuttā dhammā—Citta visāṃsaṭṭhā dhammā pe

Asaṃkhatam khandhato ṭhapetvā ekena khandhena ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahitā.

Ekena khandhena ekenāyatanena ekāya dhātuyā saṅga-
hitā.

Katīhi asaṅgaḥitā ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhā-
tūhi asaṅgaḥitā.

325-327 No kilesā dhammā—Asaṅkiliṭṭhā dhammā—
Kilesa-vippayuttā dhammā pe

Asaṅkhatam khandhato ṭhapetvā pañcahi khandhehi
dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṅgaḥitā.

Katīhi asaṅgaḥitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhā-
tūhi asaṅgaḥitā.

328-330 Saṅkilesikā dhammā—Saṅkilesikā c'eva no ca
kilesā dhammā—Kilesa-vippayuttā saṅkilesikā dhammā
. . . . pe

Pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi
dhātūhi saṅgaḥitā.

Katīhi asaṅgaḥitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhā-
tūhi asaṅgaḥitā.

331, 332 Asaṅkilesikā dhammā—Kilesa-vippayuttā asaṅ-
kilesikā dhammā pe

Asaṅkhatam khandhato ṭhapetvā catūhi khandhehi dvī-
hāyatanehi dvīhi dhātūhi saṅgaḥitā.

Katīhi asaṅgaḥitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṅgaḥitā.

333-336 Saṅkiliṭṭhā dhammā—Kilesa-sampayuttā dham-
ma—Saṅkiliṭṭhā c'eva no ca kilesā dhammā—Kilesa-sam-
payuttā c'eva no ca kilesā dhammā pe

Catūhi khandhehi dvīhāyatanehi dvīhi dhātūhi saṅga-
hitā.

Katīhi asaṅgaḥitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṅgaḥitā.

337-340 Dassanena paḥātabbā dhammā—Bhāvānāya pa-
hātabbā dhammā—Dassanena pahātabbahetukā dhamma—
Bhāvānāya pahātabbahetukā dhammā pe

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃga-
hitā.

Katīhi asaṃgaḥitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṃgaḥitā.

341-344 Na dassanena pahātabbā dhammā—Na bhāva-
nāya pahātabbā dhammā—Na dassanena pahātabbahetukā
dhammā—Na bhāvanāya pahātabbahetukā dhammā
pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi
dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhā-
tūhi asaṃgaḥitā.

345, 346 Savitakkā dhammā—Savicārā dhammā
pe

Catuhi khandhehi dvihāyatanehi tīhi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā ?

Ekena khandhena dasahāyatanehi pañṇarasahi dhātūhi
asaṃgaḥitā.

347, 348 Avitakkā dhammā—Avicārā dhammā
pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi
dvādasahi āyatanehi sattarasahi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā
asaṃgaḥitā.

349, 350 Sappitika dhammā—Pitisahagatā dhammā
. . . . pe

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃga-
hitā.

Katīhi asaṃgaḥitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṃgaḥitā.

351-353 Asappitika dhammā—Napitisahagatā dhammā
—Nasukhasahagatā dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi
dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgaḥitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

354 Sukhasahagatā dhammā pe

Tīhi khandhehi dvihāyatanehi tīhi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Dvīhi¹ khandhehi dasahāyatanehi paṇṇarasahi dhātūhi asaṃgahitā.

355 Upekhāsahagatā dhammā pe

Tīhi khandhehi dvihāyatanehi sattahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Dvīhi khandhehi dasahāyatanehi ekādasahi dhātūhi asaṃgahitā.

356 Na-ūpekhāsahagatā dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi terasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi pañcali dhātūhi asaṃgahitā.

Pañcahi dhātūhi asaṃgahitā.

357-359 Kāmāvacarā dhammā—Pariyāpannā dhammā—Sa-uttarā dhammā pe

Pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

360-362 Na kāmāvacarā dhammā—Apariyāpannā dhammā—Anuttarā dhammā pe

Asaṃkhatam khandhato ṭhapetvā catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katīhi asaṃgahitā.

363-367 Rūpāvacarā dhammā—Arūpāvacarā dhammā—Niyānikā dhammā—Niyatā dhammā—Saraṇā dhammā pe

¹ One MS. tīhi.

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṅga-
hītā.

Katīhi asaṅgahītā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṅgahītā.

368-372 Na rūpāvacarā dhammā—Na arūpāvacarā
dhammā—Aniyyānikā dhammā—Aniyatā dhammā—Asa-
raṇā dhammā . . . pe

Katīhi khandhehi katīhi āyatanehi katīhi dhātūhi
asaṅgahītā?

Asaraṇā dhammā asaṅkhatam khandhato thapetvā
pañcahi khandhehi dvādasahi āyatanehi atthārasahi
dhātūhi saṅgahītā.

Katīhi asaṅgahītā?

Na kehihi khandhehi na kehihi āyatanehi na kāhihi
dhātūhi asaṅgahītā.

Saṅgahāsaṅgaha-pada-niddeso.

II.—SAMGAHĪTENĀ ASAMGAHĪTAM.

1 Cakkāyatanena ye dhammā—Phoṭṭhabbāyatanena ye dhammā—Cakkhu-dhātuyā ye dhammā—Phoṭṭhabba-dhātuyā ye dhammā khandhasaṃgahena saṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā te dhammā katīhi khandhehi katihāyatanehi katīhi dhātūhi asaṃgahitā?

Te dhammā catūhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi asaṃgahitā.

2 Cakkhu-viññāṇa-dhātuyā ye dhammā—Sota-viññāṇa-dhātuyā ye dhammā—Ghāṇa-viññāṇa-dhātuyā ye dhammā—Jivhā-viññāṇa-dhātuyā ye dhammā—Kāya-viññāṇa-dhātuyā ye dhammā—Mano-dhātuyā ye dhammā—Mano-viññāṇa-dhātuyā ye dhammā khandhasaṃgahena saṃgahitā āyatanasaṃgahena saṃgahitā dhātusaṃgahena asaṃgahitā, te dhammā pe

Catūhi khandhehi ekādasahi āyatanehi dvādasahi dhātūhi asaṃgahitā.

3 Cakkhundriyena ye dhammā—Sotindriyena ye dhammā—Ghānindriyena ye dhammā—Jivhindriyena ye dhammā—Kāyindriyena ye dhammā—Itthindriyena ye dhammā—Purisindriyena ye dhammā khandhasaṃgahena saṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā te dhammā pe

Catūhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi asaṃgahitā.

4 Asaññābhavena ye dhammā—Ekavokārabhavena ye dhammā khandhasaṃgahena saṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā te dhammā pe

Catūhi khandhehi tihāyatanehi navahi dhātūhi asaṃga-
hītā.

5 Paridevena ye dhammā—Sanidassana-sappaṭighehi dhammehi ye dhammā khandhāsaṃgaheṇa saṃga-
hītā āyatanasaṃgaheṇa asaṃga-
hītā dhātusaṃgaheṇa asaṃga-
hītā te dhammā pe

Catūhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi asaṃ-
ga-
hītā.

6 Anidassana-sappaṭighehi dhammehi ye dhammā khandhasaṃgaheṇa saṃga-
hītā āyatana - saṃgaheṇa
asaṃga-
hītā dhātusaṃgaheṇa asaṃga-
hītā te dhammā pe

Catūhi khandhehi dasahāyatanehi solāsahi dhātūhi
asaṃga-
hītā.

7 Sanidassanehi dhammehi ye dhammā khandhasaṃga-
heṇa saṃga-
hītā āyatanasaṃgaheṇa asaṃga-
hītā dhātu-
saṃgaheṇa asaṃga-
hītā te dhammā pe

Catūhi khandhehi dvīhi āyatanehi aṭṭhahi dhātūhi
asaṃga-
hītā.

Sappaṭighehi dhammehi ye dhammā—Upādehi dhammehi
ye dhammā khandhasaṃgaheṇa saṃga-
hītā āyatanasaṃga-
heṇa asaṃga-
hītā dhātusaṃgaheṇa asaṃga-
hītā te dhammā
katīhi khandhehi katīhi āyatanehi katīhi dhātūhi asaṃga-
hītā?

Te dhammā catūhi khandhehi ekādasahi āyatanehi
sattarasahi dhātūhi asaṃga-
hītā.

Dasāyatanā sāttarasadhūtuyo

Sattindriyā asaṅṅa-bhavo ekavokāra-bhavo

Paridevo sanidassana-sappaṭighaṃ

Anidassanaṃ punar eva sappaṭighaṃ upādā ti.

Samgaḥitena āsamgaḥita-pada-niddeso.

III.—ASAMGAHĪTENĀ SAMGAHĪTAM.

1 Vedanākkhandhena ye dhammā—Saññākkhandhena ye dhammā—Samkhārakkhandhena ye dhammā—Samudayasaccena ye dhammā—Maggasaccena ye dhammā khandhasaṅgahena asaṅgahitā āyātanasaṅgahena saṅgahitā dhātusaṅgahena saṅgahitā te dhammā katīhi khandhehi katīhi āyatanehi katīhi dhātūhi saṅgahitā ?

Te dhammā asaṅkhatam khandhato ṭhapetvā tihi khandhehi ekenāyatanena ekāya dhātuyā saṅgahitā.

2 Nirodha-saccena ye dhammā khandha saṅgahena asaṅgahitā āyatanasaṅgahena asaṅgahitā dhātusaṅgahena saṅgahitā te dhammā pe

Catuhi khandhehi ekenāyatanena ekāya dhātuyā saṅgahitā.

3 Jīvitindriyena ye dhammā khandhasaṅgahena asaṅgahitā āyatanasaṅgahena saṅgahitā dhātusaṅgahena saṅgahitā te dhammā pe

Dvīhi khandhehi ekenāyatanena ekāya dhātuyā saṅgahitā.

4 Itthindriyena ye dhammā—Parisindriyena ye dhammā—Sukhindriyena ye dhammā—Dukkhindriyena ye dhammā—Somanassindriyena ye dhammā—Domanassindriyena ye dhammā—Upekkhindriyena ye dhammā—Saddhindriyena ye dhammā—Viriyindriyena ye dhammā—Satindriyena ye dhammā—Samādhindriyena ye dhammā—Paññindriyena ye dhammā—Anaññātāṃ nassāmitindriyena ye dhammā—Aññindriyena ye dhammā—Aññatāvindriyena ye dhammā—Avijjāya ye dhammā—Avijjā-paccayā samkhārena ye dhammā—Saḷāyatana-paccayā phassena ye dhammā—Phassa-paccayā vedanāya ye dhammā—Vedanā-

paccayā tanhāya ye dhammā—Tanhā-paccayā upādanena ye dhammā—Kammabhavena ye dhammā khandhasaṅgahena asaṅgahitā āyatanasaṅgahena saṅgahitā dhātusaṅgahena saṅgahitā te dhammā pe

Asaṅkhatam khandhato t̐apetva tihi khandhehi ekenāyatanena ekāya dhātuyā saṅgahitā.

5 Jatiyā ye dhāmmā—Jarāya ye dhammā—Maranena ye dhammā—Jhānena ye dhammā khandhasaṅgahena asaṅgahitā āyatanasaṅgahena saṅgahitā dhātusaṅgahena saṅgahitā te dhammā pe

Asaṅkhatam khandhato t̐apetvā dvīhi khandhehi ekenāyatanena ekāya dhātuyā saṅgahitā.

6 Sokena ye dhammā—Dukkheṇa ye dhammā—Domanassena ye dhammā—Upāyāsena ye dhammā—Satipaṭṭhānena ye dhammā—Sammappadhānena ye dhammā—Appamaññāya ye dhammā—Pañcahi indriyehi ye dhammā—Pañcahi balehi ye dhammā—Sattahi bojjhaṅgehi ye dhammā—Ariyena aṭṭhaṅgikena maggena ye dhammā—Phassena ye dhammā—Vedanāya ye dhammā—Saññāya ye dhammā—Cetanāya ye dhammā—Adhimokkheṇa ye dhammā—Manasikāreṇa ye dhammā—Hetuhi dhammehi ye dhammā—Hetu-c'eva-sahetukehi dhammehi ye dhammā—Sahetu-c'eva-hetu-sampayuttehi dhammehi ye dhammā khandhasaṅgahena asaṅgahitā āyatanasaṅgahena saṅgahitā dhātusaṅgahena saṅgahitā te dhammā pe

Asaṅkhatam khandhato t̐apetvā tihi khandhehi ekenāyatanena ekāya dhātuyā saṅgahitā.

7 Appaccayehi dhammehi ye dhammā—Asaṅkhatēhi dhammehi ye dhammā khandhasaṅgahena asaṅgahitā āyatanasaṅgahena saṅgahitā dhātusaṅgahena saṅgahitā te dhammā pe

Catuhi khandhehi ekenāyatanena ekāya dhātuyā saṅgahitā.

8 Āsavehi dhammehi ye dhammā—Āsavā-ceva-sāsavehi dhammehi ye dhammā—Āsavā-ceva-āsava-sampayuttehi dhammehi ye dhammā khandhasaṅgahena asaṅgahitā āyatanasaṅgahena saṅgahitā dhātusaṅgahena saṅgahitā te dhammā pe

Asaṃkhatam khandhato t̐hapetvā t̐hi khandhehi ekenāyatanena ekāya dhātuyā saṃgaḥitā.

9 Saññojanehi dhammehi ye dhammā—Ganthehi—Oghehi—Yogehi—Nivaraṇehi—Parāmāsehi dhammehi ye dhammā—Parāmāsā c'eva parāmaṭṭhehi dhammehi ye dhammā khandhasaṃgaḥena asaṃgaḥita āyatanasaṃgaḥena asaṃgaḥitā dhātusaṃgaḥena saṃgaḥitā te dhammā pe

Asaṃkhatam khandhato t̐hapetvā t̐hi khandhehi ekenāyatanena ekāya dhātuyā saṃgaḥitā.

10 Cetasikehi dhammehi ye dhammā—Citta-sampayuttehi dhammehi ye dhammā—Citta-saṃsaṭṭhehi dhammehi ye dhammā—Citta-saṃsaṭṭha-samuṭṭhānehi dhammehi ye dhammā—Citta-saṃsaṭṭha-samuṭṭhāna-sahabhūhi dhammehi ye dhammā—Citta-saṃsaṭṭha-samuṭṭhānānuparivattīhi dhammehi ye dhammā khandhasaṃgaḥena asaṃgaḥitā āyatanasaṃgaḥena saṃgaḥitā dhātusaṃgaḥena saṃgaḥitā te dhammā pe

Asaṃkhatam khandhato t̐hapetvā ekena kandhena ekenāyatanena ekāya dhātuyā saṃgaḥitā.

11 Citta-sahabhūhi dhammehi ye dhammā—Cittānuparivattīhi dhammehi ye dhammā khandhasaṃgaḥena asaṃgaḥitā āyatanasaṃgaḥena saṃgaḥitā dhātusaṃgaḥena saṃgaḥitā te dhammā pe

Na kehici khandhehi ekenāyatanena ekāya dhātuyā saṃgaḥitā.

12 Upādānehi dhammehi ye dhammā—Kilesehi dhammehi ye dhammā—Kilesā c'eva saṃkilesehi dhammehi ye dhammā—Kilesā c'eva saṃkiliṭṭhehi dhammehi ye dhammā—Kilesā c'eva kilesa-sampayuttehi dhammehi ye dhammā khandhasaṃgaḥena asaṃgaḥitā āyatanasaṃgaḥena saṃgaḥitā dhātusaṃgaḥena saṃgaḥitā te dhammā katīhi khandhehi katūāyatanehi katīhi dhātūhi saṃgaḥitā ?

Te dhammā asaṃkhatam khandhato t̐hapetvā t̐hi khandhehi ekenāyatanena ekāya dhātuyā saṃgaḥitā.

IV.—SAMGAHĪTENA SAMGAHĪTAM.

1 Samudaya-saccena ye dhammā—Magga-saccena ye dhammā khandhasaṃgahena saṃgahitā āyatanasaṃgahena saṃgahitā dhātusaṃgahena saṃgahitā tehi dhammehi ye dhammā khandhasaṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhātusaṃgahena saṃgahitā te dhamma katīhi khandhehi katīhi āyatanehi katīhi dhātūhi saṃgahitā ?

Te dhammā ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahitā.

2 Itthindriyena ye dhammā—Purisindriyena ye dhammā—Sukhindriyena ye dhammā—Dukkhindriyena ye dhammā—Somanassindriyena ye dhammā—Domanassindriyena ye dhammā—Upekkhindriyena ye dhammā—Saddhindriyena ye dhammā—Viriyindriyena ye dhammā—Satindriyena ye dhammā—Samādhindriyena ye dhammā—Paññindriyena ye dhammā—Anaññātapaññāssāmītiindriyena ye dhammā—Aññindriyena ye dhammā—Aññatāvindriyena ye dhammā—Avijjāya ye dhammā—Avijjā-paccayā saṃkhārena ye dhammā—Saḷayatana-paccayā phassena ye dhammā—Vedanā-paccayā taṇhāya ye dhammā—Taṇhā-paccayā upādānena ye dhammā—Kamma-bhavana ye dhammā—Sokena ye dhammā—Paridevena ye dhammā—Dukkheṇa ye dhammā—Domanassena ye dhammā—Upāya-sena ye dhammā—Satipatthānena ye dhammā—Sammāpādhānena ye dhammā—Appamaññāya ye dhammā—Pañcaviṇṇāyehi ye dhammā—Pañcaviṇṇāya ye dhammā—Sattaviṇṇāyehi ye dhammā—Ariyena atthaṃgikena maggena ye dhammā—Phassena ye dhammā—Cetanāya ye dhammā—Adhimokkheṇa ye dhammā—Manasikāreṇa ye

dhammā—Hetuhi dhammehi ye dhammā—Hetu c'eva
 sahetukehi dhammehi ye dhammā—Hetu c'eva hetu-
 sampayuttehi dhammehi ye dhammā—Āsavehi—Saññoja-
 nehi—Ganthehi—Oghehi—Yogehi—Nīvaraṇehi—Parāmā-
 sehi—Upādānehi dhammehi ye dhammā—Kilesā c'eva
 saṃkilesakehi dhammehi ye dhammā—Kilesā c'eva kilesa-
 sampayuttehi dhammehi ye dhammā khandhasaṃgahena
 saṃgahitā āyatanasaṃgahena saṃgahitā dhātusaṃgahena
 saṃgahitā tehi dhammehi ye dhammā khandhasaṃgahena
 pe saṃgahitā te dhammā pe

Te dhammā ekena kandhena ekenāyatanena ekāya
 dhātuyā saṃgahitā.

Dve saccā paṇṇarasindriyāni ekādasā paṭiccasamuppādā
 uddham puna ekādasā gocchakapadam ettha tiṃsavidhan
 ti.

Saṃgahītena saṃgahitā-pada-niddeso.

V.—ASAṄGAHĪTENA ASAṄGAHĪTAM.

1 Rūpakkhandhena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā te dhammā katīhi khandhehi katīhi āyatanehi katīhi dhātūhi asaṃgahitā?

Te dhammā ekena khandhena ekenāyatanena sattahi dhātūhi asaṃgahitā.

2 Vedanākhandhena ye dhammā—Saññākhandhena ye dhammā—Saṃkhārakkhandhena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

3 Viññāṇakkhandhena ye dhammā—Manāyatanena ye dhammā—Cakkhu-viññāṇa-dhātuya ye dhammā—Mano-viññāṇa-dhātuya ye dhammā—Manindriyena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Catūhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahitā.

4 Cakkhāyatanena ye dhammā—Phoṭṭhabbhāyatanena ye dhammā—Cakkhu-dhātuyā ye dhammā—Phoṭṭhabba-dhātuyā ye dhammā—Khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Catuhi khandhehi divihāyatanehi aṭṭhahi dhātūhi asaṃgahitā.

5 Dhammāyatanena ye dhammā—Dhamma-dhātuyā ye dhammā—Itthindriyena ye dhammā—Purisindriyena ye dhammā—Jivitindriyena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Ekena kandhena ekenāyatanena sattahi dhātūhi asaṃgahitā.

6 Samudayasaccena ye dhammā—Maggasaccena ye dhammā—Nirodhasaccena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

7 Cakkundriyena ye dhammā—Kāyindriyena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Catuhi khandhehi dvihāyatanehi aṭṭhārasahi dhātūhi asaṃgahitā.

8 Manindriyena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Catuhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahitā.

9 Sukkhindriyena ye dhammā—Dukkhindriyena ye dhammā—Somanassindriyena ye dhammā—Domanassindriyena ye dhammā—Upekkhindriyena ye dhammā—Saddhindriyena ye dhammā—Viriyindriyena ye dhammā—Satindriyena ye dhammā—Samādhindriyena ye dhammā—Paññindriyena ye dhammā—Anaññātapaññāmitindriyena ye dhammā—Aññindriyena ye dhammā—Aññatāvindriyena ye dhammā—Avijjāya ye dhammā—Avijjā-paccayā saṃkhārena ye dhammā khandhasaṃgahena asaṃgahitā āyatana-

saṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

10 Saṃkhāra-paccayā viññāṇena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Catuhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahitā.

11 Viññāṇa-paccayā nāmarupena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā asaṃgahitā.

12 Saḷāyatana-paccayā phassena ye dhammā—Phassa-paccayā vedanāya ye dhammā—Vedanā-paccayā tanhaya ye dhammā—Tanhā-paccayā upādānena ye dhammā—Kamma-bhavana ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

13 Arūpa-bhavana ye dhammā—Nevaśāññānāśāññā-bhavana ye dhammā—Cātu-vokāra-bhavana ye dhammā—Iddhi-pādena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

14 Asaṇṇa-bhavana ye dhammā—Ekavokāra-bhavana ye dhammā—Jātiyā ye dhammā—Jarāya ye dhammā—Maraṇena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃga-

hitā tehi dhammehi ye dhammā pe te dhammā pe

Ekena khandhena ekenāyatanena sattahi dhātūhi asaṃgahitā.

15 Paridevena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Catuhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi asaṃgahitā.

16 Sokena ye dhammā—Dukkheṇa ye dhammā—Domassena ye dhammā—Upāyasena ye dhammā—Satipaṭṭhānena ye dhammā—Sammappadhānena ye dhammā—Jhānena ye dhammā—Appamaññāya ye dhammā—Pañcahi indriyehi ye dhammā—Pañcahi balehi ye dhammā—Sattahi bhojjhaṅgehi ye dhammā—Ariyena aṭṭhaṅgikena maggena ye dhammā—Phassena ye dhammā—Vedanāya ye dhammā—Saññāya ye dhammā—Cetanāya ye dhammā—Adhimokkheṇa ye dhammā—Manasikāreṇa ye dhammā—Khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

17 Cittena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Catuhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahitā.

18 Kusalehi dhammehi ye dhammā—Akusalehi dhammehi ye dhammā—Sukhāya vedanāya sampayuttehi dhammehi ye dhammā—Dukkāya vedanāya sampayuttehi dhammehi ye dhammā—Adukkhamasukhāya vedanāya sampayuttehi dhammehi ye dhammā—Vipākehi dhammehi ye dhammā—Vipākadhammadhammehi ye dhammā—Anupādinna-anupādanīyehi dhammehi ye dhammā—Saṃkiliṭṭha-saṃkilesikehi dhammehi ye dhammā—Asaṃkiliṭ-

ṭha-asamkilesikehi dhammehi ye dhammā—Savitakka-savicārehi dhammehi ye dhammā—Avitakka-vicāramattehi dhammehi ye dhammā—Pīti-sahagātehi dhammehi ye dhammā—Sukha-sahagātehi dhammehi ye dhammā—Upekkhā-sahagātehi dhammehi ye dhammā—Dassanena pahātabbehi dhammehi ye dhammā—Bhāvanāya pahātabbehi dhammehi ye dhammā—Dassanena pahātabba-hetukehi dhammehi ye dhammā—Bhāvanāya pahātabba-hetukehi dhammehi ye dhammā—Ācayagāmihi dhammehi ye dhammā—Apacayagāmihi dhammehi ye dhammā—Sekkhehi dhammehi ye dhammā—Asekkhehi dhammehi ye dhammā—Mahaggātehi dhammehi ye dhammā—Appamāṇehi dhammehi ye dhammā—Parittārammaṇehi dhammehi ye dhammā—Mahaggatārammaṇehi dhammehi ye dhammā—Appamāṇārammaṇehi dhammehi ye dhammā—Hīnehi dhammehi ye dhammā—Panitehi dhammehi ye dhammā—Micchatta-niyatehi dhammehi ye dhammā—Sammatta-niyatehi dhammehi ye dhammā—Maggārammaṇehi dhammehi ye dhammā—Maggahetukehi dhammehi ye dhammā—Maggādhipatīhi dhammehi ye dhammā—Atītārammaṇehi dhammehi ye dhammā—Anāgatārammaṇehi dhammehi ye dhammā—Paccuppannārammaṇehi dhammehi ye dhammā—Ajjhattārammaṇehi dhammehi ye dhammā—Bahiddhārammaṇehi dhammehi ye dhammā—Ajjhatabbahiddhārammaṇehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

19 Sanidassana-sappatighehi dhammehi ye dhammā—Anidassana-sappatighehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Catūhi khandhehi dvihāyatanehi atṭhahi dhātūhi asaṃgahitā.

20 Hetūhi dhammehi ye dhammā—Hetu c'eva sahetukehi

dhammehi ye dhammā—Hetu c'eva hetu-sampayuttehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

21 Sahetukehi dhammehi ye dhammā—Hetu-sampayut-tehi dhammehi ye dhammā—Sahetukā c'eva na ca hetuhi dhammehi ye dhammā—Hetu-sampayuttā ceva na ca hetuhi dhammehi ye dhammā—Nahetu-sahetukehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

22 Appaccayehi dhammehi ye dhammā—Asaṃkhatehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

23 Sanidassanehi dhammehi ye dhammā—Sappatighehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Catuhi khandhehi dvihāyatanehi atṭhahi dhātūhi asaṃgahitā.

24 Rupīhi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Ekena khandhena ekenāyatanena sattahi dhātūhi asaṃgahitā.

25 Arūpīhi dhammehi ye dhammā—Lokuttarehi dham-

mehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Ekena khandhena dasabāyatanehi dasahi dhātūhi asaṃgahitā.

26 Āsavehi dhammehi ye dhammā—Āsavā c'eva sūsavehi dhammehi ye dhammā—Āsavā c'eva āsava-sampayuttehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

27 Anāsavehi dhammehi ye dhammā—Āsava-sampayuttehi dhammehi ye dhammā—Āsava-sampayuttā c'eva no ca āsavehi dhammehi ye dhammā—Āsava-vippayuttā anāsavehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Ekena khandhena dasabāyatanehi dasahi dhātūhi asaṃgahitā.

28 Samyojanehi dhammehi ye dhammā—Gantthehi dhammehi ye dhammā—Oghehi dhammehi ye dhammā—Yogehi dhammehi ye dhammā—Nīvaraṇehi dhammehi ye dhammā—Parāmāsehi dhammehi ye dhammā—Parāmāsā c'eva parāmatṭhehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

29 Aparāmatṭhehi dhammehi ye dhammā—Parāmāsā-sampayuttehi dhammehi ye dhammā—Parāmāsā-vippayuttehi aparāmatṭhehi dhammehi ye dhammā—Sārammaṇehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃga-

hitā tehi dhammehi ye dhammā pe te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

30 Anārammaṇehi dhammehi ye dhammā—Nocittehi dhammehi ye dhammā—Citta-vippayuttehi dhammehi ye dhammā—Citta-visamsatṭhehi dhammehi ye dhammā—Citta-samuṭṭhānehi dhammehi ye dhammā—Citta-sahabhūhi dhammehi ye dhammā—Cittānuparivattīhi dhammehi ye dhammā—Bāhirehi dhammehi ye dhammā—Upādāhi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Ekena khandhena ekenāyatanena sattahi dhātūhi asaṃgahitā.

31 Cittehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Catūhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahitā.

32 Cetasikehi dhammehi ye dhammā—Citta-sampayuttehi dhammehi ye dhammā—Citta-saṃsatṭhehi dhammehi ye dhammā—Citta-saṃsatṭha-samuṭṭhānehi dhammehi ye dhammā—Citta-saṃsatṭha-samuṭṭhāna-sahabhūhi dhammehi ye dhammā—Citta-saṃsatṭha-samuṭṭhānānuparivattīhi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

33 Ajjhattikehi dhammehi ye dhammā khandasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā asaṃgahitā.

Upādānehi dhammehi ye dhammā.

84 Kilesehi dhammehi ye dhammā—Kilesā c'eva saṅkilesikehi dhammehi ye dhammā—Kilesā c'eva saṅkiliṭṭhehi dhammehi ye dhammā—Kilesā c'eva kilesa-sampayuttehi dhammehi ye dhammā khandhasaṅgahena asaṅga-hitā āyatanasaṅgahena asaṅga-hitā dhātusaṅgahena asaṅga-hitā tehi dhammehi ye dhammā pe te dhammā pe

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṅga-hitā.

85 Asaṅkilesikehi dhammehi ye dhammā

Asaṅkiliṭṭhehi dhammehi ye dhammā

Kilesa-sampayuttehi dhammehi ye dhammā

Saṅkiliṭṭhā c'eva no ca kilesehi dhammehi ye dhammā . . .

Kilesa-sampayuttā c'eva no ca kilesehi dhammehi ye dhammā

Kilesa-vippayuttā asaṅkilesikehi dhammehi ye dhammā . . .

Dassanena pahātabbehi dhammehi ye dhammā

Bhāvanāya pahātabbehi dhammehi ye dhammā

Dassanena pahātabba-hetukehi dhammehi ye dhammā . . .

Bhāvanāya pahātabba-hetukehi dhammehi ye dhammā . . .

Savitakkehi dhammehi ye dhammā

Savicārehi dhammehi ye dhammā

Sappitikehi dhammehi ye dhammā

Pitisahagatehi dhammehi ye dhammā

Sukha-sahagatehi dhammehi ye dhammā

Upekhā-sahagatehi dhammehi ye dhammā

Na kāmāvacarehi dhammehi ye dhammā

Rūpāvacarehi dhammehi ye dhammā

Arupāvacarehi dhammehi ye dhammā

Apariyāpannehi dhammehi ye dhammā

Niyyānikehi dhammehi ye dhammā

Niyatehi dhammehi ye dhammā

Anuttarehi dhammehi ye dhammā

Saraṇehi dhammehi ye dhammā khandhasaṅgahena asaṅga-hitā āyatanasaṅgahena asaṅga-hitā dhātusaṅga-hena asaṅga-hitā tehi dhammehi ye dhammā khandhasaṅgahena asaṅga-hitā āyatanasaṅgahena asaṅga-hitā

VI.—SAMPAYOGO VIPPAYOGO.

1 Rūpakkhandho katīhi khandhehi katīhi āyatanehi katīhi dhātūhi sampayutto ti ?¹

Natthi. Katīhi vippayutto ?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayutto, ekenāyatanena ekāya dhātuyā kehici vippayutto.

2 Vedanākkhandho—Saññākkhandho—Samkhārakkhandho tīhi khandhehi ekenāyatanena sattahi dhātūhi sampayutto ekenāyatanena ekāya dhātuyā kehici sampayutto katīhi vippayutto ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayutto, ekenāyatanena ekāya dhātuyā kehici vippayutto.

3 Viññāṇakkhandho tīhi khandhehi sampayutto ekenāyatanena ekāya dhātuyā kehici sampayutto katīhi vippayutto ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayutto, ekenāyatanena ekāya dhātuyā kehici vippayutto.

4 Cakkhāyatanam pe Phoṭṭhabbāyatanam² pe [§ 1] sampayuttam ti ?

Natthi. Katīhi vippayuttam ? Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

5 Manāyatanam³ tīhi khandhehi sampayuttam ekenāya-

¹ Sd Sb sampayuttehi; Gun. Sampayutto *and goes on* tinatti katīhi, &c.

² Gun. Phoṭṭabbhā°; Sb Poṭṭhabbā° (*and so in* §6).

³ Gun. adds pe

tanena ekāya dhātuyā kehici sampayuttam, katīhi vippayuttam ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

6 Cakkhūdhātu pe Photṭhabbādātu pe [§1] sampayuttā ti ?

Natthi. Katīhi vippayuttā ? Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā ?

7 Cakkhuvīññādhātu pe Manodhātu manovīññādhātu pe tihi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

8 Samudayasaccam¹ maggasaccam tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttam ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttam, katīhi vippayuttam ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

9 Nirodhasaccam — Cakkhundriyam — Kāyindriyam — Itthindriyam — Purisindriyam . . . pe . . . sampayuttam ? Natthi, katīhi vippayuttam ?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttam ekena ayatanena ekāya dhātuyā kehici vippayuttam.

10 Manindriyam tihi khandhehi sampayuttam ekenāyatanena ekāya dhātuyā kehici sampayuttam, katīhi vippayuttam ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttam ekenāyatanena dhātuya kehici vippayuttam.

11 Sukkhindriyam — Dukkhindriyam — Somanasindriyam — Domanasindriyam tihi khandhehi ekenāyatanena ekāya dhātuya sampayuttam ekenāyatanena ekāya dhātuya kehici sampayuttam, katīhi vippayuttam ?

* Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

12 Upekhindriyam tīhi khandehi ekenāyatanena chahi dhātūhi sampayuttam ekenāyatanena ekāya dhātuyā kehici sampayuttam, katīhi vippayuttam ?

Ekena khandhena dasahāyatanehi ekādasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

13 Saddhindriyam—Viriyindriyam—Satindriyam—Samādhindriyam—Paññindriyam—Anaññātāññassāmitindriyam—Aññindriyam—Aññātāvindriyam—Avijjā—Avijjapaccayā saṃkhārā tīhi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

14 Saṃkhārapaccayā viññāṇam tīhi khandhehi sampayuttam ekenāyatanena ekāya dhātuyā kehici sampayuttam, katīhi vippayuttam ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

15 Saḷāyatanapaccayā phasso tīhi khandhehi ekenāyatanena sattahi dhātūhi sampayutto ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayutto, katīhi vippayutto ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayutto ekenāyatanena ekāya dhātuyā kehici vippayutto.

16 Phassapaccayā vedanā tīhi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

17 Vedanāpaccayā taṇhā—Taṇhapaccayā upādānam—Kammabhavo tīhi khandhehi ekenāyatanena ekāya dhātuyā sampayutto ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayutto, katīhi vippayutto ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayutto ekenāyatanena ekāya dhātuyā kehici vippayutto.

18 Rūpa-bhavo pe sampayutto ti? Natthi. Katīhi vippayutto? Na kehici khandhehi na kehici āyatanehi tīhi dhātūhi vippayutto.

19 Arūpabhavo—Nevasaññānāsaññāyatanabhavo—Caturvokārabhavo pe sampayutto ti? Natthi. Katīhi vippayutto?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayutto ekenāyatanena ekāya dhātuyā kehici vippayutto.

20 Asaññabhavo—Ekavokārabhavo—Paridevo pe sampayutto ti? Natthi. Katīhi vippayutto.

Catūhi khandhehi ekanāyatanena sattahi dhātūhi vippayutto ekenāyatanena ekāya dhātuyā kehici vippayutto.

21 Soko — Dukkham — Domanassam tīhi khandhehi ekenāyatanena ekāya dhātuyā sampayuttam ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttam, katīhi vippayuttam?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

22 Upāyāso—Satipatthānam—Sammappadhānam tīhi khandhehi ekenāyatanena ekāya dhātuyā sampayuttam ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttam, katīhi vippayuttam?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

23 Iddhipādo dvīhi khandhehi sampayutto ekena khandhena ekena āyatanena ekāya dhātuyā kehici sampayutto, katīhi vippayutto?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayutto ekenāyatanena ekāya dhātuyā kehici vippayutto.

24 Jhānam dvīhi khandhehi ekenāyatanena ekāya dhātuyā sampayuttam ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttam, katīhi vippayuttam?

Dasahāyatanehi soḷasahi dhātūhi vippayuttaṃ ekenāyatanena ekāya dhātuyā kehici vippayuttaṃ.

25 Appamaññā—Paññindriyaṃ—Pañca balāni—Satta bhojjamgā—Ariyo atṭhamgiko maggo tīhi khandhehi ekena āyatanena ekāya dhātuyā sampayutto ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayutto, katīhi vippayutto ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayutto ekena āyatanena ekāya dhātuyā kehici vippayutto.

26 Phasso—Cetānā—Manasikāro tīhi khandhehi ekenāyatanena sattahi dhātūhi sampayutto ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayutto, katīhi vippayutto.

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayutto ekenāyatanena ekāya dhātuyā kehici vippayutto.

27 Vedanā—Saññā tīhi khandhehi ekenāyatanena sattahi dhātūhi sampayutto, ekenāyatanena ekāya dhātuyā kehici sampayutto, katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

28 Cittaṃ tīhi khandhehi sampayuttaṃ ekenāyatanena ekāya dhātuyā kehici sampayuttaṃ, katīhi vippayuttaṃ ?

Ekena khandhena dasahi āyatanehi dasahi dhātūhi vippayuttaṃ ekenāyatanena ekāya dhātuyā kehici vippayuttaṃ.

29 Adhimokkho tīhi khandhehi ekenāyatanena dvīhi dhātūhi sampayutto ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayutto, katīhi vippayutto ?

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi vippayutto ekenāyatanena ekāya dhātuyā kehici vippayutto.

30 Kusalā dhammā—Akusalā dhammā katīhi khandhehi katīhi āyatanehi katīhi dhātūhi sampayuttā ti ? Natthi. Katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayutta.

31 Sukhāya vedanāya sampayuttā dhammā—Dukkhāya vedanāya sampayuttā dhammā ekena khandhena sampa-

yuttā ekena āyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi vippayuttā ekena āyatanena ekāya dhātuyā kehici vippayuttā.

32 Adukkhamasukhāya vedanāya sampayuttā dhammā ekena khandhena sampayuttā ekena āyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

33 Vipākā dhammā . . . pe § 30 . . . sampayuttā ti? Natthi. Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekena āyatanena ekāya dhātuyā kehici vippayuttā.

34 Vipākadhāmmadhammā — Saṃkiliṭṭhasaṃkilesikā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekena āyatanena ekāya dhātuyā kehici vippayuttā.

35 Nevavipākanavipākadhāmmadhammā . . . pe . . . sampayutta ti? Natthi.

Katīhi vippayuttā? Na kehici khandhehi na kehici āyatanehi pañcāhi dhātūhi vippayuttā.¹

36 Anupādinna-anupādāniyā dhammā — Asaṃkiliṭṭhasaṃkilesikā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

37 Savitakkasavicārā dhammā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayutta?

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

38 Avitakkavicāramattā² dhammā—Pitisahagatā dham-

¹ Gun. omits all except the first words of this section (neva-vipaka-navipaka-dhamma-dhammā), thus putting them also into § 36. But see the comment.

² Gun. Avitakka-avicāra- (but see § 39, and Commentary on both §§).

mā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekena āyatanena ekāya dhātuyā kehici vippayutta.

99 Avitakka-avicārā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā? Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

40 Sukhasahagatā dhammā ekena khandhena sampayuttā ekena āyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi pañnarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

41 Upekkhāsahagatā dhammā ekena khandhena sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi ekādasahi dhātūhi vippayuttā ekena āyatanena ekāya dhātuyā kehici vippayuttā.

42 Dassanena pahātabbā dhammā—Bhāvanāya pahātabbā dhammā—Dassanena pahātabba-hetukā dhammā—Bhāvanāya pahātabba-hetukā dhammā—Ācayagāmino dhammā—Apacayagāmino dhammā—Sekkā dhammā—Asekkā dhammā—Mahaggatā dhammā . . . pe [§ 30] . . . sampayuttā ti? Natthi. Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

43 Appamānā dhammā—Panitā dhammā . . . sampayuttā ti? Natthi. Katīhi vippayuttā?

Na kehici khandehi na kehici āyatanehi chahi dhātūhi vippayuttā.

44 Parittārammaṇā dhammā . . . sampayuttā ti? Natthi. Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

45 Mahaggatarammaṇā dhammā—Appamāṇarammaṇā dhammā—Hinā dhammā—Micchattaniyatā dhammā—Sammattaniyatā dhammā—Maggārammaṇā dhammā—

Maggahetukā dhammā — Maggādhīpatino dhammā
sampayuttā ti? Natthi. Katihi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-
payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

46 Anuppannā dhammā sampayuttā ti? Nat-
thi. Katihi vippayuttā?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi
vippayuttā.

47 Atitārammaṇā dhammā — Anāgatārammaṇā dham-
mā sampayuttā ti? Natthi. Katihi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-
payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

48 Paccuppannārammaṇā dhammā—Ajjhattārammaṇā
dhammā—Bahiddhārammaṇā dhammā—Ajjhattabahiddhā-
rammaṇā dhammā sampayuttā ti? Natthi. Katihi
vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vip-
payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

49 Sanidassana-sappaṭighā dhammā — Anidassana-sap-
paṭighā dhammā sampayuttā ti? Natthi. Katihi
vippayuttā?

Catuhi khandhehi ekenāyatanena ekāya dhātuyā kehici
vippayuttā.

50 Hetudhammā—Hetu c'eva sahetukā dhammā—Hetu
c'eva hetusampayuttā dhammā tihi khandhehi ekenāyata-
nena ekāya dhātuyā sampayuttā ekena khandhena ekenā-
yatanena ekāya dhātuyā kehici sampayuttā, katihi vip-
payuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-
payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā?

51 Sahetukā dhammā—Hetusampayuttā dhammā
sampayuttā ti? Natthi. Katihi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-
payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

52 Sahetukā c'eva na ca hetudhammā—Hetusampa-
yuttā c'eva na ca hetudhammā—Na hetukā sahetukā
dhammā ekena khandhena ekenāyatanena ekāya dhātuyā
kehici sampayuttā, katihi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

53 Appaccayā dhammā—Asaṃkhatā dhammā—Sanidas-sanā dhammā—Sappaṭighā dhammā—Rūpino dhammā sampayuttā ti? Natthi. Katīhi vippayuttā.

Catuhi khandehi ekenāyatanena sattahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

54 Lokuttara dhammā sampayuttā ti? Natthi. Katīhi vippayuttā.

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

55 Āsavā dhammā—Āsavā c'eva sāsavā dhammā—Āsavā c'eva āsavasampayuttā dhammā tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-payuttā ekena āyatanena ekāya dhātuyā kehici vippayuttā.

56 Anāsavā dhammā—Āsavavippayuttā anāsavā dhammā sampayuttā. Natthi. Katīhi vippayuttā?

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

57 Āsavasampayuttā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

58 Āsavasampayuttā c'eva no ca āsavā dhammā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

59 Samyojanā dhammā pe¹ Ganthā dhammā—Oghā dhammā—Yogā dhammā—Nivaraṇā dhammā—Parāmasā dhammā—Parāmāsā c'eva parāmaṭṭhā dhammā tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

- Ekena khandhena dasahāyatanehi soḷasaḥi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

- 60 Aparāmatthā dhammā—Pārāmāsavippayutta-aparāmatthā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

- Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

61 Parāmāsasampayuttā dhammā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasaḥi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

- 62 Sārammaṇā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

- Ekena khandhena dasahāyatanehi dasaḥi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

- 63 Anārammaṇā dhammā—Cittavippayuttā dhammā—Cittaviśamsatthā dhammā—Upādā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

64 Cittā dhammā tihi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasaḥi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

65 Cetasikā dhammā—Cittasampayuttā dhammā—Cittasamsatthā dhammā—Cittasamsatthasamutthānā dhammā—Cittasamsatthasamutthānā-sahabhuno dhammā—Cittasamsatthasamutthānānuparivattino dhammā ekena khandhena ekenāyatanena sattahi dhātūhi sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasaḥi dhātūhi vip-payuttā ekena āyatanena ekāya dhātuyā kehici vippayuttā.

66 Anupādinna dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Na kehici khandhehi na kehici āyatanehi pañcaḥi dhātūhi vippayuttā.

67. Upādānā dhammā pe kilesā dhammā—kilesā c'eva saṃkilesikā dhammā—Kilesā c'eva saṃkiliṭṭhā dhammā—Kilesā c'eva kilesasampayuttā dhammā tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, kaṭihi vippayuttā.

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

68 Asaṃkilesikā dhammā—Kilesavippayutta-asāṃkilesikā dhammā sampayuttā ti? Natthi. Kaṭihi vippayuttā?

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

69 Saṃkiliṭṭhā dhammā—Kilesasampayuttā dhammā sampayuttā ti? Natthi. Kaṭihi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

70 Saṃkiliṭṭhā c'eva no ca kilesā dhammā—kilesasampayuttā c'eva no ca kilesā dhammā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, kaṭihi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

71 Dassanena pahātabbā dhammā—Bhāvanāya pahātabbā dhammā—Dassanena pahātabba-hetukā dhammā—Bhāvanāya pahātabba-hetukā dhammā sampayuttā ti? Natthi. Kaṭihi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

72 Savitakkā dhammā—Savicārā dhammā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, kaṭihi vippayuttā?

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

73 Avitakkā dhammā—Avicārā dhammā sampayuttā ti? Natthi. Kaṭihi vippayuttā?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

74 Sappitikā dhammā — Pitisabagatā dhammā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

75 Upekhāsahagatā dhammā ekena khandhena sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi ekādasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

76 Na kāmāvacarā dhammā—Apariyāpannā dhammā—Anuttarā dhammā . . . sampayuttā ti ? Natthi. Katīhi vippayuttā ?

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

77 Rūpāvacarā dhammā—Arūpāvacarā dhammā—Niyānikā dhammā—Niyatā dhammā—Saraṇā dhammā katīhi khandhehi katīhi āyatanehi katīhi dhātūhi sampayuttā ti ? Natthi. Katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

Sampayoga-vippayoga-pada-niddeso.

VII.—SAMPAYUTTENA VIPPAYUTTAM.

1 Vedanākkhandhena ye dhammā—Saññākkhandhena ye dhammā—Samkārakkhandhena ye dhammā—Viññānakkhandhena ye dhammā—Manāyatanena ye dhammā sampayuttā, tehi khandhehi ye dhammā vippayuttā te dhammā katīhi khandhehi katīhi āyatanehi katīhi dhātūhi vippayuttā ?

Te dhammā catuhi khāndhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

2 Cakkhuviññānadhātuyā ye dhammā pe Manodhātuyā ye dhammā—Manoviññānadhātuyā ye dhammā sampayuttā, tehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

3 Manindriyena ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

4 Upekhindriyena ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhāmmā pe ?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi vippayuttā.

5 Saṃkhārapaccayā viññāṇena ye dhammā—Saḷāyatana-paccayā phassena ye dhammā—Phassapaccayā vedanāya ye dhammā—Phassena ye dhammā—Vedanāya ye dhammā—Saññāya ye dhammā—Cetanāya ye dhammā—Cittena ye dhammā—Manasikārena ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catui khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

6 Adhiṃokkhena ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

7 Adukkhamasukhāya vedanāya sampayuttehi dhammehi ye dhammā—Upekhā-sahagatehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Na kehici khandhehi na kehici āyatanehi pañcāhi dhātūhi vippayuttā.

8 Savitakka-savicārehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

9 Cittehi dhammehi ye dhammā—Cetasikehi dhammehi ye dhammā—Cittasampayuttehi dhammehi ye dhammā—Cittasamsatṭhehi dhammehi ye dhammā—Cittasamsatṭha-samuṭṭhānehi dhammehi ye dhammā—Cittasamsatṭha-samuṭṭhāna-sahabhūhi dhammehi ye dhammā—Cittasamsatṭhasamuṭṭhānānuparivattīhi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catui khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

10 Savitakkehi dhammehi ye dhammā—Savicārehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

11 Upekhā-sahagatehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā katihi khandhehi katihi āyatanehi katihi dhātūhi vippayuttā ?

Te dhamma na kehici khandhehi na kehici āyatanehi pañcāhi dhātūhi vippayuttā.

Khandhā¹ caturō āyatanañ camekaṃ.
 Dhātusu satta dve pi ca indriyāno.²
 Tayo paṭiccatthariva³ phassa pañcamā.
 Adhimuccanā manasi ti, kesu tīpi.⁴
 Suttantarā dve ca manena yuttā.⁵
 Vitakkā vicāraṇā⁶ ūpekkhā nāya cūti.⁷

Sampayuttēna vippayutta-pada-niddeso.

¹ Sd khandhāhi

² Sb Sd indriyato

³ Sb Sd paticecatthariva

⁴ Gun. tīti

⁵ Sd omits

⁶ Sb vitakkavicāraṇa; Sd vitakkavicārana (on the whole of this Uddāna compare the comment on vii. 1, which, while giving a similar, but differently worded, one refers also to this).

⁷ Sb upekhanāya vā ti; Gun. cāti vāti

VIII.—VIPPAYUTTENA SAMPAYUTTAM.

1 Rūpakkhandaṇa ye dhammā vippayuttā tehi dhammehi ye dhammā sampayuttā te dhammā katilhi khandhehi katihāyatanehi katilhi dhātūhi sampayuttā ti ?
Natthi.

2 Vedanākkhandhena ye dhammā—Saññākkhandhena ye dhammā—Saṃkharakkhandhena ye dhammā—Viññāṇakkhandhena ye dhammā pe Saraṇehi dhammehi ye dhammā—Araṇehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā sampayuttā te dhammā katilhi khandhehi katihāyatanehi katilhi dhātūhi sampayuttā ti ?

Natthi.

Vippayuttana sampayutta-pada-niddeso.

IX.—SAMPAYUTTENA SAMPAYUTTAM.

1 Vedanākkhandhena ye dhammā—Saññākkhandhena ye dhammā—Samkhārakkhandhena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā katīhi khandhehi katīhāyatanehi katīhi dhātūhi sampayuttā?

Te dhammā tīhi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

2 Viññāṇakkhandhena ye dhammā pe Manāyatanena ye dhammā—Cakkhu-viññāṇa-dhātuyā ye dhammā—Mano-dhātuyā ye dhammā—Manoviññāṇa-dhātuyā ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tīhi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

3 Samudaya-saccena ye dhammā—Magga-saccena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tīhi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

4 Manindriyena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tīhi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayutta.

5 Sukhindriyena ye dhammā—Dukkkindriyena ye dhammā—Somanassindriyena ye dhammā—Domānassin-

driyena ye dhamma sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā kehici sampayuttā.

6 Upekkhindriyena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena chahi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

7 Saddhindriyena ye dhammā—Virindriyena ye dhammā—Satindriyena ye dhammā—Samādhindriyena ye dhammā—Paññindriyena ye dhammā—Anaññātāññassāmitindriyena ye dhammā—Aññindriyena ye dhammā—Aññātāvindriyena ye dhammā—Avijjāya ye dhammā—Avijjā-paccayā saṃkhārena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena kandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

8 Saṃkhāra-paccayā viññānena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

9 Saḷāyatana-paccayā phassena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekena kandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

10 Phassa-paccayā vedanāya ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

11 Vedanā-paccayā tanhāya ye dhammā—Tanhāppaccayā upādānena ye dhammā—Kamma-bhavana ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena kandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

12 Sokena ye dhammā—Dukkheṇa ye dhammā—Domānassena ye dhammā sampayuttā tehi dhammeḥi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

13 Upāyāsena ye dhammā—Satipaṭṭhānena ye dhammā—Sammappadhānena ye dhammā sampayuttā tehi dhammeḥi ye dhammā sampayuttā dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena kandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

14 Iddhipādena ye dhammā sampayuttā tehi dhammeḥi ye dhammā sampayuttā te dhammā pe

Dvīhi khandhehi sampayuttā ekena kandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

15 Jhānena ye dhammā sampayuttā tehi dhammeḥi ye dhammā sampayuttā te dhammā pe

Dvīhi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena kandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

16 Appamaññā ye dhammā—Pañcendriyena ye dhammā—Pāpeḥa baleḥi ye dhammā—Sattahi bojjhaṅgeḥi ye dhammā—Ariyena aṭṭhaṅgikena maggena ye dhammā sampayuttā tehi dhammeḥi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena kandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

17 Phassena ye dhammā—Cetanāya ye dhammā—Manasikārena ye dhammā sampayuttā tehi dhammeḥi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekena kandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

18 Vedanāya ye dhammā saññāya ye dhammā sam-

payuttā tehi dhammehi ye dhammā sampayuttā te dhammā
 pe

Tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

19 Cittena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

20 Adhimokkheṇa ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena dvīhi dhātūhi sampayuttā ekena khandheṇa ekenāyatanena ekāya dhātuyā kehici sampayuttā.

21 Sukhāya vedanāya sampayuttehi dhammehi ye dhammā—Dukkhāya vedanāya sampayuttehi dhammehi ye dhammā—Adukkhamasukhāya vedanāya sampayuttehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Ekena khandheṇa sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

22 Savitakka-savivārehi dhammehi ye dhammā—Avitakka-vicāra-mattehi dhammehi ye dhammā—Pīti-sahagattehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Ekena khandheṇa ekenāyatena ekāya dhātuyā kehici sampayuttā.

23 Sukha-sahagattehi dhammehi ye dhammā—Upekkha-sahagattehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Ekena khandheṇa sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

24 Hetuhi dhammehi ye dhammā—Hetu c'eva sahetukehi dhammehi ye dhammā—Hetu c'eva hetu-sampayuttehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandheṇa ekenāyatanenā ekāya dhātuyā kehici sampayuttā.

25 Sahetukā c'eva na ca hetuhi dhammehi ye dhammā—
Hetu-sampayuttā c'eva na ca hetuhi dhammehi ye dhammā
—Na hetu sahetukehi dhammehi ye dhammā sampayuttā
tehi dhammehi ye dhammā sampayuttā te dhammā
pe

Ekena khandhena ekenāyatanena ekāya dhātuyā kehici
sampayuttā.

26 Asavehi dhammehi ye dhammā—Āsavā c'eva sāsa-
vehi dhammehi ye dhammā—Āsavā c'eva āsava-sam-
payuttehi dhammehi ye dhammā sampayuttā te dhammā
. . . . pe

Tibi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā
ekena khandhena ekenāyatanena ekāya dhātuyā kehici
sampayuttā.

27 Āsavā-sampayuttehi dhammehi ye dhammā—Āsava
sampayuttā c'eva no ca āsavehi dhammehi ye dhammā
sampayuttā tehi dhammehi ye dhammā sampayuttā te
dhammā pe

Ekena khandhena ekenāyatanena ekāya dhātuyā kehici
sampayuttā.

28 Saṃyojanehi dhammehi ye dhammā pe
Ganthehi dhammehi ye dhammā—Oghehi dhammehi ye
dhammā—Yogehi dhammehi ye dhammā—Nivaranehi
dhammehi ye dhammā—Parāmāsehi dhammehi ye
dhammā—Parāmāsā c'eva parāmattehi dhammehi ye
dhammā sampayuttā tehi dhammehi ye dhammā sam-
payuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuya sam-
payuttā ekena khandhena ekenāyatanena ekāya dhātuyā
kehici sampayuttā.

29 Parāmāsa-sampayuttehi dhammehi ye dhammā sam-
payuttā tehi dhammehi ye dhammā sampayuttā te dhammā
. . . . pe

Ekena khandhena ekenāyatanena ekāya dhātuyā kehici
sampayuttā.

30 Cित्तेhi dhammehi ye dhammā sampayuttā tehi dham-
mehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi sampayuttā ekena khandhena ekenā-
yatanena ekāya dhātuyā kehici sampayuttā.

31 Cetasikehi dhammehi ye dhammā—Citta sampayuttehi dhammehi ye dhammā—Citta-saṃsatṭhehi dhammehi ye dhammā—Citta-saṃsatṭha samuṭṭhānehi dhammehi ye dhammā—Citta-saṃsatṭha-samuṭṭhāna-sahabhūhi dhammehi ye dhammā—Citta-saṃsatṭha-samuṭṭhānāmparivattihi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Ekena khandhena ekenāyatanena sattahi dhātūhi sampayuttā.

32 Upādānehi pe kilesehi dhammehi ye dhammā—Kilesā c'eva saṃkilesikehi dhammehi ye dhammā—Kilesā c'eva saṃkiliṭṭhehi dhammehi ye dhammā—Kilesā c'eva kilesa-sampayuttehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

33 Saṃkiliṭṭhā c'eva no ca kilesehi dhammehi ye dhammā—Kilesa-sampayuttā c'eva no ca kilesehi dhammehi ye dhammā—Savitakkehi dhammehi ye dhammā—Savicārehi dhammehi ye dhammā—Sappitikehi dhammehi ye dhammā—Pīti-sahagatehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

34 Sukha-sahagatehi dhammehi ye dhammā upekhā-sahagatehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā katīhi khandhehi katīhayatanehi katīhi dhātūhi sampayuttā.

Te dhammā ekena khandhena sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Sampayutta-sampayuttēna pada-niddeso.

X.—VIPPAYUTTENA VIPPAYUTTAM.

1 Rūpakkhandhena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā katīhi khandhehi katihāyatanehi katīhi dhātūhi vippayuttā.

Te dhamma catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

2 Vedanakkhandhena ye dhammā—Saññakkhandhena ye dhammā—Saṅkārakkhandhena ye dhammā—Viññānak-khandhena ye dhammā—Manāyatanena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

3 Cakkhāyatanena ye dhammā pe Phoṭṭhabbāyatanena¹ ye dhamma — Cakkhudhātuyā ye dhammā pe Phoṭṭhabbadhātuyā ye dhammā vippayuttā te dhammā pe

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

4 Cakkhuvinnānadhātuyā ye dhamma pe Manodhātuyā ye dhammā — Manovinnānadhātuyā ye dhammā—Samudayasaccena ye dhammā—Maggasaccena ye dhammā vippayuttā tehi dhammehi ye dhammā vip-payuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

5 Nirodhasaccena ye dhammā — Cakkhundriyena ye dhammā pe Kāyindriyena ye dhammā—

¹ Sb poṭṭhabbā-; Gun. poṭṭabbhā-

Itthindriyena ye dhammā—Purisindriyena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

6 Manindriyena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

7 Sukhindriyena ye dhammā—Dukkhindriyena ye dhammā—Somanassindriyena ye dhammā—Domanassindriyena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

3 Upekhindriyena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi ekādasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

9 Saddhindriyena ye dhammā—Vīriyindriyena ye dhammā—Satindriyena ye dhammā—Samādhindriyena ye dhammā—Paññindriyena ye dhammā—Anaññatāññas-sāmītindriyena ye dhammā—Aññindriyena ye dhammā—Aññatāvindriyena ye dhammā—Avijjāya ye dhammā—Avijjā-paccayā saṃkharena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā.

10 Saṃkhāra-paccayā viññāṇena ye dhammā—Saḷāyatana-paccayā phassena ye dhammā—Phassa-paccayā vedanāya ye dhammā vippayuttā te dhammā vippayuttā tehi dhammehi ye dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

11 Vedanā-paccayā taṇhāya ye dhammā—Taṇhā-paccayā upādānena ye dhammā—Kammabhavena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

12 Rūpabhavena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi tihi dhātūhi vippayuttā.

13 Asaññabhavena ye dhammā—Ekavokārabhavena ye dhammā—Paridevena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Catūhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

14 Arūpabhavena ye dhammā—Nevasaññānāsaññābhavena ye dhammā—Catuvokārabhavena ye dhammā—Sokena ye dhammā—Dukkheṇa ye dhammā—Domanassena ye dhammā—Upāyāsenā ye dhammā—Satipaṭṭhānena ye dhammā—Sammappadānena ye dhammā—Idhipādena ye dhammā—Jhānena ye dhammā—Appamaññāya ye dhammā—Pañcahi indriyehi ye dhammā—Pañcahi balehi ye dhammā—Sattahi bojjhaṅgehi ye dhammā—Ariyena aṭṭhaṅgikena maggena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

15 Phassena ye dhammā—Vedanāya ye dhammā—Saññāya ye dhammā—Cetanāya ye dhammā—Cittena ye dhammā—Manasikārena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

16 Adbimokkheṇa ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

17 Kusalehi dhammehi ye dhammā—Akusalehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

18 Sukhāya vedanāya sampayuttehi dhammehi ye dhammā—Dukkhāya vedanāya sampayuttehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

19 Adukkhamasukhāya vedanāya sampayuttehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi ekādasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

20 Vipākehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā keheci vippayuttā.

21 Vipākadhammādhhammehi ye dhammā—Saṃkiliṭṭha-saṃkilesikehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

22 Neva - vipāka - na - vipaka - dhamma - dhammehi ye dhammā—Anupādinna-anupādāniyehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi pañcavihi dhātūhi vippayutta.

23 Anupādinna-anupādāniyehi dhammehi ye dhammā—Asaṃkiliṭṭha-asamkilesikehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

24 Savitakka-savicārehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatānehi paṇṇarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

25 Avitakka-vicaramattehi dhammehi ye dhammā—Pitisahagatehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatānehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

26 Avitakka-avicārehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatānehi ekāya dhātuyā vippayuttā.

27 Sukkasahagatehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatānehi paṇṇarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

28 Upekhāsahagatehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatānehi ekādasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

29 Dassanena pahātabbehi dhammehi ye dhammā—Bhāvanāya pahātabbehi dhammehi ye dhammā—Dassanena pahātabba-hetukehi dhammehi ye dhammā—Bhāvanāya pahātabba-hetukehi dhammehi ye dhammā—Acayagāmihi dhammehi ye dhammā—Apacayagāmihi dhammehi ye dhammā—Sekkehi dhammehi ye dhammā—Asekkehi dhammehi ye dhammā—Mahaggatehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatānehi soḷasahi dhātūhi vippayuttā ekanāyatanena ekāya dhātuyā kehici vippayuttā.

30 Appamāṇehi dhammehi ye dhammā—Parittehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandehi na kehici āyatanehi chahi dhātūhi vippayuttā.

31 Parittārammaṇehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

32 Mahaggaṭṭārammaṇehi dhammehi ye dhammā—Appamāṇārammaṇehi dhammehi ye dhammā—Hīnehi dhammehi ye dhammā—Paṇītehi dhammehi ye dhammā—Micchattaniyatehi dhammehi ye dhammā—Sammattaniyatehi dhammehi ye dhammā—Maggārammaṇehi dhammehi ye dhammā—Maggahetukehi dhammehi ye dhammā—Maggādhīpatīhi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

33 Anuppannehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi pañcavi dhātūhi vippayuttā.

34 Atitārammaṇehi dhammehi ye dhammā—Anāgaṭṭārammaṇehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

35 Paccuppannārammaṇehi dhammehi ye dhammā—Ajjhattārammaṇehi dhammehi ye dhammā—Bahiddhārammaṇehi dhammehi ye dhammā—Ajjhattabāhiddhārammaṇehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

36 Sanidassana-sappatighehi dhammehi ye dhammā—Anidassana-sappatighehi dhammehi ye dhammā vippayuttā

yuttā tehi dhammehi ye dhammā vippayuttā te dhammā
 pe

Catūhi khandhehi ekenāyatanena sattahi dhātūhi vippayutta ekenāyatanena ekāya dhātuyā kehici vippayuttā.

37 Hetūhi dhammehi ye dhammā—Sahetukehi dhammehi ye dhammā—Hetu-sampayuttehi dhammehi ye dhammā—Hetu c'eva sahetukehi dhammehi ye dhammā—Hetu c'eva hetu-sampayuttehi dhammehi ye dhammā—Hetu-sampayuttā c'eva na ca hetūhi dhammehi ye dhammā—Na hetu sahetukehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

38 Appaccayehi dhammehi ye dhammā—Asāṃkatehi dhammehi ye dhammā—Sanidassanehi dhammehi ye dhammā—Sappatighehi dhammehi ye dhammā—Rūpihi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Catūhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

39 Lokuttarehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

40 Āsavehi dhammehi ye dhammā—Āsava-sampayuttehi dhammehi ye dhammā—Āsavā c'eva sasavehi dhammehi ye dhammā—Āsavā c'eva āsava-sampayuttehi dhammehi ye dhammā—Āsava-sampayuttā c'eva na ca āsavehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

41 Anāsavehi dhammehi ye dhammā—Āsava-vippayuttā anāsavehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

42 Saṃyojanehi dhammehi ye dhammā pe

Ganthehi dhammehi ye dhammā—Oghehi dhammehi ye dhammā—Yogehi dhammehi ye dhammā—Nīvaraṇehi dhammehi ye dhammā—Parāmāsehi dhammehi ye dhammā—Parāmāsa-sampayuttehi dhammehi ye dhammā—Pāramāsā c'eva parāmatṭhehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

43 Aparāmatṭhehi dhammehi ye dhammā—Parāmāsa-vippayuttā aparāmatṭhehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

44 Sārammaṇehi dhammehi ye dhammā—Cittehi dhammehi ye dhammā—Cetasikehi dhammehi ye dhammā—Cittā-sampayuttehi dhammehi ye dhammā—Citta-saṃsatṭhehi dhammehi ye dhammā—Citta-saṃsatṭha-samutṭhānehi dhammehi ye dhammā—Citta-saṃsatṭha-samutṭhāna-sahabhūhi dhammehi ye dhammā—Citta-saṃsatṭha-samutṭhānānuparivattīhi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

45 Ārammaṇehi dhammehi ye dhammā—Citta-vippayuttehi dhammehi ye dhammā—Citta-saṃsatṭhehi dhammehi ye dhammā—Upādā-dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Catubi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

46 Anupādiṇṇehi dhammehi ye dhammā vippayuttā tehi dhammā ye dhammehi vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi pañcāhi dhātūhi vippayuttā.

47 Upādānehi dhammehi ye dhammā pe

Kilesehi dhammehi ye dhammā—Saṃkiliṭṭhehi dhammehi ye dhammā—Kilesa-sampayuttehi dhammehi ye dhammā—Kilesa c'eva saṃkilesekehi dhammehi ye dhammā—Kilesā c'eva saṃkiliṭṭhehi dhammehi ye dhammā—Kilesā c'eva kilesa-sampayuttehi dhammehi ye dhammā—Kilesa-sampayuttā c'eva no ca kilesehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasāhi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

48 Asaṃkilesikehi dhammehi ye dhammā—Kilesa-vippayutta-asāṃkilesikehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

49 Dassanena pahātabbehi dhammehi ye dhammā—Bhāvanāya pahātabbehi dhammehi ye dhammā—Dassanena pahātabba-hetukehi dhammehi ye dhammā—Bhāvanāya pahātabba-hetukehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi paññarasāhi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

50 Savitakkehi dhammehi ye dhammā—Savicārehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi paññarasāhi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

51 Avitakkehi dhammehi ye dhammā—Avicārehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

52 Sappīṭikehi dhammehi ye dhammā—Pitisahagatehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

52 Sukhasahagatehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

53 Upekhāsahagatehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi ekādasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

54 Na kāmavacarehi dhammehi ye dhammā—Apariyāpannehi dhammehi ye dhammā—Anuttarehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

55 Rūpāvacarehi dhammehi ye dhammā—Arūpāvacarehi dhammehi ye dhammā—Niyyānikehi dhammehi ye dhammā—Niyatehi dhammehi ye dhammā—Saraṇehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā katīhi khandhehi katīhi āyatanehi katīhi dhātūhi vippayuttā.

Te dhammā ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

Vippayuttēna vippayutta pada niddeso.

XI.—SAMGAHITENA SAMPAYUTTAM VIPPAYUTTAM.

1 Samudaya-saccena ye dhammā, magga-saccena ye dhammā khandha-saṃgahena asaṃgahitā āyatana-saṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā katīhi khandhehi katihāyatanehi katīhi dhātūhi sampayuttā?

Te dhammā tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenā yātanena ekāya dhātuyā kehici vippayuttā.

2 Itthindriyena ye dhammā, purisindriyena ye dhammā khandha-saṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā katīhi khandhehi katihāyatanehi katīhi dhātūhi sampayuttā ti? Natthi. Katīhi vippayuttā.

Catūhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

3 Sukkhindriyena ye dhammā—Dukkhindriyena ye dhammā—Somanassindriyena ye dhammā—Domanassindriyena ye dhammā khandhā-saṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā pe

Tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

4 Upekkhindriyena ye dhammā khandha-saṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhaṭṭhā-saṃgahena saṃgahitā te dhammā pe

Tihi khandhehi ekenāyatanena dvīhi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katīhi vippayuttā? Ekena khandhena dasahāyatanehi paññarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

5 Saddhindriyena ye dhammā—Viriyindriyena ye dhammā—Satindriyena ye dhammā—Samādhindriyena ye dhammā—Paññindriyena ye dhammā—Anaññātāññassamitindriyena ye dhammā—Aññindriyena ye dhammā—Aññatāvindriyena ye dhammā—Avijjāya ye dhammā—Avijjā-paccayā saṃkhārena ye dhammā—Salāyatana-paccayā phassena ye dhammā—Vedanā-paccayā taṇhāya ye dhammā—Taṇhā-paccayā upādānena ye dhammā—Kammābhavena ye dhammā khandha-saṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā pe

Tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katīhi vippayuttā?

Ekena khandhena dasahi āyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

Paridevena ye dhammā khandha-saṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā katīhi khandhehi katīhi āyatanehi katīhi dhātūhi sampayuttā ti? Natthi. Katīhi vippayuttā?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

7 Sokena ye dhammā—Dukkheṇa ye dhammā—Domanasena ye dhammā khandha-saṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā pe

Tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

8 Upāyasena ye dhammā—Satipaṭṭhānena ye dhammā

—Sammappadhānena ye dhammā—Appamaññāya ye dhammā—Pañcahi indriyehi ye dhammā—Pañcahi balehi ye dhammā—Sattahi bhojjaṅgehi ye dhammā—Ariyena atthamgikena maggena ye dhammā—Phassena ye dhammā—Cetanāya ye dhammā—Adhimokkhehi ye dhammā—Manasikārena ye dhammā—Hetuhi dhammehi ye dhammā—Hetu c'eva sahetukehi dhammehi ye dhammā—Hetu c'eva hetusampayuttehi dhammehi ye dhammā—Āsavehi dhammehi ye dhammā—Āsavā c'eva sāsavehi dhammehi ye dhammā—Āsavā c'eva āsavasampayuttehi dhammehi ye dhammā—Saṃyojanehi dhammehi ye dhammā pe Ganthehi dhammehi ye dhammā—Oghehi dhammehi ye dhammā—Yogehi dhammehi ye dhammā—Nivaraṇehi dhammehi ye dhammā—Parāmaññehi dhammehi ye dhammā—Upādānīyehi dhammehi ye dhammā—Kilesihi dhammehi ye dhammā—Kilesā c'eva saṃkilesikehi dhammehi ye dhammā—Kilesā c'eva saṃkiliṭṭehi dhammehi ye dhammā—Kilesā c'eva kilesasampayuttehi dhammehi ye dhammā khandha-saṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā katīhi khandhehi katibāyatanehi katīhi dhātūhi sampayuttā?

Te dhammā tīhi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

Saṃgahitena sampayutta-vippayutta-padaniddeso.

XII.—SAMPAYUTTENA SAMGAHĪTAM ASAMGAHĪTAM.

1 Vedanākkhandhena ye dhammā—Saññākkhandhena ye dhammā—Samkhārakkhandhena ye dhammā sampayuttā te dhammā¹ katīhi khandhehi katihāyatanehi katīhi dhātūhi saṃgaḥitā.

Te dhammā tihi khandhehi divihāyatanehi atṭṭhaḥi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā?

Dvīhi khandhehi dasahāyatanehi dasaḥi dhātūhi asaṃgaḥitā.

2 Viññāṇakkhandhena ye dhammā—Manāyatanena ye dhammā—Cakkhu-viññāṇa-dhātuyā ye dhammā pe Manodhātuyā ye dhammā—Maṇo-viññāṇa-dhātuyā ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā saṃgaḥitā.

Katīhi asaṃgaḥitā?

Dvīhi khandhehi ekādasahī āyatanehi sattarasahī dhātūhi asaṃgaḥitā.

3 Samudaya-saccena ye dhammā—Magga-saccena ye dhammā sampayuttā te dhammā pe

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā?

Ekena khandhena dasahāyatanehi soḷasahī dhātūhi asaṃgaḥitā.

4 Manindriyena ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā saṃgaḥitā.

¹ Gun adds pe

Katīhi asaṁgahītā?

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṁgahītā.

5 Sukhindriyena ye dhammā — Dukkhindriyena ye dhammā — Somanassindriyena ye dhammā — Domanassindriyena ye dhammā sampayuttā te dhammā . . . pe . . .

Tīhi khandhehi dvihāyatanehi dvīhi dhātūhi saṁgahītā.

Katīhi asaṁgahītā?

Dvīhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṁgahītā.

6 Upekkhindriyena¹ ye dhammā sampayuttā te dhammā . . . pe . . .

Tīhi khandhehi dvihāyatanehi sattahi dhātūhi saṁgahītā.

Katīhi asaṁgahītā?

Dvīhi khandhehi dasahāyatanehi ekādasahi dhātūhi asaṁgahītā.

7 Saddhindriyena ye dhammā — Viriyindriyena ye dhammā — Satindriyena ye dhammā — Samādhindriyena ye dhammā — Pāññindriyena ye dhammā — Anaññātaṁ² ñassāmītindriyena ye dhammā — Aññindriyena ye dhammā — Aññatāvindriyena ye dhammā — Avijjāya ye dhammā — Avijjā-paccayā saṁkhārena ye dhammā sampayuttā te dhammā . . . pe . . .

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṁgahītā.

Katīhi asaṁgahītā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṁgahītā.

8 Saṁkhāra-paccayā vinnāṇena ye dhammā sampayuttā te dhammā . . . pe . . .

Tīhi khandhehi ekenāyatanena ekāya dhātuyā saṁgahītā.

Katīhi asaṁgahītā?

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṁgahītā.

¹ Gun Upekkho.

² Gun anaññātāññassāmīt.

9 Saḷāyatana-paccayā phassena ye dhammā sampayuttā te dhammā pe

Catuhi khandhehi dvihāyatanehi aññhahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

10 Phassa-paccayā vedanāya ye dhammā sampayuttā te dhammā pe?

Tihi khandhehi dvihāyatanehi aññhahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Dvīhi khandhehi dasahāyatanehi dasahi dhātūhi asaṃgahitā.

11 Vedanā-paccayā tanhāya ye dhammā—Tanhā-paccayā upādānena ye dhammā—Kamma-bhavana ye dhammā sampayuttā te dhammā pe?

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

12 Sokena ye dhammā—Dukkhena ye dhammā—Domanassena ye dhammā sampayuttā te dhammā pe?

Tihi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Dvīhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

13 Upāyāsena ye dhammā—Satipatthānena ye dhammā—Sammappadhānena ye dhammā sampayuttā te dhammā pe?

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

14 Iddhipādena ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā saṃgahitā.
Katihi asaṃgahitā?

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

15 Jhānena ye dhammā sampayuttā te dhammā
pe?

Tihi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.
Katihi asaṃgahitā?

Dvīhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

16 Appamaññāya ye dhammā — Pañcahi balehi ye dhammā—Sattahi bhōjjhaṃgehi ye dhammā—Ariyena aṭṭhaṃgikena maggena ye dhammā sampayuttā te dhammā pe?

Catuhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

17 Phassena ye dhammā—Cetanāya ye dhammā—Manasikāreṇa ye dhammā sampayuttā te dhammā pe?

Catuhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

18 Vedanāya ye dhammā—Saññāya ye dhammā—Sampayuttā te dhammā pe?

Tihi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Dvīhi khandhehi dasahāyatanehi dasahi dhātūhi asaṃgahitā.

19 Cittena ye dhammā sampayuttā te dhammā
pe?

Tihi khandhehi ekenāyatanena ekāya dhātuyā saṃgahitā.

Katīhi asaṃgahitā ?

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi asaṃgahitā.

20 Sukhāya vedanāya sampayuttehi dhammehi ye dhammā—Dukkhaya vedanāya sampayuttehi dhammehi ye dhammā—Adukkhamasukhāya vedanāya sampayuttehi dhammehi ye dhammā—Savitakkā-savicārehi dhammehi ye dhammā—Avitakka-vicara-mattehi dhammehi ye dhammā—Pīti-sahagatehi dhammehi ye dhammā—Sukha-sahagatehi dhammehi ye dhammā—Upekhā-sahagatehi dhammehi ye dhammā sampayuttā te dhammā pe ?

Ekena khandhena ekenāyatanena ekāya dhātuyā asaṃgahitā.

Katīhi asaṃgahitā ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

21 Hetūhi dhammehi ye dhammā—Hetu c'eva sahetukehi dhammehi ye dhammā—Hetu-sampayuttehi dhammehi ye dhammā sampayuttā te dhammā pe ?

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā—Sahetukā c'eva na ca hetūhi dhammehi ye dhammā—Hetu-sampayuttā c'eva na ca hetūhi dhammehi ye dhammā—Na hetu sahetukehi dhammehi ye dhammā sampayuttā te dhammā pe ?

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahitā.

Katīhi asaṃgahitā ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

22 Āsavehi dhammehi ye dhammā—Āsavā c'eva sāsavehi dhammehi ye dhammā—Āsavā c'eva āsava-sampayuttehi dhammehi ye dhammā sampayuttā te dhammā pe ?

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Kāṭhi asamgaḥitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asamgaḥitā.

23 Āsava-sampavuttā c'eva no ca āsavehi dhammeḥi ye dhammā sampavuttā te dhammā pe ?

Ekena khandhena ekenāyatanena ekāya dhātuyā samgaḥitā.

Kāṭhi asamgaḥitā ?

Catvhi khandheḥi ekādasahi āyatanehi sattarasahi dhātūhi asamgaḥitā.

24 Samyojaneḥi dhammeḥi ye dhammā pe Gantheḥi dhammeḥi ye dhammā—Ogheḥi dhammeḥi ye dhammā yogheḥi dhammeḥi ye dhammā — Nivaraṇeḥi dhammeḥi ye dhammā pe Parāmāseḥi dhammeḥi ye dhammā—Parāmāsā c'eva parāmaṭṭheḥi dhammeḥi ye dhammā sampavuttā te dhammā pe ?

Catvhi khandheḥi dvihāyatanehi dvīhi dhātūhi samgaḥitā.

Kāṭhi asamgaḥitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asamgaḥitā.

25 Parāmāsa-sampavutteḥi dhammeḥi ye dhammā sampavuttā te dhammā pe ?

Ekena khandhena ekenāyatanena ekāya dhātuyā samgaḥitā.

Kāṭhi asamgaḥitā ?

Catvhi khandheḥi ekādasahi āyatanehi sattarasahi dhātūhi asamgaḥitā.

26 Citteḥi dhammeḥi ye dhammā sampavuttā te dhammā pe ?

Tivhi khandheḥi ekenāyatanena ekāya dhātuyā samgaḥitā.

Kāṭhi asamgaḥitā ?

Dvīhi khandheḥi ekādasahi āyatanehi sattarasahi dhātūhi asamgaḥitā.

27 Cetasiḥkeḥi dhammeḥi ye dhammā—Citta-saṃsaṭṭheḥi dhammeḥi ye dhammā — Citta-saṃsaṭṭha-samuṭṭhaneḥi dhammeḥi ye dhammā — Citta-saṃsaṭṭha-samuṭṭhāna-sahabhūhi dhammeḥi ye dhammā—Citta-saṃsaṭṭha-sa-

mutthānānuparivattīhi dhammehi ye dhammā sampayuttā te dhammā pe ?

Ekena khandhena ekenāyatanena sattahi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā ?

Catuhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgaḥitā.

28 Upādānehi dhammehi ye dhammā pe

Kilesehi dhammehi ye dhammā—Kilesā c'eva saṃkilesikehi dhammehi ye dhammā—Kilesā c'eva saṃkiliṭṭhehi dhammehi ye dhammā—Kilesā c'eva kilesa-sampayuttehi dhammehi ye dhammā sampayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgaḥitā.

29 Saṃkilesā c'eva no ca kilesehi dhammehi ye dhammā—Kilesa-sampayuttā c'eva no ca kilesehi dhammehi ye dhammā—Savitakkehi dhammehi ye dhammā—Savicārehi dhammehi ye dhammā—Sappīṭikehi dhammehi ye dhammā—Pīti-sahagatehi dhammehi ye dhammā—Sukha-sahagatehi dhammehi ye dhammā—Upekkhā-sahagatehi dhammehi ye dhammā sampayuttā te dhammā katīhi khandhehi katīhāyatanehi katīhi dhātūhi saṃgaḥitā ?

Te dhammā ekena khandhena ekenāyatanena ekāya dhātuyā saṃgaḥitā.

Katīhi asaṃgaḥitā ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgaḥitā.

Sampayuttena saṃgaḥitāsaṃgaḥitā-pada-niddeso.

XIII.—ASAṄGAHĪTENA SAMPAYUTTAM VIPPAYUTTAM.

1 Rūpakkhandhena ye dhammā khandha-saṅgahena asaṅgaḥitā āyatana-saṅgahena asaṅgaḥitā dhātū-saṅgahena asaṅgaḥitā te dhammā katīhi khandhehi katihāyatanehi katīhi dhātūhi sampayutta? Te dhammā tihi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

2 Dhammāyatanena ye dhammā—Dhammā-dhātuyā ye dhammā—Itthindriyena ye dhammā—Purisindriyena ye dhammā—Jivitindriyena ye dhammā—Viññāṇa-paccayā nāmarupena ye dhammā—Asañña-bhavana ye dhammā—Eka-vokāra-bhavana ye dhammā—Jātiyā ye dhammā—Jarāya ye dhammā—Maraneṇa ye dhammā khandha-saṅgahena asaṅgaḥitā dhātu-saṅgahena asaṅgaḥitā te dhammā pe

Tihi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

3 Arūpa-bhavana ye dhammā—Nevasaññānāsaññābhavana ye dhammā—Catu-vokāra-bhavana ye dhammā—Iddhipādena ye dhammā khandha-saṅgahena asaṅgaḥitā āyatana-saṅgahena asaṅgaḥitā dhātu-saṅgahena asaṅgaḥitā te dhammā katīhi khandhehi katihāyatanehi katīhi dhātūhi sampayuttā ti?

Natthi.

Katīhi vippayuttā?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

4 Kusalehi dhammehi ye dhammā—Akusalehi dhammehi ye dhammā—Sukhāya vedanāya sampayuttehi dhammehi ye dhammā—Dukkhāya vedanāya sampayuttehi dhammehi ye dhammā—Adukkhamasukhāya vedanāya sampayuttehi dhammehi ye dhammā—Vipākehi dhammehi ye dhammā—Vipāka-dhamma-dhammehi ye dhammā—Anupadinna-anupādanīyehi dhammehi ye dhammā—Saṅkiliṭṭha-saṅkilesikehi dhammehi ye dhammā—Asaṅkiliṭṭha-asamkilesikehi dhammehi ye dhammā—Savitakka-savicārehi dhammehi ye dhammā—Avitakka-avicāramattehi dhammehi ye dhammā—Pīti-sahagatehi dhammehi ye dhammā—Sukha-sahagatehi dhammehi ye dhammā—Upekhā-sahagatehi dhammehi ye dhammā—Dassanena pahātabbehi dhammehi ye dhammā—Bhāvanāya pahātabbehi dhammehi ye dhammā—Dassanena pahātabba-hetukehi dhammehi ye dhammā—Bhavanāya pahātabba-hetukehi dhammehi ye dhammā—Ācayagāmihi dhammehi ye dhammā—Apacayagāmihi dhammehi ye dhammā—Sekkhehi dhammehi ye dhammā—Asekkhehi dhammehi ye dhammā—Mahaggatehi dhammehi ye dhammā—Appamāṇehi dhammehi ye dhammā—Parittārammaṇehi dhammehi ye dhammā—Mahaggatārammaṇehi dhammehi ye dhammā—Appamāṇārammaṇehi dhammehi ye dhammā—Hirehi dhammehi ye dhammā—Paṇītehi dhammehi ye dhammā—Micchatta-niyatehi dhammehi ye dhammā—Samatta-niyatehi dhammehi ye dhammā—Maggārammaṇehi dhammehi ye dhammā—Maggahetukehi dhammehi ye dhammā—Maggādhipatīhi dhammehi ye dhammā—Atitārammaṇehi dhammehi ye dhammā—Anāgatārammaṇehi dhammehi ye dhammā—Paccuppanārammaṇehi dhammehi ye dhammā—Ajjhātārammaṇehi dhammehi ye dhammā—Bahiddhārammaṇehi dhammehi ye dhammā—Ajjhātā-bahiddhārammaṇehi dhammehi ye dhammā—Sahetukehi dhammehi ye dhammā—Hetu-sampayuttehi dhammehi ye dhammā—Sahetukā c'eva na ca hetūhi dhammehi ye dhammā—Hetu-sampayuttā c'eva na ca hetu-dhammehi ye dhammā—Na-

hetu-sahetukehi dhammehi ye dhammā khandha-saṅga-hena asaṅgaḥitā āyatana-saṅga-hena asaṅgaḥitā dhātu-saṅga-hena asaṅgaḥitā te dhammā katīhi khandhehi katī-hāyatanehi katīhi dhātūhi sampayuttā ti ?

Natthi.

Katīhi vippayuttā ?

Catūhi khandhehi ekenāyatanena sattabi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

5 Rūpīhi dhammehi ye dhammā khandha-saṅga-hena asaṅgaḥitā āyatana-saṅga-hena asaṅgaḥitā dhātu-saṅga-hena asaṅgaḥitā te dhammā pe ?

Tīhi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

6 Arūpīhi dhammehi ye dhammā—Lokuttarehi dhammehi ye dhammā—Anāsavehi dhammehi ye dhammā—Āsava-sampayuttehi dhammehi ye dhammā—Āsava-sampayuttā c'eva no ca āsavehi dhammehi ye dhammā—Āsava-vippayuttā anāsavehi dhammehi ye dhammā—Asaṃyojanehi dhammehi ye dhammā—Aganthaniyehi dhammehi ye dhammā—Anoghaniyehi dhammehi ye dhammā—Ayoganiyehi dhammehi ye dhammā—Anīvaraniyehi dhammehi ye dhammā—Aparāmaṭṭhehi dhammehi ye dhammā—Parāmāsa-sampayuttehi dhammehi ye dhammā—Parāmāsa-vippayutta-aparāmaṭṭhehi dhammehi ye dhammā—Sāramaṇehi dhammehi ye dhammā khandha-saṅgaheṇa asaṅgaḥitā āyatana-saṅga-hena asaṅgaḥitā dhātu-saṅga-hena asaṅgaḥitā te dhammā katīhi khandhehi katīhāyatanehi katīhi dhātūhi sampayuttā ti ?

Natthi.

Katīhi vippayuttā ?

Catūhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

7 Anārammaṇehi dhammehi ye dhammā—No cittēhi dhammehi ye dhammā—Citta vippayuttehi dhammehi ye

dhammā—Cittā-samsatṭhehi dhammehi ye dhammā—Cittasamutṭhānehi dhammehi ye dhammā—Citta-sahabhūhi dhammehi ye dhammā—Cittānuparivattīhi dhammehi ye dhammā—Bāhirehi dhammehi ye dhammā—Upādā-dhammehi ye dhammā khandha-saṅgahena asaṅgaḥitā āyatana-saṅgahena asaṅgaḥitā dhātu-saṅgahena asaṅgaḥitā te dhammā-katīhi dhātūhi sampayuttā?

Te dhamma tihi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

8 Anupādāniyehehi dhammehi ye dhammā—Upādāna-sampayuttehi dhammehi ye dhammā—Upādāna vippayutta-anupādānehi dhammehi ye dhammā—Asaṅkilesikehi dhammehi ye dhammā—Asaṅkiliṭṭhehi dhammehi ye dhammā—Kilesa-sampayuttehi dhammehi ye dhammā—Saṅkiliṭṭhā c'eva no ca kilesehi dhammehi ye dhammā—Kilesa-sampayuttā c'eva no ca kilesehi dhammehi ye dhammā—Kilesa-vippayutta asaṅkilesikehi dhammehi ye dhammā—Dassanena pahātabbehi dhammehi ye dhammā—Bhāvanāya pahātabbehi dhammehi ye dhammā—Dassanena pahātabba-betukehi dhammehi ye dhammā—Bhāvanāya pahātabba-betukehi dhammehi ye dhammā—Savitakkehi dhammehi ye dhammā—Savicārehi dhammehi ye dhammā—Sappīṭikehi dhammehi ye dhammā—Pīṭisahagātehi dhammehi ye dhammā—Sukha-sahagātehi dhammehi ye dhammā—Upekha-sahagātehi dhammehi ye dhammā—Kamāvacarehi dhammehi ye dhammā—Rūpāvacarehi dhammehi ye dhammā—Arūpāvacarehi dhammehi ye dhammā—Apariyāpannehi dhammehi ye dhammā—Nīyyānikehi dhammehi ye dhammā—Niyatehi dhammehi ye dhammā—Anuttarehi dhammehi ye dhammā—Saraṇehi dhammehi ye dhammā khandha-saṅgahena asaṅgaḥitā āyatana-saṅgahena asaṅgaḥitā dhātu-saṅgahena asaṅgaḥitā te dhammā katīhi khandhehi katīhāyatanehi katīhi dhātūhi sampayuttā ti?

Natthi.

Katīhi vippayuttā ?

Catūhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kebici vippayuttā.

Tatruddānaṃ.¹

Rupaṃ ca dhammāyatanam dhammā-dhatu itthi pumaṃ²

Jīvitam nāmarūpaṃ dve bhavā jāti jarā³

Maccu⁴ rūpaṃ anārammaṇam no cittaena vippayuttam⁵

Visaṃsaṭṭha-samuṭṭhāna-sahabhu-anuparivattī

Bāhiram upādā dve vīsatiyo esa nayo subuddho.⁶

Asamgaḥitena sampayutta-vippayutta-7pada-niddesso.

¹ The following Uddāna recurs word for word (!) at the end of Chapter V.

² Sb Sd Gun. puma

³ So MSS. and Gun. ; jarā ca in Ch. V.

⁴ Sb Sd maccucā ; Gun. maccuvā. (*All have jarā ca maccu in Ch. V.*)

⁵ Sb Sd no cittaṃ cittaena vippayuttam ; Gun. no cittaṃ (*sic*) cittaena vippayutta (*Ch. V. omits cittaṃ*)

⁶ Sb Sd sukhando (subuddho in Ch. V.)

⁷ Gun. *omits*

XIV.—VIPPAYUTTENA SAMGAHĪTAM ASAMGAHĪTAM.

1 Rūpakkhandhena ye dhammā vippayuttā te dhammā katīhi khandhehi katīhāyatanehi katīhi dhātūhi saṃgahitā?

Te dhammā catūhi khandhehi dvīhāyatanehi atthahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

2 Vedanākkhandhena ye dhammā—Saññākkhandhena ye dhammā—Saṃkhārakkhandhena ye dhammā—Viññāṇakkhandhena ye dhammā—Manāyatanena ye dhammā—Manindriyena ye dhammā vippayuttā te dhammā katīhi khandhehi katīhāyatanehi katīhi dhātūhi saṃgahitā.

Te dhammā asaṃkhatam khandhato t̐apetvā ekena khandhena ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Catūhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahitā.

3 Cakkhāyatanena ye dhammā pe Phoṭṭhabbhāyatanena ye dhammā—Cakkhu-dhātuyā ye dhammā pe Phoṭṭhabba-dhātuyā ye dhammā vippayuttā te dhammā pe ?

Catūhi khandhehi dvīhāyatanehi atthahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

4 Cakkhu-viññāṇa-dhātuyā ye dhammā—Sota-viññāṇa-

dhātuyā ye dhammā—Ghāṇa-viññāṇa-dhātuyā ye dhammā—
—Jīvā-viññāṇa-dhātuyā ye dhammā—Kāya-viññāṇa-
dhātuyā ye dhammā—Mano-dhātuyā ye dhammā—Mano-
viññāṇa-dhātuyā ye dhammā vippayuttā te dhammā
pe ?

Asaṁkhatam khandato ṭhapetvā pañcahi khandhehi dvā-
dasahi āyatanehi sattarasahi dhātūhi saṁgaḥitā.

Katīhi asaṁgaḥitā ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā
asaṁgaḥitā.

5 Dukkha-saccena ye dhammā vippayuttā te dhammā
. . . . pe ?

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṁga-
hītā.

Katīhi asaṁgaḥitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṁ-
gaḥitā.

6 Samudaya-saccena ye dhammā—Magga-saccena ye
dhammā vippayuttā te dhammā pe ?

Asaṁkhatam khandhato ṭhapetva pañcahi khandhehi
dvādasahi āyatanehi aṭṭharasahi dhātūhi saṁgaḥitā.

Katīhi asaṁgaḥitā ?

Na kehici khandhehi na kehici āyatanehi na kāhica
dhātūhi asaṁgaḥitā.

7 Nirodha-saccena ye dhammā—Cakkhundriyena ye
dhammā—Sotindriyena ye dhammā—Ghāṇindriyena ye
dhammā—Jīvindriyena ye dhammā—Kāyindriyena ye
dhammā—Itthindriyena ye dhammā—Purisindriyena ye
dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi aṭṭahi dhātūhi saṁga-
hītā.

Katīhi asaṁgaḥitā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṁ-
gaḥitā.

8 Manindriyena ye dhammā—Sukhindriyena ye dhammā—
—Dukkhindriyena ye dhammā—Somanassindriyena ye
dhammā—Domanassindriyena ye dhammā vippayuttā te
dhammā pe ?

Asaṃkhatam khandhato t̥hapetva pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi asaṃgahitā.

9 Saddhindriyena ye dhammā—Viriyindriyena ye dhammā—Satindriyena ye dhammā—Samādhindriyena ye dhammā—Paññindriyena ye dhammā—Anaññātam āsāmitindriyena ye dhammā—Añindriyena ye dhammā—Aññatāvindriyena ye dhammā—Avijjāya ye dhammā—Avijjā-paccayā saṃkhārena ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam khandhato t̥hapetvā pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

10 Saṃkhāra-paccayā viññānena ye dhammā—Salāyatana-paccayā phassena ye dhammā—Phassa-paccayā vedanāya ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam khandato t̥hapetvā ekena khandhena ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahitā.

11 Vedanā-paccayā tanhaya ye dhammā—Tanhā-paccayā upādānena ye dhammā—Kamma-bhavena ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam khandhato t̥hapetvā pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

12 Uppatti-bhavena ye dhammā—Saññā-bhavena ye dhammā—Pañca-vokāra-bhavena ye dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katīhi asaṁgahītā?

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi asaṁgahītā.

13 Kama-bhavena ye dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi pañcahi dhātūhi saṁgahītā.

Katīhi asaṁgahītā?

Ekena khandhena dasahāyatanehi terasahi dhātūhi asaṁgahītā.

14 Rūpa-bhavena ye dhammā—Asañña-bhavena ye dhammā—Eka-vokāra-bhavena ye dhammā—Paridevena ye dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṁgahītā.

Katīhi asaṁgahītā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṁgahītā.

15 Arūpa-bhavena ye dhammā—Nevasaññānāsaññā-bhavena ye dhammā—Catu-vokāra-bhavena ye dhammā—Sokena ye dhammā—Dukkheṇa ye dhammā—Domanassena ye dhammā—Upāyāsenā ye dhammā—Satipaṭṭhānena ye dhammā—Sammappadhānena ye dhammā—Iddhipādena ye dhammā—Jhānena ye dhammā—Appamaññāya ye dhammā—Pañcahi indriyehi ye dhammā—Pañcahi balehi ye dhammā—Sattahi bojjhaṅgehi ye dhammā—Ariyena aṭṭhaṅgikena maggena ye dhammā vippayuttā te dhammā pe ?

Asaṁkhatam khandhato ṭhapetvā pañcahi khandhehi dvadasahi ayatanehi aṭṭhārasahi dhātūhi saṁgahītā.

Katīhi asaṁgahītā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṁgahītā.

16 Phassena ye dhammā—Vedanāya ye dhammā—Saññāya ye dhammā—Cetanāya ye dhammā—Cittena ye dhammā—Manasikāreṇa ye dhammā vippayuttā te dhammā pe

Asaṁkhatam khandato ṭhapetvā ekena khandhena ekādasahi āyatanehi ekādasahi dhātūhi saṁgahītā.

Katihi asaṃgahitā?

Catuhi khandhehi ekenāyatanena sattabi dhātūhi asaṃgahitā.

17 Adhimokkkena ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam kandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi sattarasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā asaṃgahitā.

18 Kusalehi dhammehi ye dhammā—Akusalehi dhammehi ye dhammā—Sukhāya vedanāya sampayuttehi dhammehi ye dhammā—Dukkhāya vedanāya sampayuttehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam kandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Na kehici kandhehi na kehici āyatanehi na kāhica dhātūhi asaṃgahitā.

19 Avyākatehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi dvibāyatanehi dvihi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena khāndhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

20 Adukkhamasukhāya vedanāya sampayuttehi dhammehi ye dhammā—Vipākehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam kandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi terasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi asaṃgahitā.

21 Vipāka-dhamma-dhammehi ye dhammā—Samkilliṭṭha-saṃkilesikehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asamkhatam khandhato t̐hapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṁga-
hitā.

Katīhi asaṁgaḥitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhā-
tūhi asaṁgaḥitā.

22 Neva-vipāka-na-vipāka-dhamma-dhammeḥi ye dham-
mā—Anupādinna-anupādāniyeḥi dhammeḥi ye dhammā—
Anupādinna-anupādāniyeḥi dhammeḥi ye dhammā—Asaṁ-
kiliṭṭha-asamkilesikeḥi dhammeḥi ye dhammā vippayuttā
te dhammā pe ?

Catūhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṁga-
hitā.

Katīhi asaṁgaḥitā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṁ-
gaḥitā.

23 Upādinna-anupādāniyeḥi dhammeḥi ye dhammā vip-
payuttā te dhammā pe ?

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṁga-
hitā.

Katīhi asaṁgaḥitā ?

Ekena khandhena dasahāyatanehi pañnarasahi dhātūhi
asaṁgaḥitā.

24 Asamkiliṭṭha-samkilesikeḥi dhammeḥi ye dhammā
vippayuttā te dhammā pe ?

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṁga-
hitā.

Katīhi asaṁgaḥitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṁgaḥitā.

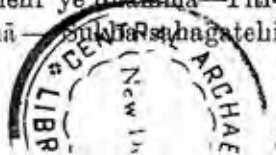
25 Savitakka-savicāreḥi dhammeḥi ye dhammā vip-
payuttā te dhammā pe ?

Asamkhatam khandhato t̐hapetvā pañcahi khandhehi
dvādasahi āyatanehi sattarasahi dhātūhi saṁgaḥitā.

Katīhi asaṁgaḥitā ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā
asaṁgaḥitā.

26 Avitakkavicāramatteḥi dhammeḥi ye dhammā—Piti-
ahagataḥi dhammeḥi ye dhammā—Sukha-sahagataḥi



dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam khandhato t̥hapetvā pañcabi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

27 Avitakkavicārehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catūhi khandhehi dvihāyatanehi tīhi dhatūhi saṃgahitā.

Katihi asaṃgahitā ?

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi asaṃgahitā.

28 Upekkhā-sahagatahi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam khandhato t̥hapetvā pañcabi khandhehi dvādasahi āyatanehi terasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi pañcabi dhātūhi asaṃgahitā.

29 Dassanena pahātabbehi dhammehi ye dhammā—Bhāvanāya pahātabbehi dhammehi ye dhammā—Dassanena pahātabba-hetukehi dhammehi ye dhammā—Bhāvanāya pahātabba-hetukehi dhammehi ye dhammā—Ācayagāmihi dhammehi ye dhammā—Apacayagāmihi dhammehi ye dhammā—Sekhehi dhammehi ye dhammā—Asekhehi dhammehi ye dhammā—Mahaggatehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam khandhato t̥hapetvā pañcabi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

30 Neva dassanena na¹ bhāvanāya pahātabbehi dhammehi ye dhammā—Neva dassanena na² bhāvanāya pahā-

¹ Gun. omits

² Gun. dassanena bhāvanā pah°

tabba-hetukehi dhammehi ye dhammā—Nevā-ācayagāmi-na-apacayagāmihi dhammehi ye dhammā—Neva sekhā nāsekhehi dhammehi ye dhammā—Parittehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catubhi khandhehi dvihāyatanehi dvīhi dhātūhi saṅga-hītā.

Katihi asaṅga-hītā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṅga-hītā.

31 Appamāṇehi dhammehi ye dhammā—Paṇītehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catubhi khandhehi dvihāyatanehi atṭhahi dhātūhi saṅga-hītā.

Katihi asaṅga-hītā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṅga-hītā.

32 Parittārammaṇehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṅkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi dvādasahi dhātūhi saṅga-hītā.

Katihi asaṅga-hītā ?

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi asaṅga-hītā.

33 Mahaggatārammaṇehi dhammehi ye dhammā—Appamāṇārammaṇehi dhammehi ye dhammā—Hīnehi dhammehi ye dhammā—Micchatta-niyatehi dhammehi ye dhammā—Sammatta-niyatehi dhammehi ye dhammā—Maggārammaṇehi dhammehi ye dhammā—Maggā-hetukehi dhammehi ye dhammā—Maggādhipatīhi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṅkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi atṭhārasahi dhātūhi saṅga-hītā.

Katihi asaṅga-hītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṅga-hītā.

34 Majjhimehi dhammehi ye dhammā—Aniyatehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catubhi khandhehi dvihāyatanehi dvīhi dhātūhi saṅga-hītā

Katīhi asaṃgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

35 Uppannehi dhammehi ye dhammā—Anuppannehi dhammehi ye dhammā—Uppādīhi dhammehi ye dhammā—Atīthehi dhammehi ye dhammā—Anāgatehi dhammehi ye dhammā—Paccuppannehi dhammehi ye dhammā—Ajjhattehi dhammehi ye dhammā—Bahiddhā dhammehi ye dhammā—Savidassana-sappaṭighehi dhammehi ye dhammā—Anidassana-sappaṭighehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catūhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

36 Atitārammaṇehi dhammehi ye dhammā—Anāgatārammaṇehi dhammehi ye dhammā—Ajjhattārammaṇehi dhammehi ye dhammā—Bahiddhārammaṇehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṃkkataṃ kandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehihi khandhehi na kehihi āyatanehi na kāhihi dhātūhi asaṃgahitā.

37 Paccuppannārammaṇehi dhammehi ye dhammā—Ajjattabahiddhārammaṇehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṃkkataṃ kandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi dvādasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehihi khandhehi na kehihi āyatanehi chahi dhātūhi asaṃgahitā.

38 Hetūhi dhammehi ye dhammā—Sahetukehi dhammehi ye dhammā—Hetu-sampayuttehi dhammehi ye dhammā—Hetu c'eva sahetukehi dhammehi ye dhammā—Sahetukā c'eva na ca hetukehi dhammehi ye dhammā—Hetu c'eva hetu-sampayuttehi dhammehi ye dhammā—Hetu-

sampayuttā c'eva na ca hetuhi dhammehi ye dhammā—
Na-hetu-sahetukehi dhammehi ye dhammā vippayutta te
dhammā pe ?

Asaṁkhatam khandhato ṭhapetvā pañcabi khandhehi
dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṁgahitā.

Katihi asaṁgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhica
dhātūhi asaṁgahitā.

39 Ahetukehi dhammehi ye dhammā—Hetuvippayuttehi
dhammehi ye dhammā—Nahetuahetukehi dhammehi ye
dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi dvibi dhātūhi saṁga-
hitā.

Katihi asaṁgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṁgahitā.

40 Appaccayehi dhammehi ye dhammā—Asaṁkhatēhi
dhammehi ye dhammā—Sanīdassanehi dhammehi ye
dhammā—Sappatighēhi dhammehi ye dhammā—Rūpīhi
dhammehi ye dhammā—Lokuttarehi dhammehi ye dhammā
vippayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṁga-
hitā.

Katihi asaṁgahitā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṁ-
gahitā.

41 Lokiyehi dhammehi ye dhammā vippayuttā te
dhammā pe ?

Catuhi khandhehi dvihāyatanehi dvibi dhātūhi saṁgahitā.

Katihi asaṁgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṁgahitā.

42 Āsavehi dhammehi ye dhammā—Āsava-sampayuttehi
dhammehi ye dhammā—Āsavā c'eva sāsavehi dhammehi
ye dhammā—Āsavā c'eva āsava-sampayuttehi dhammehi
ye dhammā—Āsava-sampayuttā c'eva no ca āsavehi
dhammehi ye dhammā vippayuttā te dhammā . . .
pe ?

Asaṃkhatam khandhato thapetvā pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā?

Katihi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhica dhātūhi asaṃgahitā.

43 Sāsavehi dhammehi ye dhammā—Āsava-sampayuttehi dhammehi ye dhammā—Sāsavā c'eva no ca āsavehi dhammehi ye dhammā—Āsava-vippayutta-sāsavehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catubhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena kandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

44 Anāsavehi dhammehi ye dhammā—Āsava-vippayutta-anāsavehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catubhi khandhehi dvihāyatanehi atthārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena kandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

45 Samyojanehi dhammehi ye dhammā pe Ganthehi dhammehi ye dhammā—Oghehi dhammehi ye dhammā—Yogehi dhammehi ye dhammā—Nīvaraṇehi dhammehi ye dhammā pe Parāmāsehi dhammehi ye dhammā—Parāmāsa-sampayuttehi dhammehi ye dhammā—Parāmāsā c'eva parāmatṭhehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam khandhato thapetvā pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

46 Parāmatṭhehi dhammehi ye dhammā—Parāmāsa-vippayuttehi dhammehi ye dhammā—Parāmatṭhā c'eva no ca parāmāsehi dhammehi ye dhammā—Parāmāsa-vippayutta-parāmatṭhehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catuihi khandhehi dvihāyatanehi dvihi dhātūhi saṅga-
hitā.

Katīhi asaṅgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṅgahitā.

47 Aparāmaṭṭhehi dhammehi ye dhammā—Parāmāsa-
vippayutta-aparāmaṭṭhehi dhammehi ye dhammā vippayuttā
te dhammā pe ?

Catuihi khandhehi dvihāyatanehi aṭṭhabhi dhātūhi saṅ-
gahitā.

Katīhi asaṅgahitā.

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṅ-
gahitā.

48 Sārammaṇehi dhammehi ye dhammā—Cittehi dham-
mehi ye dhammā—Cetasikehi dhammehi ye dhammā—
Citta-sampayuttehi dhammehi ye dhammā—Citta-saṃ-
saṭṭhehi dhammehi ye dhammā—Citta-saṃsaṭṭha-samuṭ-
thānehi dhammehi ye dhammā—Citta-saṃsaṭṭha-samuṭ-
thāna-sababhūhi dhammehi ye dhammā—Citta-saṃsaṭṭha-
samuṭthānānuparivattīhi dhammehi ye dhammā vippayuttā
te dhammā pe ?

Asaṅkhatam khandhato ṭhapetvā ekena khandhena
ekādasahi āyatanehi ekādasahi dhātūhi saṅgahitā.

Katīhi asaṅgahitā?

Catuihi khandhehi ekenāyatanena sattahi dhātūhi asaṅ-
gahitā.

49 Anārammaṇehi dhammehi ye dhammā—Citta-vippa-
yuttehi dhammehi ye dhammā—Citta-saṃsaṭṭhehi dham-
mehi ye dhammā—Upādā-dhammehi ye dhammā—Anupā-
dinnehi dhammehi ye dhammā vippayutta te dhammā
. . . . pe ?

Catuihi khandhehi dvihāyatanehi aṭṭhabhi dhātūhi saṅga-
hitā.

Katīhi asaṅgahitā?

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi
asaṅgahitā.

50 Upādinnehi dhammehi ye dhammā vippayuttā te
dhammā pe

Catūhi khandhehi dvihāyatanehi tihi dhātūhi saṃgahitā.
Katīhi asaṃgahitā?

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi asaṃgahitā.

51 Upādānehi dhammehi ye dhammā pe
Kilesehi dhammehi ye dhammā—Saṃkiliṭṭhehi dhammehi
ye dhammā—Kilesa-sampayuttehi dhammehi ye dhammā
—Kilesā c'eva saṃkilesikehi dhammehi ye dhammā—
Saṃkiliṭṭhā c'eva no ca kilesehi dhammehi ye dhammā—
Kilesā c'eva kilesa-sampayuttehi dhammehi ye dhammā—
Kilesa-sampayuttā c'eva no ca kilesehi dhammehi ye
dhammā vippayuttā te dhammā pe ?

Asaṃkhatam kandhato ṭhapetvā pañcavihi khandhehi
dvādasahi āyatanehi atṭhārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Na kehihi khandhehi na kehihi āyatanehi na kāhihi
dhātūhi asaṃgahitā.

52 Saṃkilesikehi dhammehi ye dhammā—Asaṃkiliṭṭhehi
dhammehi ye dhammā—Kilesa-vippayuttehi dhammehi
ye dhammā—Saṃkilesikā c'eva no ca kilesehi
dhammehi ye dhammā—Kilesa-vippayutta-asāṃkilesikehi
dhammehi ye dhammā vippayuttā te dhammā pe
. . . . ?

Catūhi khandhehi dvihāyatanehi dvihī dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṃgahitā.

53 Asāṃkilesikehi dhammehi ye dhammā kilesa-vippayutta
asaṃkilesikehi dhammehi ye dhammā vippayuttā te
dhammā pe ?

Catūhi khandhehi dvihāyatanehi atṭhavihi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Ekēna khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

54 Dassanena pahātabbehi dhammehi ye dhammā—
Bhāvanāya pahātabbehi dhammehi ye dhammā—Dassanena

pahātabba-hetukehi dhammehi ye dhammā—Bhāvanāya pahātabba-hetukehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṁkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṁgaḥitā.

Katīhi asaṁgaḥitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṁgaḥitā.

55 Na dassanena pahātabbehi dhammehi ye dhammā—Na bhāvanāya pahātabbehi dhammehi ye dhammā—Na dassanena pahātabba-hetukehi dhammehi ye dhammā—Na bhāvanāya pahātabba-hetukehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi dvīhāyatanehi dvīhi dhātūhi saṁgaḥitā.

Katīhi asaṁgaḥitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṁgaḥitā.

56 Savitakkehi dhammehi ye dhammā—Savicārehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṁkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi sattarasahi dhātūhi saṁgaḥitā.

Katīhi asaṁgaḥitā ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā asaṁgaḥitā.

57 Sappitikehi dhammehi ye dhammā—Pīti-sahagatehi dhammehi ye dhammā—Sukha-sahagatehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṁkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṁgaḥitā.

Katīhi asaṁgaḥitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṁgaḥitā.

58 Upekhā-sahagatehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṁkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi terasahi dhātūhi saṁgaḥitā.

Katīhi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi asaṃgahitā.

59 Kāmāvacarehi dhammehi ye dhammā—Pariyāpannehi dhammehi ye dhammā—Sauttarehi dhammehi ye dhammā vippayutta te dhammā pe ?

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi asaṃgahitā.*

Katīhi asaṃgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

60 Na kamavacarehi dhammehi ye dhammā—Apariyāpannehi dhammehi ye dhammā—Anuttarehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Ekena khandena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

61 Rupāvacarehi dhammehi ye dhammā—Arupāvacarehi dhammehi ye dhammā—Nīyyānikehi dhammehi ye dhammā—Niyatehi dhammehi ye dhammā—Saraṇehi dhammehi ye dhammā vippayutta te dhammā pe ?

Asaṃkhatam kandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhica dhātūhi asaṃgahitā.

62 Na rūpāvacarehi dhammehi ye dhammā—Na arupāvacarehi dhammehi ye dhammā—Anīyyānikehi dhammehi ye dhammā—Aniyatehi dhammehi ye dhammā—Araṇehi dhammehi ye dhammā vippayutta te dhammā katīhi khandhehi katīhi āyatanehi katīhi dhātūhi saṃgahitā?

Te dhammā catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katibi asaṅgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṅgahitā.

Dhammāyatanaṇi ¹ dhammadhātu ² jīvitannāma ³ chālābhi

Jātiyo jarā maraṇaṃ dve jātike na labbhare

Paṭhamantare satta gocchake dasa aparāṇaṃ cuḍḍasa

Cha paṭhamake icc ete satta cattārīsā dhammā

Samucchedenupalabbhati mogha-pucchakena vā ti.⁴

Vippayuttena saṅgahita-asāṅgahita-pada-nideso.

Dhātukathāppakaraṇaṃ samattaṃ Mahāvihāra-vasinaṃ
vācānā-maggena.

SAṄGAHAMASAṄGAHAṀ ⁵ sampayoga-vippayogaṃ paramhi
ca

Gambhīraṃ nipunaṃ tñānaṃ tam pi Buddhena desitaṃ.

SAṄGAHĪTENA ASAṄGAHĪTAṀ ASAṄGAHĪTENA CA SAṄGAHĪ-
taṃ

SAṄGAHĪTENA SAṄGAHĪTAṀ ASAṄGAHĪTENA C'ASAṄGAHĪTAṀ

Gambhīra-dhammaṃ catusaccagocaraṃ

Catuppakāraṃ vibhajī Tathāgato.

Sampayuttena ca vippayuttaṃ vippayuttena sampayut-
taṃ

Sampayuttena ca sampayuttaṃ vippayuttena ca vip-
payuttaṃ

Rūpi arūpi bahu-dhamma-⁶ saṅkulam

Vibhajji dhammaṃ catudhā Tathāgato.

Siddhir astu.

¹ Sd oāyatana ² Sb dhātuhi ³ Sd Gun. jivita

⁴ Sd Gun. cāti ⁵ Gun. Saṅgāhasaṅgahaṃ

⁶ Sb Sd omit dhamma

Dhātu Kathā Pakaraṇa Aṭṭhakathā.

NAMO TASSA DHAGAVATO ARAHATO SAMMASĀMBUDDHASSA.

Aṭṭhārasahi bhedehi Vibhaṅgaṃ ¹ mārabhañjano
Desayitvā Mahāvīro yaṃ tasseva anantaraṃ
Adesayi Dhātukathāṃ dhātubhedappakāsano ²
Tassatthāṃ dipayissāmi taṃ suṇātha samāhitā.³

Samgaḥo asaṃgaḥo ti ādīnaṃ hi vasena idaṃ pakaraṇaṃ
cuddasavidhena vibhattan ti vuttaṃ, taṃ sabbam pi udde-
sato niddesato dvidhā ṭhitam. Tassa mātikā uddeso, sā
pañcadhā ṭhitā ⁴—Naya-mātikā abbhantara-mātikā naya-
mukha-mātikā lakkhaṇa-mātikā bāhira-mātikā ti. Tattha
saṃgaḥo asaṃgaḥo pe vippayut-
tena saṃgaḥitaṃ asaṃgaḥitaṃ ti ayam cudda-
sahi padehi nikkhattā nayamātikā nāma. Ayam hi iminā
saṃgaḥādikena nayena dhātukathāya dhammā vibhattā ti
dassetuṃ ṭhapitattā nayamātikā ti vuccati. Ete sampadā-
naṃ mūlabhūtattā mūlamātikā ti pi vattum vaṭṭati.

Pañcakkhandhā pe manasikāro
ti ayam pañcavīsādhikena padasatena nikkhattā abbhanta-
ramātikā nāma. Ayam hi sabbā pi dhammasaṃ-
gaṇidhātukathāya mātikā ti evaṃ avatvā saṃga-
hādīnā nayena vibhajitabbe khandhādīdhamme sarūpato
dassetva Dhātukathāya abbhantare yeva ṭhapitattā abbhanta-
ramātikā ti vuccati. Khandādi-pādanam Dhammasaṃ-

¹ Sd Vibhaṅga ; Gun. Vibhaṅgāṃ

² Sd -ppakāsato ³ Sd adds ti ⁴ Sd sā pañcavidhā

gaṇimātikāya asaṃgahitattā pakinnakamātikā ti pi vattum vaṭṭati.

Tihi saṃgaho tihi asaṃgaho catuhi sampayogo catuhi vippayogo ti ayaṃ catuhi padehi nikkhattā nayamukhamatikā nāma. Ayaṃ hi sabbesu pi pañcakkhandhādisu c'eva kusalatthikādisu ca mātikā dhammesu tihi khandhāyatana-dhātupadeheva saṃgaho ca asaṃgaho ca yojetabbo. Tathā catuhi arūpakkhandhehi sampayogo ca vippayogo ca. Etam imesaṃ saṃgahāsangahādinaṃ nayānaṃ mukhānīti dassetum ṭhapitattā naya-mukhamatikā ti vuccati.

Sabbhāgo visabbhāgo ti ayaṃ dvīhi padehi nikkhattā lakkhaṇamātikā nama. Ayaṃ hi sabbhāgalakkhaṇehi dhammehi saṃgahanayo visabbhāgalakkhaṇehi dhammehi asaṃgahanayo. Tathā sampayogavippayoganayo yojetabbo ti sabbhāgavisabbhāgalakkhaṇavasena saṃgahādilakkhaṇaṃ dassetum ṭhapitattā lakkhaṇamātikā ti vuccati.

Sabbāpi Dhammasaṃgaṇī-Dhātukathāya mātikā ti ayaṃ chasaṭṭhi¹ tikapadāni dve ca dukapadasatani² saṃkhipitvā nikkhattā bāhiramātikā nāma. Ayaṃ hi pañcakkhandhā pe manasikāro ti evaṃ Dhātukathāya abbhantare avatvā sabbāpi Dhammasaṃgaṇīni, evaṃ Dhātukathāya mātikato bahi ṭhapitattā bāhiramātikā ti vuccati. Evam Mātikāya pañcadhā ṭhitabhāvaṃ³ viditvā idāni saṃgaho asaṃgaho ti ādisu Saṃgaho tāva jāti-sañjāti-kiriya-gaṇana-vasena catubbidho. Tattha 'sabbe Khattiyā āgacchantu sabbe Brāhmaṇā sabbe Vessā sabbe Suddā āgacchantu yā c'āvuso Visākha sammā-vācā yo ca sammā-kammanto yo ca sammā-ājīvo ime dhammā sīlakkhandhe saṃgahitā' ti ayaṃ jāti-saṃgaho nāma. Ekajātikā āgacchantūti vuttaṭṭhāne viya hi idha sabbe pi jātiyā eka-saṃgahaṃ gatā.

'Sabbe Kosalakā āgacchantu sabbe Māgadhakā sabbe Bhārukacchakā āgacchantu yo c'āvuso Visākha sammā vāyāmo yā ca sammā-sati yo ca sammā-samādhi ime

¹ Sd sasatṭhi

² Sd dve catuka °

³ Sd mātikāya paṇha-thāpita-bhāvaṃ

dhammā samādhikkhandhe saṃgaḥitā' ti ayam sañjāti-saṃgaho nāma. Ekattāhāne jātā samvaddhā āgacchantūti vutthaṭṭhāne viya hi idha sabbe saṃjātattāhānena sannivut-thokāsenā eka-saṃgahaṃ gatā.

'Sabbe batthārohā āgacchantu sabbe assārohā sabbe rathikā āgacchantu yā e'āvuso Visākha sammā-ditṭhi yo ca sammā-saṃkappo ime dhammā paññākkhandhe saṃgaḥitā' ti ayam kiriyā-saṃgaho nāma. Sabbe ca hi attano¹ kiriyā-karaṇena eka-saṃgahaṃ gatā.

'Cakkhāyatanaṃ kataman khandha-gaṇanaṃ gacchati? Cakkhāyatanaṃ rūpakkhanda-gaṇanaṃ gacchati. Hañci² chakkhāyatanaṃ rūpakkhanda-gaṇanaṃ gacchati tena vata re vattabbe cakkāyatanaṃ rūpakkhandhena saṃgaḥi-tan ti ayam gaṇana-saṃgaho nāma. Ayam idha adhip-peto. Tappaṭipakkhena asaṃgaho veditabbo. Tesam vikappanato³ saṃgaḥitena asaṃgaḥita-padāḍiṇi. Ekup-pāda-ekanirodha-ekavattuka-ekarammanatā-vasena sampa-yogo, tappaṭipakkato vippayogo. Tesam vikappanato sampayuttēna vippayuttāḍiṇi, tadubhaya-saṃsagga-vikap-pato⁴ saṃgaḥitena sampayuttam vippayuttan ti āḍiṇi. Pañca k k h a n d ā ti āḍiṇi pana⁵ Khandha-vibhaṅgāḍisu⁶ vuttanayeneva veditabbāni.

Phassādayo panettha sannitṭhāna-vasena vutta⁷-sabba-cittuppāda-sādhāraṇato vuttāni.

Mātikā-vaṇṇanā nitṭhitā.

I.

I. 1. Idāni pañcakkhandhādivasena nikkhiṭṭam mātikam saṃgaho asaṃgaho ti ādihi naya-mātikā-padehi saddhim yojetvā dassetum rūpakkhandho katīhi khand-

¹ Gun. sabbeheva te atthato

² Sd hañhi (*but see* K.V.A. p. 9)

³ Sd thrice vikappato ⁴ Sd tadupaya- ⁵ Sd omits

⁶ Gun. vibhaṅgāḍhi suvutta ⁷ Gun. vuttam

hehi¹ ādinā nayena niddesa-vāro āraddho. Tattha yasmā saṃgaho asaṃgaho ti ādikāya naya-mātikāya, tihi saṃgaho tihi asaṃgaho ti nayamukha-mātikā tṭhapitā tasmā rūpakkhandhādinam saṃgaham dassetum katihi khandhehi katihāyatanehi katihi dhātūhiti tini khandhāyatana-dhātu-padān' eva uddhatāni cattāri saccāniti ādisu ekam pi² na parāmaṭṭham.

Yasmā ca sabbhāgo visabhāgo ti evam lakhana-mātikā tṭhapitā tasmā imassa pañhassa vissajjanena vūpak-khandho ekena khandhenāti-ādi vuttam, sabbhāgo hi³ tassa ete khandhādayo ti.

Tattha ekena khandhenāti rūpakkhandheneva. Yam hi kiñci rūpaṃ rūpakkhandha-sabhāgattā rūpakkhandheneva saṃgaham gacchati rūpakkhandheneva gaṇitam⁴ + rūpakkhandheneva paricchinnam.

Ekādasahi āyatanehiti manāyatana - vajjehi. Sabbo⁵ pi rūpakkhandho dasāyatanaṇi dhammāyatanaena ekādaso va hoti,⁶ tasmā ekādasāyatanehi gaṇito paricchinnō.

Ekādasahi dhātūhiti⁷ satta-viññāna-dhātu-vaj-jāhi ekādasahi, etāsu hi aparipāpannam rūpaṃ nāma natthi.

Asaṃgaha-naya-niddese katihi asaṃgahito ti saṃkhepeneva pucchā katā. Vissajjane pañassā yasmā rūpakkhandhassa visabhāgā cattāro arūpakkhandhā ekam manāyatanaṃ satta viññāna-dhātuyo tasmā catuhi khandhehiti-ādi vuttam. Iminā nayena sabba-padesu saṃgahasamgaho veditabbo.

Imasmin pana khandha-niddese rūpakkhandho katihi khandhehiti ādimhi tāva ekamūlake saṃgahanaye sarūpeneva dassitā pañca pucchā pañca vissajjanāni, asaṃgahanaye saṃkhepeneva dassitā pañca pucchā pañca vissajjanāni. Iminā upāyena dukamūlakādisu pi pucchā

¹ Gun. Rupakkhandho ekena khandhenāti

² Gun. ekasmi

³ Sd sabbhāgāhiti

⁴ Gun. gaṇitam; Sd gahitam

⁵ Gun. sabbehipi

⁶ Gun. ekadasevahonti

⁷ Gun. dhātūhi

vissajjanāni veditabbāni. Rūpakkhandha-mūlakā yeva c'ettha duka-tika-catukkā dassitā, pañcace pana rūpak-khandho ca pe viññāṇakkhandho cāti evaṃ bhedato ca pañcakkhandhā katīhi khandhehiti evaṃ abhedato cāti dvidhā pucchā vissajjanāni katāni.

Evaṃ pāli-nayo veditabbo ti abbhantaramātikāya.

Khandha-pada-niddeso nitthito.

I. 17. Āyatana-pada-niddesādisu āyatana-pada-niddese tāva cakkhāyatanaṃ ekena khandhenāti ekena rūpakkhandhena ekena cakkhāyatanaṃ ca ekāya cakkhu-dhātuyā ca saṃgaḥitaṃ ti veditabbaṃ.

I. 18. Sotāyatanaḍḍisu pi iminā vā nayena saṃgaho asaṃgaho veditabbo.

I. 28. Asaṃkhatam khandhato ṭhapetvā ti. Ettha pana yasmā asaṃkhatam dhammāyatanaṃ nāma nibbānaṃ, tañ ca¹ khandha-saṃgaḥam² na gacchati, tasmā khandhato ṭhapetvā ti vuttam. Cātuhi khandhehiti rūpa-vedanā-saññā-saṃkhārakkhandhehi, nibbāna-vajjam hi dhammāyatanaṃ etehi saṃgaḥitam.

Viññāṇakkandhena ca ṭhapetvā dhammāyatana-dhamma-dhātuyo sesāyatana-dhātūhi ca tam na saṃgayhati. Tena vuttam ekena kandhena ekādasahi āyatanehi sattarasahi dhātūhi asaṃgaḥitaṃ ti. Yathā ca heṭṭhā rūpakkhandha-mūlakā evaṃ idhāpi veditabbā cakkhāyatana-mulakā va nayā.

I. 40. Dukamattam eva³ pana Pāliyaṃ dassetvā dvādasāyatanaṇīti abhedato ca pucchā-vissajjanaṃ katam.

I. 41. Dhātu-niddese pi eseva nayo.

I. 77. Sacca-niddese sabbe pi duka-tika-catukkā pāliyaṃ dassitā. Yasmā ca duka-tikesu samudaya-sacca-sadisam eva magga-sacce pi vissajjanaṃ tasmā tam samudayānantaram vuttam.

I. 90. Indriya-niddese jīvitindriyaṃ dvīhi khandhehiti rūpajīvitindriyaṃ rūpakkandhena arūpajīvitin-

¹ Gun. napamecak for tañ ca

² Sd saṃkhatam

³ Gun. Mukhamattam

driyaṃ saṃkhārakkhandhena saṃgaḥitaṃ. Sesāṃ vuttanāyānusāreneva veditabbam. Pāli-vavatthānaṃ panettha āyatana-dhātu-niddesa sadisaṃ eva.

I. 134. Paṭicca-samuppāda-niddese avijjā kaṭṭhi khandhehiṭi pucchāṃ anārabhitvā avijjā-paccayā saṃkhārā ekena khandhenāti evaṃ visajjanam eva dassitaṃ. Tattha saṃkhāra-paccayā viññānaṃ ti paṭisandhiyaṃ pavatti ca sabbam pi vipāka viññānaṃ, tenevāha sātta hi dhātūhi saṃgaḥitaṃ ti.

I. 137. Nāma-rūpaṃ pi paṭisandhi-pavatti-vaseneva veditabbam, tenevettha saddāyatanaṃ pi saṃgaḥetvā ekādasāyatanehi saṃgaho dassito.

I. 139. Phassādisu khandha-bhedo veditabbo. Aññena' eva hi ekena khandhena phasso saṃgaḥito aññena vedanā, tanhūpādāna-kammabhavā pana saṃkhārakkhandheneva saṃgaḥitā. Bhava-padam c'ettha kamma-bhavādinam vasena ekādasadhā vibhattam.

I. 143. Tattha kamma-bhavo phassādīhi sadisa-vissajjanattā tehi saddhiṃ ekato dassito. Uppattibhava-kāma-bhava-saññābhava-pañcavokārabhavā aññamaññam sadisa-vissajjanattā ekato dassitā. Yasmā c'ete upādinnaka-dhammā va tasmā ekādasahi āyatanehi sātta-rasahi dhātūhiṭi vuttaṃ [I. 147] saddāyatanaṃ hi anupādinnaṃ, taṃ ettha na gaḥitaṃ.

I. 148. Rūpa-bhava-niddese pañcahi āyatanehiṭi cakkhu-sota-mano-rūpa-dhammāyatanehi, aṭṭha hi dhātūhiṭi cakkhu-sota-cakkuviññāṇa-sotaviññāṇa-rūpa-dhamma-manodhātumanoviññāṇadhātūhi.

I. 149. Arūpabhavādayo pi tayo sadisa-vissajjanattā va ekato dassitā.

I. 152, 3. Tathā asaññābhava-ekavokārabhavā. Tattha dvīhi āyatanehiṭi rūpāyatana dhammāyatanehi, dhātusupi ese va nayo. Ekatalavāsikānaṃ hi sesa-brahmaṇaṃ cakkhu-sabhāvato tassārammaṇattā tattha rūpāyatanaṃ uddhaṭam.

I. 154. Jāti dvīhi khandhehiṭi rūpa-jāti-rūpakkhandhena arūpa-jāti-saṃkhārakkhandhena. Jarā-maraṇesu pi ese va nayo.

I. 157. Sokādisu pi ekena khandhenāti soka-
dukkha-domanassāni vedanākkhandhena, paridevo¹ rūpak-
khandhena, upāyāsādayo saṃkhārakkhandhenāti evaṃ
khandha-vīseso vedītabbo.

I. 164. Iddhipādo dvīhīti saṃkhāra-viññāpak-
kandhehi, manāyatana-dhammāyatanehi, dhamma-dhātu
mano-viññāpadhātūhi ca.

I. 165. Jhānaṃ dvīhīti vedanākkhandha-saṃkhā-
rakkhandhehi.

I. 166. Appamaññādayo sadisa-vissajjanattā ekato nid-
ditthā.

I. 177. Cittam pana cetanānantaraṃ nikkhittam pi,
asadisa-vissajjanattā pacchā gahitam. Tattha appamaññā-
disu ekena khandhenāti vedanākkhandhena saññā²
saññākkhandhena cittam viññāpakkkhandhena sesā saṃ-
khārakkhandhena saṃgahitāti evaṃ khandha-visese vedi-
tabbo.

I. 178. Evaṃ abbbantara-mātikāya saṃgahaṃ dassetvā
idāni bāhira-mātikāya saṃgahaṃ dassetum kusalā dha-
mmāti-ādi āradham. Tattha vedanattike tihi dhātū-
hīti [I. 181] kāyaviññāṇa-manoviññāṇa-dhamma-dhātūhi,
sattahīti [I. 182] cakkhu-sota-ghāṇa-jivhā-viññāṇa-
dhātūhi c'eva manodhātu-dhammadhātu-manoviññāṇadhā-
tūhi ca. [I. 183] Vipākattike aṭṭhahi dhātūhīti
kāyaviññāṇa-dhātuyā saddhim tūhi yeva.

I. 184. Vipākadhamma-dhammā pana saṃkiliṭṭha-saṃ-
kilesikehi saddhim sadisa-vissajjanattā ekato gahitā.
Yathā c'ete evaṃ sabba-dukā-tika-padesu yaṃ yaṃ padaṃ
yena yena padena saddhim sadisa-vissajjanaṃ hoti taṃ
taṃ uppaṭipāṭiyā pi tena tena saddhim gahetvā vissajjanaṃ.

Tattha vuttānusāreneva saṃgahāsaṃgaha³-nayo vedītab-
bo ti.

Saṃgahāsaṃgaha 4-padaṃ niṭṭhitam.

¹ Gun. paridevā

² Gun. omits

³ Sd saṃgahasamgaha; Gun. saṃgahā saṃgahā

⁴ Sd as last; Gun. saṃgaha saṃgahā

II.

II. 1. Idāni saṃgaḥītena asaṃgaḥīta-padaṃ bhājetuṃ ca kkhāyatanenāti-adi āraddhaṃ. Tatridaṃ lakhaṇaṃ. Imasmiṃ hi ² vāre yaṃ khandha-padena saṃgaḥītaṃ hutvā āyatana-dhātu-padehi asaṃgaḥītaṃ, khandhāyatana padehi vā saṃgaḥītaṃ hutvā dhātu-padena asaṃgaḥītaṃ, tassa khandhādūhi asaṃgaḥaṃ pucchitvā vissajjanaṃ kataṃ. Tam ³ pana rūpakkhandhādisu na yujjati, rūpakkhandhena hi rūpakkhandho va saṃgaḥīto, so ca adḍhe ekādasahi āyatana-dhātūhi asaṃgaḥīto nama natthi.

Vedanākkhandhena ca vedanakkhandho va saṃgaḥīto, so pi dhammāyatana-dhammadhātūhi ⁴ asaṃgaḥīto nāma natthi. Evaṃ asaṃgaḥītatāya abhāvato etāni aññāni ca evarūpāni manāyatana-dhammāyatanaādīni padāni imasmiṃ vāre na gahitāni. Yāni pana padāni rūpekadesaṃ ⁵ arūpena asaṃmissaṃ viññāṇekadesaṃ ca aññena asaṃmissaṃ dipenti tāni idha gahitāni. Pariyosāne ca

Dasāyatanaṃ sattarasa dhātuyo

Sattindriyā asaṃñā-bhavo ekavokāra-bhavo,

Paridevo sanidassana-sappaṭighaṃ

Anidassanaṃ punar ⁶ eva sappaṭighaṃ upādā

ti evaṃ uddāna-gāthāya dassitā, neva tasmā tesam vasena sasamgaḥā samgaḥo ⁷ veditabbo.

Pañhā-vasena hi imasmiṃ vāre āyatana-dhātu-vaseneva sadisa-vissajjane ⁸ visati dhamme samodhānetvā eko va pañho kato, satta viññāṇa-dhātuyo samodhānetvā eko, sattindriyāni samodhānetvā eko, dve bhava samodhānetvā eko, paridevena ca sanidassana-sappaṭighehi ca eko, anidassana-sappaṭighehi ca eko, sanidassanehi eko, sappaṭighehi ca upādā-dhammehi ca eko ti attha pañhā katā. ⁹ Tesu

¹ Gun. omits hi (but has it at III. 1)

² Sd omits

³ Sd dhammāyatana-dhātūhi

⁴ Sd ekadesa

⁵ Sd punar

⁶ Sd vasen' eva samgaḥasamgaḥo

⁷ Gun. visajjano

⁸ Gun. kathā ; Sd atthakathā-pañhākathāsu khandho

khandhādi-vibhāgo evaṃ veditabbo, seyyathidam paṭhamapañhe tāva catuhi khandhehi¹ arūpakkhandhehi, dvihāyatanehi² cakkhāyatanaṇḍisu ekekena³ saddhim manāyatanaṇḍa, aṭṭha hi dhātūhi⁴ cakkhuddhātu-ādisu ekekāya saddhim sattahi viññāṇa-dhātūhi. Tatrāyaṃ nayo.

Cakkhāyatanaṇḍa hi khandha-saṃgahena rūpakkhandho saṃgahito ti.

Tasmiṃ saṃgahite rūpakkhande āyatana-saṃgahena cakkhāyatanaṇḍa ekekam saṃgahitāṃ sesāni dasa asaṃgahitāni, dhātu-saṃgahena pi⁵ cakkhu-dhātu yeveka saṃgahitā sesā dasa asaṃgahitā. Iti yāni tena asaṃgahitāni dasāyatanaṇḍa tāni cakkhāyatana-manāyatanehi dvihī asaṃgahitāni, yā pi tena asaṃgahitā dasa dhātuyo tā va⁶ cakkhuddhātuyā c'eva sattahi ca viññāṇa-dhātūhi asaṃgahitāni.⁷ Rūpāyatanaṇḍisu pi eseva nayo.

II. 2. Duttiya-pañhe yasmā yāya kāyaci viññāṇa-dhātuyā saṃgahito viññāṇakkhandho manāyatanaṇḍa asaṃgahito nāma natthi tasmā āyatana-saṃgahena saṃgahitā ti vuttam.

Ettha pana catuhi khandhehi⁸ rūpādi-catuhi, ekādasahi āyatanehi⁹ manāyatana-vajjehi dvādasahi dhātūhi¹⁰ yathānūrūpā ca viññāṇa-dhātuyā apanetyā sesāhi dvādasahi cakkhu-viññāṇa-dhātūhi.¹¹ Cakkhu-viññāṇa-dhātu yeva saṃgahitā tena itarā asaṃgahita. Sota-viññāṇa dhātu-ādisu pi eseva nayo.

II. 3. Tatiya-pañhe¹² cakkhundriyādinam vissajjanam cakkhāyatanaṇḍi-sadisam eva. Itthindriya - purisindriyesu pana dhammāyatanaṇḍa saddhim dve āyatanaṇḍa, dhamma-dhātuyā ca saddhim aṭṭha dhātuyo veditabbā.

II. 4. Catuttha-pañhe tihāyatanehi¹³ rūpāyatana-dhammāyatana-manāyatanehi. Tesu hi¹⁴ bhavesu rūpāyatana-dhammāyatana-vasena dve eva āyatanaṇḍa tehi

¹ Gun. ekena

² Sd adds tena

³ Gun. tāva ; Sd tā

⁴ Sd asaṃgahitāniti

⁵ Gun. sesā dvādasā cakkhu-viññāṇa-dhātuyā ti

⁶ Gun. Tatiye

⁷ Gun. omits ti

⁸ Gun. omits

asaṃgahitāni sesāni nava rūpāyatanaṇi teheva ca dvīhi manāyatanaena tena cāti dvīhi ¹ asaṃgahitā nāma honti.

Navahi dhātuhīti rūpadhātu - dhammadhātūhi saddhim sattahi viññāpadhātūhi.

II. 5. Pañcama-pañhe dvīhāyatanehīti paṭhamapadam sandhāya saddāyatana dhammāyatana manāyatanehi dutiya - padam sandhāya rūpāyatana - manāyatanehi. Dhātuyo pi tesam yeva ekekena saddhim viññāpadhātuyo veditabbā.

II. 6. Chaṭṭha-pañhe ² dasāyatanehīti rūpāyatana-dhammāyatana-vajjehi.

Soḷasahi dhātūhīti rūpadhātu-dhammadhātu-vajjeheva. Kathaṃ? Anidassana-sappaṭighā hi dhammā nāma nava olārikāyatanaṇi. Tehi khandha-saṃgahena ³ saṃgahito rūpakkhandho, ⁴ āyatana-saṃgahena tāñeva navāyatanaṇi saṃgahitāni, rūpāyatana-dhammāyatanaṇi asaṃgahitāni, dhātu-saṃgahena pi tā e'eva ⁵ nava dhātuyo saṃgahitā, rūpadhātu - dhammadhātuyo asaṃgahitā. Iti yāni tehi asaṃgahitāni dve āyatanaṇi rūpāyatana-vajjehi navahi olārikāyatanehi manāyatanaena cāti dasahi asaṃgahitāni, yā pi tehi asaṃgahitā dve dhātuyo tā rūpa-dhātu-vajjāhi navahi olārika-dhātūhi sattahi ca ⁶ viññāpa-dhātūhīti soḷasahi asaṃgahitā ti veditabbā.

II. 7. Sattama-pañhe dvīhāyatanehīti rūpāyatana-manāyatanehi, aṭṭhahi dhātuhīti rūpadhātuyā sadhim sattahi viññāpadhātūhi.

II. 8. Aṭṭhama-pañhe ekādasahi āyatanehīti sappaṭigha-dhamme sandhāya dhammāyatana-vajjehi upāda-dhamme sandhāya phoṭṭhabbāyatana-vajjehi. Dhātusu pi eseva nayo. Attha-yojanā panettha heṭṭhā vuttanayeneva veditabbā ti.⁷

Sangahītena asaṃgahīta-padam nīṭṭhitam.

¹ Sd tihi ² Gun. Chatthama ³ Sd omits saṃgahena

⁴ Gun. saṃgahite rūpakkhandhe ⁵ Sd tā eva

⁶ Gun. omits

⁷ Sd omits ti

III.

III. 1. Idāni asaṃgahitena saṃgahita-padaṃ bhājetuṃ vedanākkhandhenāti-ādi āradddham. Tatridaṃ lakkhaṇaṃ. Imasmiṃ hi vāre yaṃ khandha-padena asaṃgahitaṃ hutvā āyatana-dhātu-padehi saṃgahitaṃ tassa khandhādihi saṃgahaṃ pucchitvā vissajjanam katam. Tam pana rūpakkhandha-viññāṇakbandha-cakkhāyatana-disu na yujjati, rūpakkhandhena hi cattāro khandhā khandha-saṃgahena asaṃgahitā. Tesu tena ¹ eka dhammo pi āyatana-dhātu-saṃgahena saṃgahito nāma natthi. Nanu ca vedanādayo dhammāyatanaena saṃgahitā ti? Saṃgahitā, na pana rūpakkhandho va ² dhammāyatanaṃ, rūpakkhandhato hi sukhuma-rūpa-mattaṃ dhammāyatanaṃ bhajati. Tasmā ye dhammāyatanaena saṃgahitā na te rūpakkhandhena saṃgahitā nāma. Viññāṇakkhandhena pi itare cattāro khandhā asaṃgahitā. Tesu tena eko pi āyatana-dhātu-saṃgahena saṃgahito nāma natthi. Evaṃ saṃgahitatāya abbāvato etāni aññāni ca evarupāni cakkhāyatanaādiṃ padāni imasmiṃ vārena gahitāni. Yāni pana padāni viññāṇeṇā vā olārīka-rūpeṇa vā asammissaṃ dhammāyatanekadesaṃ dipenti. Tāni idha gahitāni. Tesam idam uddānam.³

Tayo khandhā tathā saccā indriyā pana soḷasa
Padāni paccayākāre cuddasūparicuddasa
Sama tiṃsa padā honti gocchakesu dasasvatha ⁴
Duve cūlantara-dukā aṭṭha honti mahantarā ti.

Etesu pana padesu sadisa-vissajjanāni padāni ekato katvā sabbe pi dvādasa pañhā vuttā. Tesu evaṃ khandha-vibhāgo veditabbo. Āyatana-dhātusa pana bhedo natthi. Paṭhama-pañhe tāva tihi khandhehi rūpa-saññā-samkharakkhandhehi. Āyatanā-dhātuyo pana dhammāyatana dhamma-dhātu vasena veditabbā. Tatrāyaṃ nayo vedanākkhandhe. Na hi nibbūnaṃ ca sukhuma-rūpa-sañ-

¹ Gun. etena ² Gun. ca ³ Gun. idha muddānam

⁴ Gun. dasassvatha; Sd dasasvatha

ñā saṃkhārā ca khandha-saṃgahena asaṃgahitā hutvā āyatana-dhātu-saṃgahena saṃgahitā. Tesu nibbānam khandha-saṃgahaṃ na gacchati, sesā rūpa-saññā-saṃkhā-rakkhandhehi saṃgahaṃ gacchanti. Āyatana-dhātu-saṃgahaṃ pana nibbānam pi gacchateva. Tena vuttam¹ asaṃkhatam khandhato thapetvā tīhi khandhehi ekañāyatanaena ekāya dhātuyā saṃgahitā ti.

Saññākkhandha-pakkhe panettha saññam apantvā vedanāya saddhim tayo khandhā saṃkhārādisu saṃkhārak-khandam apantvā rūpavedanāsaññā-vasena tayo khandhā veditabbā. Dutīye catuhi khandhehi ti viññāna-vaj-jehi, tehi nirodhena khandhūsaṃgahena asaṃgahitā hutvā āyatana-dhātu saṃgahēhi saṃgahitā. Tatiye dvīhi ti vedanā-saññā-khandhehi, rūpārūpa-jīvitindriyena hi vedanā-saññā-viññāpakkhandhā ca khandha-saṃgahena asaṃgahitā. Tesu pana vedanā saññā ca āyatana-dhātu-saṃgahena saṃgahitā. Tena vuttam vedanā saññākkhandhehi ti. Iminā upāyena sabbatthā khandha-bhedo veditabbo. Ito paramhi khandhānam nāma mattam eva vakkhāma.

III. 4. Catutthe tīhi khandhehi ti itthindriya-purisindriyesu vedanā-saññā-saṃkhārehi, vedanā-pañcake rūpa-saññā-saṃkhārehi, saddhindriyādisu phassa-pariyosanesu rūpa-vedanā-saññā-khandhehi. Vedanāya vedanak-khandha-sadisō va, taṇhūpādāna-kammabhavesu saṃkhā-rakkhandha-sadisō va vinicchayo.

III. 5. Pañcame jāti-jarā-maraṇesu jīvitindriya-sadisō va. Jhānena pana nibbānam sukhuma-rūpam saññā ca khandha-saṃgahena asaṃgahitā hutvā āyatana-dhātu-saṃgahena saṃgahitā. Tasmā taṃ sandhāya rūpakkhandha-saññākkhandhānam vasena dve khandhā veditabbā.

III. 6. Chatṭhe sokāditṭhaye vedanāya sadisō, upāyasādisu saṃkhāra-sadisō, puna vedanāya vedanākkhandha-sadisō, saññāya saññākkhandha-sadisō, cetanādisu saṃkhārakkha-

¹ At III. 4, 5, 6 and 8, 9, 10

ndha-sadiso viniechayo. Iminā upāyena sattama-pañhādissu pi saṃgaho veditabbo ti.

Asaṃgahitena saṃgahīta-padam niṭṭhitam.

IV.

IV. 1. Idāni saṃgahitena saṃgahīta-padam bhājetum samudaya-saccenāti-ādi araddham. Tattha yaṃ khandhādihi saṃgahitena khandhādi-vasena saṃgahitam puna tasseva khandhādihi saṃgahitam pucchitvā vissajjanam katam.

Khandhāyatana-dhātusu ekam pi sakala-kotṭhāsam gahetvā ṭhita-padesu na yujjati. Sakalena hi khandhādi-padena aññam khandhādi-padena aññam khandhādi-vasena saṃgahitam nāma natthi. Yam attano saṃgāhakaṃ¹ saṃgahitvā puna teneva saṃgaham gaccheyya. Tasmā tathārūpāni padāni imasmiṃ vāre na gahitāni. Yāni padāni samkhārekadesam vā aññena asaṃmissam dipenti, vedanekadesam vā sukhumarūpam vā saññekadesam vā, tāni idha gahitāni. Tesam idam uddānam :

Dve saccā paṇṇarasindriyāni
Ekādasā paṭicca-samuppādā²
Uddham puna ekādasā
Gocchakapadam ettha tiṃsa-vidhā³ ti.

Pañhā panettha dve yeva honti.

Tattha yaṃ pucchāya uddhata-padam tad eva yehi dhammehi khandhādi-vasena saṃgahitam te dhamme sādhāya sabbattha ek e ṇ a k h a n d h e n ā t i-ādi vuttam. Tatrāyaṃ nayo. Samudaya-saccena hi taṇhā-vajjā, sesā saṃkhārā khandhādi-saṃgahena saṃgahitā. Puna tehi taṇhā va saṃgahitā.⁴

¹ Gun. saṃgahākaṃ ; Sd saṃgāhaṇam

² Sd paṭicca-padā ³ Sb Sd and Gun. -vidhan

⁴ Gun. omits puna saṃgahitā, and reads saṃgītā (sic) sā taṇhā puṇa, &c.

Sā taṇhā puna saṃkhāreheva khandhādi-saṃgahena saṃgahitā ti. Eseva nayō sabbattha.

Arūpadhamma-pucchāsu panettha saṃkhārakkhandho vā vedanakkhandho vā eko khandho nāma, rūpadhamma-pucchāsu rūpakkhandho, parideva-pucchāya saddāyatanam ekam āyatanam nāma sadda-dhātu yeva ekā dhātu nāma, sesathānesu dhammāyatana-dhammadhātu-vaseneva attho veditabbo ti.

Saṃgahitena saṃgahita-padam nitthitam.

V.

V. 1. Idāni asaṃgahitena asaṃgahita-padam bhājetum rūpakkhandhenāti-ādi araddham. Tattha yaṃ khandhādihi asaṃgahitena khandhādi-vasena asaṃgahitam puna tass' eva khandhādihi asaṃgaham pucchitvā vissajjanam katam.

Pañcakkhandha¹-gāhakesu dukkha-saccādisu² viññānena saddhim sukhuma-rūpa-gāhakesu anidassana-sappaṭighādisu³ ca padesu na yujjati. Tādisena hi padena nibbānam khandha-saṃgaha-mattam na gaccheyya.

Sesā khandhādihi asaṃgahita-dhammā nāma natthi. Tasmā tathārūpāni padāni imasmiṃ vāre na gahitāni. Yāni pana pañcakkhandhe viññānañ ca sukhuma-rupena saddhim ekato na dipenti tāni idha gahitāni. Tesam idam uddānam:

Sabbe khandhā + tathāyatana-dhātuyo saccato tayo
Indriyāni pi saccāni tevisati paṭiccato.
Parato soḷasa padā te-cattālisa kattike
Gocchake sattati c'eva satta cūlantare padā
Mahantare padā vuttā aṭṭhārasa tato param
Aṭṭhāraseva nātabbā sesā idha na bhāsītā ti.

Pañhā panettha sadisa-vissajjanānam vasena samodhānetvā⁵ katehi saddhim sabbe pi catuttimsā hontī. Tattha

¹ Sd begins tam pañca, &c.

² Sd omits

³ Sd -appaṭighādisu

⁴ Sd khandhāya

⁵ Gun. add tehi saddhim

yam pucchāyam uddhaṭam padaṃ tad eva yehi khandhā-
 dihi asaṃgahitaṃ te dhamme sandhāya ekena khandhenāti-ādi vuttam. Tatrāyam nayo. Rūpakkhanda-
 hena hi cattāro khandhā nibbānaṃ ca khandha-saṃga-
 hena asaṃgahitā āyatanā, āyatana-dhātu-saṃgahena ¹ pana
 thapetvā viññānaṃ avasesā saṃgahitā ti viññānam eva
 tihi pi khandha-saṃgahādīhi asaṃgahitaṃ nāma. Puna
 tena viññānena saddhim nibbānena cattāro khandhā
 khandhādi-saṃgahena asaṃgahitā. Te sabbe pi puṇa
 viññānen' eva ² khandhādi-saṃgahena asaṃgahitā ti
 ekena khandhena ekenāyatanena satta hi
 dhātūhi asaṃgahitā nāma honti. Athavā yad etaṃ
 rūpakkhandaṃ viññānam eva tihi khandhādi-saṃgahehi
 asaṃgahitaṃ. Tehi pi viññāna-dhammehi te rūpa-dham-
 mā tihi saṃgahehi asaṃgahitā. Puna te rūpa-dhammā
 viññānen' eva tihi saṃgahehi asaṃgahitā. Viññānaṃ ca
 khandhato eko viññānakkhando hoti āyatanato ekaṃ
 manāyatanam dhātuto satta viññāna-dhātuyo. Tasmā
 ekena khandhenāti-ādi vuttam. Iminā upayena
 sabbattha yaṃ pucchāya uddhaṭam padaṃ tad eva yehi
 dhammehi khandhādi-vasena asaṃgahitaṃ tesam dham-
 mānam vasena khandhādayo veditabbā.

V. 2. Tattha dutiya-paṇhe tāva rūpa-viññānam vasena
 veditabbā. Vedanādayo hi rūpa-viññāne heva khandhādi-
 saṃgahena asaṃgahitā, te ca dve khandhā ekādasāyatanam
 sattarasa dhātuyo honti.

V. 3. Tatiya-paṇhe viññānam rūpādīhi catuhi asaṃga-
 hitan ti tesam vasena khandhādayo veditabbā.

V. 4. Catuttha-paṇhe cakkhāyatanam vedanādīhi catu-
 hiti. Iminā na yena sabbattha khandhādayo veditabbā
 pariyosāne rūpaṃ ca dhammāyatanan ti uddāna-gāthāya
 dassitā dhammā yeva aññenākārena saṃkhitvā dassitā ti.

Asaṃgahitena asaṃgahita-padaṃ niṭṭhitam.

¹ Gun. omits āyatanā-

² Gun. viññāne

VI.

VI. 1. Idāni sampayoga-vippayoga-padam bhājetva das-setum rūpakakkhandho ti-ādi araddham. Tattha yaṃ labbhati yaṃ ca na labbhati taṃ sabbam pucchāya gahitaṃ, vissajjane pana yaṃ na labbhati taṃ natthi paṭikkhitam. Catuhi sampayogo catuhi vippayogo¹ sabhāgo visabhāgo tihi vacanato catuhi arūpakkkhandhe heva² sabhāgānam³ ekasantānasmin ekakkhane uppannānam arūpakkkhandhānam yeva aññamaññam sampayogo labbhati. Rūpa-dhammānam pana rūpena nibbānena vā nibbānassa carūpena saddhim sampayogo nāma natthi. Tathā rūpa-nibbānānam arūpakkkhandehi, visabhāgā hi te tesam. Yathā ca arūpakkkhandhānam rūpa-nibbānehi evam bhinna-santānehi nānakkaṇikehi arūpa-dhammehi pi saddhim natthi yeva, tehi pi tesam santānakkaṇa-visabhāgatāya visabhāgā yeva. Ayaṃ pana visabhāgatā saṃgahaṭṭhena avirujjhanato saṃgaha-nāye natthi, gaṇanūpagamattam hi saṃgahaṭṭho. Sampayoga-nāye pana atthi okuppūdatādi-lakkhaṇehi sampayogattō ti evam ettha yassa eka-dhammena pi sampayoga-lakkhaṇam na yujjati tassa pucchāya saṃgaham katvā pi natthi paṭikkhepo kato, yassa vippayoga-lakkhaṇam yujjati tassa vippayogo dassito. Yāni pana padāni sattasu viññāṇa-dhātusu ekāya pi avippayutte rūpena vā nibbānena vā missaka-dhamme dipenti tāni sabbathā pi idha na yujjantīti na gahitāni. Tesam idam uddānam.⁴

Dhammāyatanam dhamma-dhātu dukkha saccaṇ ca jīvitam

Salāyatanam nāmarūpam cattāro ca malā-bhavā

Jāti jarā ca maraṇam tikesvekūnavisati

Gocchakesu ca paññāsa atthacūlantare⁵ padā

Mahantare paṇṇarasa atthārasa tato pare

Tevisaṃ⁶ pada-satam evam⁷ sampayogena labbhati.

¹ Gun. vippayoga

² Sd yeva

³ Sd te pi hi

⁴ Gun. idha muddhānam

Sd cūlantara

⁵ Sd tevīsa

⁷ Gun. etaṃ

Dhammāyatanaṃ hi rūpa-nibbāna-missakattā tasmin apariyāpannena viññāṇena pi na sakkā sampayuttan ti vattum. Yasmā panettha vedanādayo viññāṇena sampayuttā tasmā vippayuttan ti pi na sakkā vattum. Sesesu pi eseva nayo. Evaṃ sabbatthāpi etāni na yujjantīti idha na gahitāni, sesāni khandhādini yujjantīti tāni gābetva ekeka-vasena ca samodhānetva pañha-vissajjanam katam.

VI. 1. Tesu pañhesu paṭhame ekenāyatanaenāti manāyatanaena kehi cīti dhammāyatana-dhammadhātu-pariyāpannehi vedanā-saññā-samkhārehi.

VI. 2. Dutīye tīhīti¹ pucchitam pucchitam ṭhapetva sesehi kehi cīti sampayutto ti vedanākkhandho saññā samkhārehi, itare pi attānam ṭhapetvā itarehi kehi cīti vippayutto ti rūpa-nibbānehi. Evaṃ sabbattha rūpassa vippayogo dhammāyatana-dhammadhātusu arūpam arūpassa vippayoge rūpam daṭṭhabbam.²

VI. 3. Tatiya-pañhe uttānattho.

VI. 4. Catutthe kaṭihi khandhehīti-ādi avatvā sampayuttanti natthi vuttam. Tam pana khandhādinaṃ yeva vasena veditabbam. Parato pi evarūpesu pañhesu esevanayo. Ādi-pañhasmiṃ hi sarūpato dassetvā parato pāli samkhittā. Iminā nayena sabbattha atthayojanā³ veditabbā. Yattha pana nūtipakatā bhavissati⁴ tattha nam pakatām katvā va gamissāma.

VI. 7. Soḷasaḥi dhātūhīti cakkhu-viññāṇa-dhātu tāva attānam ṭhapetvā chahi viññāṇa-dhātuhi dasahi ca rūpa-dhātuhi. Sesāsu pi eseva nayo.

VI. 8. Tīhi khandhehīhīti samkhārakkhandam ṭhapetvā sesehi. Ekāyaś dhātuyāti mano-viññāṇa-dhātuyā.⁶ Samudaya-maggānam hi aññāya dhātuyā sampayogo natthi. Ekena khandhēnāti samkhārakkhandhena, ekenāyatanaenāti dhammāyatanaena.

¹ Sd tehiti; Gun. tihiti

² Gun. daṭṭhabbā

³ Sd sabbatthayojanā; Gun. -yojana

⁴ Gun. bhavissanti

⁵ Sd ekāyatana-

⁶ Gun. adds ca

Ekāya dhātuyā ti dhamma-dhātuyā. Etesu hi tam saccadvayaṃ kehici sampayuttam.

VI. 11. Sukhindriyādi pañhe tīhiti¹ saññā-saṃkhāra-viññānehi. Ekāya dhātuyā ti kāya-viññāna-dhātuyā mano-viññāna-dhātuyā ca. Chahi dhātūhiti kāya-viññāna-dhātu-vajjāhi.

VI. 18. Rūpabhava-pañhe sabbesam pi arūpakkhāndhānaṃ arūpāyatanaṇaṇi ca atthi, tāya na kehici ti vuttam. Ghāna-jivhā-kāya-viññānadhātunaṃ pana natthi, tāya tīhi dhātūhi vippayutto ti vuttam.

VI. 29. Adhimokkha-pañhe dvīhi dhātūhiti manodhātu-manoviññānadhātūhi, paṇṇarasahiti sasehi dasahi rūpa-dhātūhi pañcahi cakkhu-viññānādihi.

VI. 30. Kusala-pañhe kusalehi catunnam pi khandhānaṃ gahitattā sampayogo paṭikkitto.

VI. 31. Vedanattika²-pañhe ekena khandhenāti vedanākkhandheneva. Paṇṇarasahiti cakkhu-sotagghāna-jivhā-viññāna-dhātu-manodhātūhi c'eva rūpa-dhātūhi ca ekādasahiti, kāya-viññāna-dhātuyā saddhim rūpadhātūhi ca yeva.

VI. 35. Neva-vipāka-navipāka-dhamma-dhamma-pañhe pañcahiti cakkhu-viññānādihi.

VI. 36. Anupādinna-anupādāniya-pañhe ca tīhi manoviññāna-dhātu-vajjāhi.

VI. 37. Savitakka-savicāra-pañhe paṇṇarasahiti pañcahi viññānehi saddhim rūpa-dhātūhi.

VI. 38. Avitakkavicāra-matta-pañhe³ ekena khandhenāti-ādi saṃkhārakkhandha-vaseneva veditabbaṃ. Dutiyajjhānaṃ vicāraṃ hi ṭhapetvā sesā avitakka-vicāra-mattā nama, piti ṭhapetvā sesā pītisaḥagatā. Tattha vicāro vicārena piti ca pitiyā na sampayuttā ti saṃkhārakkhandha-dhammāyatana-dhamma-dhātusu kehici sampayuttā nāma. Soḷasa hiti dhamma-dhātu-manoviññānadhātu-vajjāheva.

¹ Gun. pañheti tīhi

² Gun. Vedanāttika- ; Sd Vedanāttika- (see § VI. 40)

³ In text Avitakka-avicāra. Gun. -matte

VI. 39. Avitakka-avicāra-pañhe ekāya dhātuyāti mano-dhātuyā.

VI. 40. Sukha-sahagatā upekkhā-sahagatā ca vedanat-tike¹ vuttā va, dassaneva palātabbādayo (§ 42) kusala-sadisā va, parittārammaṇaṃ (§ 44) vipāka-dhamma-sadisā,² [Tattha ekāya dhātuyāti dhamma-dhātuyā, kehicīti tattha parittārammaṇā na honti. Te hi dhamma-dhātu parittārammaṇaṇaṃ channaṃ cittuppādānaṃ vasena catuhi saṃgahitattā paṭhama-patikkhepaṃ eva bhajati].³

VI. 45. Mahaggatārammaṇādayo kusala-sadisā va.

VI. 46. Anuppanna-pañhe pañcahi dhātūhīti cakkhu-viññāpādīhi. Tāni hi ekantena uppādi-dhamma-bhūtāneva, uppanna-kotṭhāsam pi pana bhajanti.

VI. 48. Paccuppannārammaṇādayo parittārammaṇa-sadisā va, hetuādayo (§ 50) samudaya-sadisā va, sahetukā c'eva na ca hetū (§ 52) pīti-sahagata-sadisā, tathā parāmāsa-sampayuttā (§ 61) anupādinna-anuppanna-sadisā va. Sesam sabbattha uttānattham evāti.

Sampayoga-vippayoga-padaṃ niṭṭhitam.

VII.

VII. 1. Idāni sampayuttena vippayutta-padaṃ bhājetum vedana-kkhandhenāti-ādi araddhaṃ. Tatridam lakkaṇaṃ. Imasmiṃ hi vāre pucchāya uddhaṭa-padena⁴ ye dhammā sampayuttā tehi ye dhammā vippayuttā tesam khandhādīhi vippayogaṃ pucchitvā vissajjanaṃ kataṃ.⁵ Tam pana rūpakkhandaḍḍisu na yujjati rūpakkhandhena hi sampayuttā nāma natthi. Tasmā tañ ca aññāni ca eva rūpāni padāni imasmiṃ vāre na gahitāni, yāni⁶ pana padāni

¹ Sd vedanatthike

² Sd omits dhamma

³ Gun. omits the words in brackets, but inserts the words kehiciti . . . te hi inclusive after kusala-sadisā va.

⁴ Gun. uddhaṭṭha-

⁵ Gun. katham

⁶ Sd tāni

dhamma-dhātuyā sampayutte dhamme viññāṇaṇ ca aññena
asammissaṃ dipenti tāni idha gahitāni. Tesam idam ud-
dānam.¹

Cattāro khandhāyatanaṇ ca ekam
Dve indriyā dhātu-padāni satta
Tayo paṭiccā atha phassa-sattakam
Tike tayo satta mahantare ca
Ekam savitakka-savicāram ekam
Yuttam upekhāya² ca ekam evāti

Pariyosāne khandhā caturo ti ādinā pi ayam
evattho saṃgahito. Tattha yāni padāni sadisa-vissajjanāni
tāni uppaṭipātiyā pi samodhānetvā tattha vedanakkhan-
dhādikā pañhā katā. Tesu ca evaṃ khandhādi-vibhāgo
veditabbo.

VII. 1. Vedanakkhandhādi-paṇhe tāva eke nāti manā-
yatanena, satta hīti viññāṇa-dhātuhi, kehicīti dham-
māyatane vedanādihi.

VII. 2. Viññāṇa-dhātu-paṇhe te dhammā . . . na
kehicīti te pucchayā uddhata-padaṃ viññāṇa-dhātuṃ
thapetva sesā cha viññāṇa-dhātu-dhammā rūpaṃ nibbānaṇ
ca, tehi sabbesaṃ khandhāyatanaṃ saṃgahitattā na
kehici khandhehi āyatanehi vā vippayuttā. Ekāya dha-
tuyā ti yāya pucchāya uddhata hoti tāya tāya.

VII. 4. Upekhindriya-paṇhe pañca hīti upekkhā-
sampayuttā hi cakkhu-viññāṇa-dhātu-ādihi. Iminā nayena
sabbattha pucchāya uddhata-paden' eva saddhim vippayut-
tanaṃ vasena attho veditabbo ti.

Sampayuttena vippayutta-padaṃ niṭṭhitam.

VIII.

Idāni vippayuttena sampayutta-padaṃ bhajetum rūpak-
khandhe nāti-ādi āradham. Tattha sabbā pi pucchā

¹ Gun. idha muddānam

² Gun. upekhāyam

moghapucchā va, rūpakkhandhena hi vippayuttā nāma cat-
taro khandhā tesam aññehi sampayogo natthi vedanāk-
khandhena vippayuttam rūpam nibbānañ ca tassa ca kenaci
sampayogo va natthi. Evaṃ sabbapadesu vippayuttānam
puna sampayogābhāvo veditabbo. Iti pucchāya moghattā
sabbavissajjanesu natthi, natthi icceva ¹ puccham mucceati.²

Vippayuttena sampayutta-padam niṭṭhitam.

IX.

IX. 1. Idāni sampayuttena sampayutta-padam bhājetum
vedanakkhandhenāti-ādi āraddham. Tattha yaṃ
khandhādi-vasena sampayuttam puna tasseva khandhādihi
sampayogam pucchitvā vissajjanam katam. Tam rūpena
vā rūpa-missakena vā sabba-rūpakkhandha-saṅgā-
hakehi ³ vā padehi saddhim na yujjati. Rūpena hi rūpa-
missakena vā aññesaṃ sampayogo natthi, sabba-rūpak-
khandha-saṅgāhakehi sabbesaṃ sampayogārahānam
khandhādinam gahitattā aññam yeva natthi, yaṃ tena
saha sampayogam gaccheyya. Tasmā tathārūpāni padāni
idha na gahitāni, yāni pana padāni rūpena asammissaṃ
arūpekadesaṃ dīpenti tāni idha gahitāni. Tesam idam
uddānam—

Arūpakkhandhā cattāro manāyatanaṃ eva ca
Viññāṇa-dhātuyo satta dve saccā cuddasindriyaṃ
Paccaye dvādasapaḍā tato upari soḷasā
Tike ⁴ aṭṭha gocchakesu te-cattārīsaṃ eva ca
Mahantara-duke satta paḍā piṭṭhi-dukesu ⁵ ca
Navam assa padass'ete niddese saṅgaham gatā ti

Sabba-pañhesu pana ye dhammā pucchāya uddhatā
te yehi ⁶ sampayuttā honti tesam vasena khandhādi-bhedo

¹ Gun. natthi icceva

² Gun. mucceati ; Sd mucceati and omits puccham

³ Sd sabba twice + Sd tikesu ⁵ Gun. duke saca
Gun. uddatṭhā teyhevahi

veditabbo. Vedanākkhandhena hi itare tayo khandhā sampayuttā puna tehi vedanākkhandho sampayutto. So tehi saññādihi tīhi khandhehi ekena manāyatanena sattahi viññāṇa-dhātūhi ekasmiṃ dhammāyatane dhamma-dhātuyā ca kehici saññā-samkhāreh'eva sampayuttā. Eseva nayo sabbatthāti.

Sampayuttena sampayutta-padam niṭṭhitam.

X.

X. 1. Idāni vippayuttena vippayutta-padam bhājetum rūpakkhandhenāti-ādi āradham. Tattha ye sampayoga-vippayoga-pada-niddese rūpakkhandhādayodhammā uddhaṭā sabba-pucchāsu tes'eva uddhaṭā. Sadisa-vissajjanānam pana ekato gahitattā padāni aññāya paṭipātiyā āgatāni. Tattha yaṃ padam pucchāya uddhaṭam tam yehi dhammehi vippayuttam tesam vasena khandhādivibhāgo veditabbo. Rūpakkhandhena hi vedanādayo vippayuttā tehi ca rūpakkhandho vippayutto. Nibbānam pana sukhuma-rūpa-gatikam eva. So rūpakkhandho catuhi khandhehi ekenāyatanena sattahi viññāṇa-dhātūhi dhammāyatana-dhammadhātusu kehici vedanādihi dhammeh'eva vippayutto. Eseva nayo sabbatthāti.

Vippayuttena vippayutta-padam niṭṭhitam.

XI.

XI. 1. Idāni saṃgahitena sampayutta-vippayutta-padam bhājetum samudaya saccenāti-ādi āradham. Tattha ye saṃgahitena saṃgahita-pada-niddese samudaya-saccādayo va dhammā uddhaṭā. Sabba-pucchāsu te yeva uddhaṭā. Sadisa-vissajjanānam pana ekato gahitattā padāni aññāya paṭipātiyā āgatāni. Tattha ye dhammā pucchāya uddhaṭā padena khandhādi-saṃgahena saṃgahitā tesam yehi sampayogo ca vippayogo ca hoti tesam

vasena khandhādi-vibhāgo veditabbo. Tatrāyaṃ nayo. Samudaya-sacce tāva saṃkhārakkhandha-pariyāpannā-dhammā khandhādi-saṃgahena saṃgahitā. Te ca sesehi tihi khandhehi ekena manāyataneṇa sattahi viññāṇa-dhātūhi sampayuttā, saṃkhārakkhandehi dhammāyatana-dhammadhātusu ca ṭhapetvā taṇhaṃ sesehi sampayuttattā kehici sampayuttā nāma, ekena pana rūpakkhandhena dasahi rūpāyatanehi rūpadhātūhi ca vippayuttattā, ekasmiṃ dhammāyatane dhammadhātuyā ca, rūpānibbānehi vippayuttā kehici vippayuttā. Iminā upāyena sabbattha attho veditabbo ti.

Saṃgahitena ¹ sampayutta-vippayutta-padaṃ.

XII.

XII. 1. Idāni sampayuttena saṃgahitāsaṃgahita-padaṃ bhajetum vedhana k k k h a n d h e n ā t i - ādi āradham. Tattha ye sampayuttena sampayutta-pada-niddese vedana k k k h a n d h ā d a y o d h a m m ā u d d h a ṭ ṭ ā s a b b a - p u c c h ā s u t e y e v a u d d h a ṭ ṭ ā. Tattha ye dhammā pucchāya uddhaṭṭā padena saddhim sampayuttā, tesam yehi ² saṃgaho vā asaṃgaho vā ho ti tesam vasena khandhādi-bhedo veditabbo. Tatrāyaṃ nayo. Vedanākkhandho hi ³ saññādihi sampayutto, te saññādayo tihi saññādikkhandhehi dvihi dhammāyatana-manāyatanehi dhammadhātuyā c'eva sattahi ca vinnāṇa-dhātuhitā atthahi dhātūhi saṃgahitā, sesāhi khandhāyatana-dhātūhi asaṃgahitā. Iminā upāyena sabbattha attho veditabbo ti.

Sampayuttena saṃgahitāsaṃgahita-padaṃ niṭṭhitam.

XIII.

XIII. 1. Idāni asaṃgahitena sampayutta-vippayutta-

¹ Gun. saṃgahitā-saṃgahitena

² Gun. ye vahi

³ Gun. yehi

padam bhājetum rūpakkhandhenāti-ādiāraddham. Tattha ye pañcame va asaṃgahitena asaṃgahita-padaniddeṣe rūpakkhandhena sadisa-pañhā dhammā ye ca arūpabhavena sadisā te yeva uddhaṭṭā sesā pana na rūhantīti na uddhaṭṭā. Vedanakkhandhena hi khandhādi-vasena pana rūpārūpa-dhammā asaṃgahitā hontī. Tesaṃ ca sampayogo nāma natthi, tasmā yāni padāni rūhanti tān'eva sadisa-vissajjanehi saddhim samodhānetvā uddhaṭṭāni. Tattha ye dhammā pucchāya uddhaṭṭā¹ dhammehi khandhādi-vasena asaṃgahitā te yehi sampayuttā ca vippayuttā ca tesam vasena khandhādi-vibhāgo veditabbo. Tatrāyaṃ nayo. Rūpakkhandhena tāva viññāṇam eva tīhi pi saṃgahēhi asaṃgahitam, taṃ vedanādihi tīhi khandhehi dhammāyatana-dhammadhātusu ca vedanādihi²eva sampayuttam, ekena rūpakkhandhena dasahi rūpāyatana-rūpadhātūhi dhammāyatana-dhammadhātusu ca rūpa-nibbāna-dhammehi ca vippayuttam. Taṃ sandhāya te dhammā tīhi khandhehīti-ādi vuttam. Iminā nayena sabbattha attilo veditabbo ti.

Asaṃgahitena sampayutta-vippayutta-padam niṭṭhitam.

XIV.

XIV. 1. Idāni vippayuttena saṃgahītasaṃgahita-padam bhājetum rūpakkhandhenāti-ādiāraddham. Tattha yesaṃ padānaṃ vippayogo na rūhati tāni imasmiṃ vārena gahitāni. Kāni pana tānīti dhammāyatanādini. Dhammāyatanassa hi khandhādisu ekēnāpi vippayogo na rūhati. Dhamma-dhātu-ādisu pi eṣeva nayo. Tesam idam uddānam.

Dhammāyatanam dhamma-dhātu jīvitindriyam eva ca

Nāmarūpa-padaṃ c'eva saḷāyatanam eva ca

Jāti-ādittayaṃ ekaṃ padam viśatīme tike

Tikāvasānikam ekaṃ satta cūlantare padā

Das'eva goccake honti mahantaramhi cuddasa

Cha padāni tato uddham sabbāni pi samāsato

Padāni ca na labhanti cattālisaṃ ca² satta cāti

¹ Sd ye pucchaya uddhata (sic) na

² Sd cattari pañca

Pariyosāne ca dhammāyatanaṃ dhammadhātūti gāthā pi imam ev'atthaṃ¹ dīpetum vuttā. Imāni pana ṭhapetvā sesāni sabbāni pi labbhanti, tesu khandhādivibhāgo vuttanayānusāven'eva veditabbo ti.

Vippayuttena saṃgahitasaṃgahita-padaṃ niṭṭhitam.

Ettavatā ca

Dhātuppabhedhakusalo yaṃ Dhātukathaṃ Tathāgato āha

Tassāyaṃ naya-mukha-bhedappakāsaṇaṃ niṭṭhitam hoti. Iminā naya-mukha-bhedappakāsaṇena hi vibhāvinā sakkā Nātum sabbe pi nayā sankhepakathā va iti-vuttā.

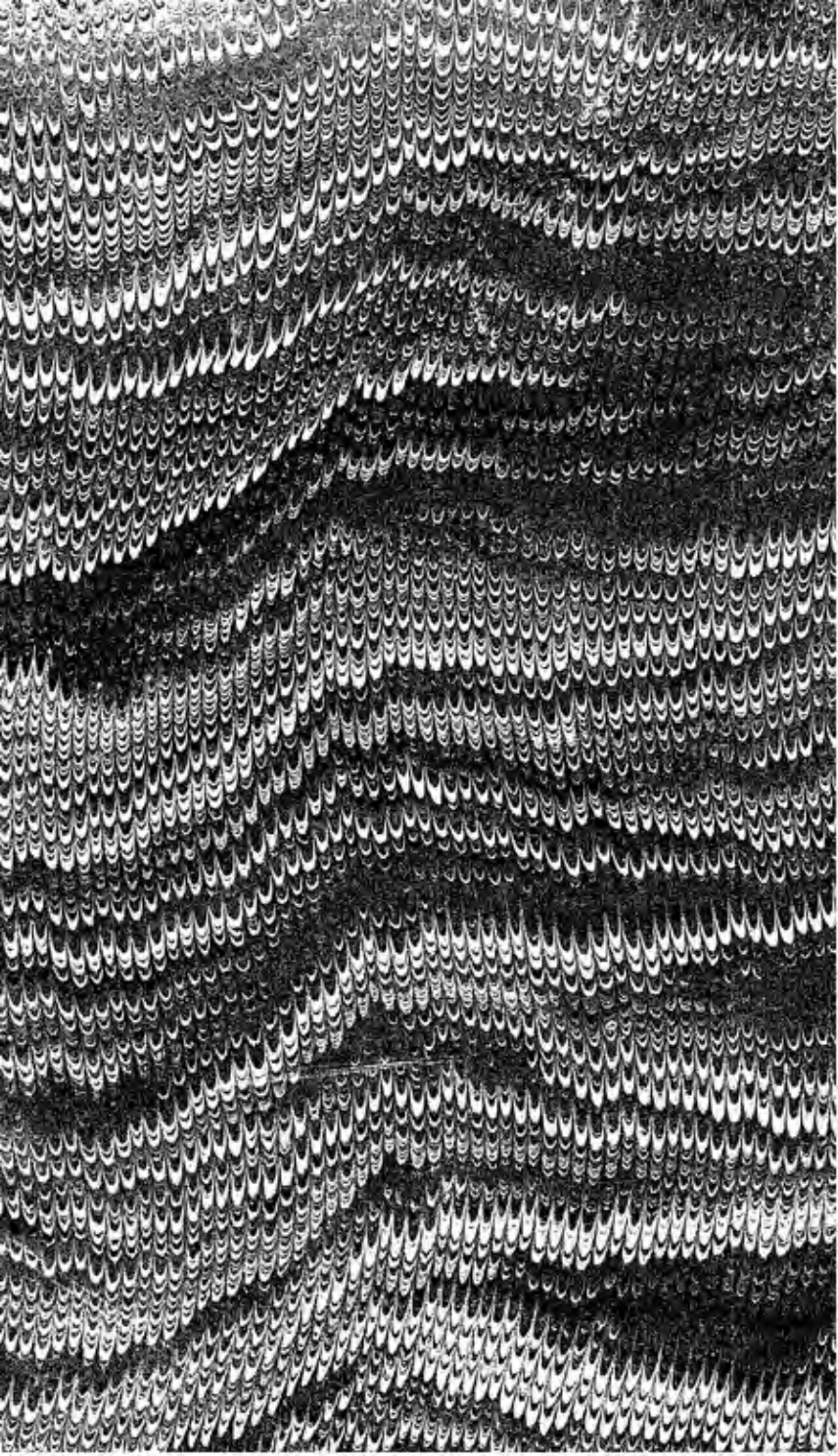
Ekekassa pana sace padassa vitthāram eva bhāveyya Vacanañ ca ativiya bahum bhāveyya attho ca aviseso Iti ūna-bhāpavāra dvayāya yaṃ tan ti yā mayā etaṃ Karuṇāpattam puññaṃ sukhāya taṃ hotu lokassāti.

DHĀTUKATHĀPAKARAṆAṬṬHAKATHĀ
NIṬṬHITĀ.

¹ Gun. gāthāpi idha me vattaṃ



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